

Sister Jayanti - Sunday 22nd Aug 2021 - Revision Avyakt Murli 07.03.88

I was remembering Dadi when Baba said, for the children who are his right hands, the serviceable ones, there's always the awareness of God and fortune. And so Dadi's comments on one side, I have God, on the other side, I have my fortune, Bhagwan and bhagya. Baba was using those two words and I'm sure that Dadi must have picked up those words from Baba at some point, absolutely absorbed them and kept them in her heart forever. God, the Bestower of Fortune was seeing all his fortunate children and, appreciating the fact that these are the Brahmin children out of 5.5 billion souls at that time, now it's more, but out of all of those billions there's a lucky handful who come close. But out of those, it's just a few who actually recognise God and say, I belong to you. And so, all of us in this particular session are the ones who have recognised Baba and have claimed that fortune from the bestower of fortune. Baba was not seeing the hands on our lines like the lokik fortune tellers, but Baba was seeing the lines on our forehead and seeing the light that shines from the forehead. Yes, it's number wise but definitely every child was a child of God, a Brahmin child has that light of fortune shining in the forehead, numberwise but definitely it's there. Then Baba spoke about the eyes, how the eyes of the fortunate children are always shining and radiating happiness. Just a glance from those eyes, and it inspires God's love and brings those souls closer to God, and fills them with happiness too. Baba was appreciating the smile of the fortunate children and how the smile is filled with divinity and spirituality. And also generally Baba was talking about how these souls are so light that everybody experiences that lightness from them just by being in their company and they become light also. So much praise for all his children.

Then Baba spoke about two words that go together very closely in Hindi, atti and ant. Atti (the extreme), ant (the end). So now we are seeing that we're coming to those end times, things are reaching more and more of an extreme state. But Baba said how, when there's rehearsals going on something flares up then it dies down, and people get used to it and say well, these things always keep happening. And so they fall asleep again. They stir a little bit but they fall asleep once more. But as time truly comes to its end they'll be in more and more extreme situations. And, I think we're actually witnessing those scenes at the present time. Maybe things couldn't get much, much worse but they're not so good at the moment anyway. As people see all of this, they're going to have limited disinterest in the sense that it's the reaction to what they're seeing. Whereas for Baba's children there's unlimited disinterest. We have seen something more beautiful that we would like to obtain, so there's a very natural disinterest in anything of the old world. That unlimited disinterest is something that'll be showing others that we have God in our fortune and they'll be able to see that light. For them also, their thoughts will turn to God; that there is only One who is the Creator. That there's only One who is the parent of all of us. And so their attention will be drawn away from everything else and come to that One. It reminded me of the fact that during Covid it's still ongoing of course, but especially when it was at its peak at some point, then at that moment, I understood that there were more people searching for God on google than ever before. The two most frequently asked questions were about God and about prayer. So it just gives an indication that yes, when it's difficult times then people's focus turns to God even if they don't know who He is. But they're searching. They're looking. And there's something within them that tells them that there is somebody up there.

Baba took up the whole story of our fortune and our time table; how right from the time of nectar, amrit vela, Baba comes to invoke us. Baba comes to awaken us. Baba's waiting for us to come to Him. And also Baba's saying that, when the deities, people think that the deities are gods. And so they bring their bells to wake up God. And I thought to myself, it is incredible that people should think that God goes to sleep. In any case God is the server who actually comes to awaken us and sometimes people will say that even though they don't want to get up, somebody is calling them, somebody is waking them up. And Baba's giving a very sweet invitation to come and sit with Me in the highest place, the subtle region, or Paramdham, and just experience what it's like to be Bapsaman, the very powerful and beautiful invitation from God. And it's an invitation that's only possible at amrit vela. Baba's saying the place itself is something that gives you a different consciousness, so when you come to Madhuban you don't have to work hard for yoga. It's a natural state of awareness and yoga is there with you all the time. So come to the highest place Parandham and experience the highest consciousness of being with God. If the morning starts powerfully in this way you will experience that help with you through the whole day. For Brahmins, the next step is our time of study, and God coming from the far away land, the resident of the far away land comes here from far, far away especially to teach us. Baba teaches us every single day; no excuses, no laziness, no saying: well I have a headache today or I can't make it, I didn't sleep very well last night. Those are human excuses. God doesn't have any excuses.

Baba is there every single day to actually be there to teach us. I was remembering again the story from Dadi that when Baba was in hospital and there'd been major surgery, and Baba couldn't speak at that moment. Shiv Baba used Brahma Baba's hand to sit and write pages and pages of a murli, and this is what was then circulated to Baba's children. This would have been in the early 60's in Bombay. So, Baba went through that period even though the chariot wasn't okay yet Baba never missed a day for the murli. And so Baba makes sure that the teacher's there every single day to help the children. Then Baba on duty, on call tirelessly, all the time, and so saying well how come you children get tired? Look at your Father and see how tireless your Father is when he's serving you. And of course, yes for us a very beautiful thought, the One who is above, is the One who is working through us. Not that I do this or I have to do this, or there's so much that I need to do. No, Baba is Karankaravanhar, He's working through me and it's Baba who's getting it all done. It's Baba who's making me move from here to there and there to there. Just have that total faith and awareness that Baba is the One who is doing it all. Baba's very interesting point is that as soon as you think you're alone, and I have to do it, well that's you opening the door. If you open the door so sweetly with the thought of I, and I and I then, maya's just waiting to take a chance and maya's going to come in through. Then maya is going to take over. But if I always have the

thought that Baba's with me and Baba's always the one who's doing it all, then I can stay very light and carefree. Baba explains very much the whole subject of how if there is this awareness of the Lord, the Master, the One who is in charge doing it, then the child can be carefree completely. If the child thinks; well I'm in charge, well fine do it. In Hindi, they would say, badda hona matlab badaa dukh paana - (the bigger you are, the bigger the problems you have to deal with and the greater the sorrow you take). So I'm not the big One. The big One's up there. The big one is the one who is in charge. And He is responsible, and He is happy to take responsibility. Let me be the child, leaving it to the Father, yes, doing what I can to the best of my accurate possibility. I'll do whatever it is that's possible. But He's the One in charge. Where there's this consciousness of 'I have done it', 'I am doing it', then that becomes a burden, then it's no more elevated karma. When there's pure consciousness and elevated karma the result of that, the fruit of that, is your happiness and your lightness.

To be the angel, remember that He's in charge and He's doing it all. Then you can be absolutely light and fly without the bondage of karma. Angels are engaged in good karma. They give God's message. They bring peace and love to the whole of humanity. They're not caught in the bondage of karma. They do a lot, but they're not caught up in the bondage of karma. Experience that angelic stage. And then Baba takes us further through the day within our normal time table. There's a time to eat. And so yes, enjoy Brahma bhojan. The sentence that I loved was: Brahma is the Protector of the Yagya. He's the protector of you children also. There'll never be a time when, if you've been following Baba's shrimat, that Brahma Baba isn't going to provide you with dahl, lentils and chapati, or bread or rice whatever you prefer and vegetables. That's a whole meal in itself. What more would you want? Baba is responsible to protect the yagya and to care for every child of the yagya. But you have to remember that you're a trustee not a grasthi (a householder). A trustee says, all of this is Yours, nothing belongs to me. And a householder says this is mine and whatever You have is also mine. But in the case of a trustee, everything belongs to God in a very real and practical way. And even if you're running a household, a family, you have responsibilities, you have a job. That's absolutely fine. What you also do is to make sure that whatever you have you first put into Baba's Bhandari, (Baba's box) and if you're contributing in that way to Baba's box and you have the consciousness of trustee then you are part of the bandara, the whole treasure store. And the innocent Lord is going to be taking care of you. And so, your thought and Baba's thought. Your thought, I'm a trustee and Baba's thought, you're my responsibility. And everything gets sorted out. And right through the kalpa, Baba will take good care not even just half the cycle but definitely through the whole cycle. I absolutely believe this. I have to make sure that I remember to be a trustee and hold everything in trust for God. And then Baba's also talking about how to go to sleep; Baba does want you to have a good rest. Baba does want you to sleep. Baba's not denying that at all. We have to be the conquerors of sleep, but at the same time, to be able to sleep so sweetly that it's like a child in the father's lap and so Baba will sing a lullaby to you. Baba will come to you if you invoke Baba and Baba will sing a sweet song of the lovely child, the sweet child and send you to sleep. And so, everything in Baba's hands in that awareness absolutely and then no troubles, no problems, Baba said that, you know if you're just calling God at a time of need because you're presented with a difficulty then yes Baba will help you, but then what happens is you get so intoxicated that you forget about everything and you forget about remembering Baba?

If you were to remember Baba and do the right thing at the right time according to shrimat, there wouldn't be a problem that arises, and so a very good mantra to keep in mind. Not just a call out to God for help at a time of distress, that's what bhagats do, not the children. The children stay with Baba so that there is no problematic situation. Or if there is, Baba's able to give you the touching to be able to resolve it and deal with it. And Baba gave us a very interesting example of how yes, what you have to do is just keep the right consciousness and have the intoxication of your fortune. Just keep remembering that and you'll be able to experience power through that remembrance. Otherwise, it's like keeping things locked away in your intellect, you know everything. But you're keeping it locked away. It's merged. But, if you think about it and emerge then that sparkle of your fortune will be visible. Otherwise, it's like someone having a bottle of alcohol and keeping it in the bottle. Well, it's not very effective. It's not going to be of any use but the person who's going to drink it, is going to feel whatever it is they feel through that. Baba's giving you everything to give you that intoxication, but you keep it locked, and so it's merged. Think about it. Emerge it. Express it. Then you'll be able to experience that joy in your life, and that intoxication that makes everything move forward very, very easily and smoothly.

When Baba was talking to Dadi Janki: I was very aware that you know we have all the lines on our hands. But there was a funny situation that I'd been in and there was a person called Yogi Bhagin. He at that time was the founder of an organisation called 3HO the happy, holy, healthy ones. So, some of you in my generation might remember the name, Yogi Bhagin? We were at a conference somewhere in the Caribbean and it was warm, and he had slippers on. He put his foot up, and said; you see this, and he showed me circles on the sole of his feet. There was a funny scene. His wife was sitting there, and his followers were there, but he was showing me, do you see these circles? These are a sign of good fortune. And so here was Baba telling Dadi Janki, that the maharatis, the serviceable ones, have the circles on their feet, which has been translated as wheels, which is also accurate. The wheels of service turning and making you move. So whether it's car wheels, whether it's aeroplane wheels, or whether it's the wheels of fortune. I never had a good look at Dadi's feet to see if there were wheels in that way and circles in that way, but you have the wheels of fortune, the circles of fortune on your feet. So wherever you go, whatever it is you do there'll be service in that. There's always things about Dadi that come to mind and so many situations. In the last several years, when she'd be sleeping we would see that sometimes she's doing this, and it was the reminder that she loved giving toli. So it was like even in her sleep she was giving toli. Sometimes she would even say to Hansa, I haven't finished giving toli. Don't wake me up now. Wake me up in 10 minutes. I'll have finished giving toli by then. Even during sleep with Baba, but also on service giving toli. So service at all times, and creating the fortune of others through service also. I don't remember what the reason was for her going to Bombay and then Kurukshetra, but Baba's

comment that whatever the reason is, there's always service merged in that. And so Baba's blessing for all of us also. Wherever you go, there's service to be done, wherever you are there's lots of service, and so just distribute fortune whatever it is you're doing. So a very, very lovely murli, but that's every murli isn't it. We always enjoy each one of the murli's that Baba's speaking; whether it's the sakar murli - the sakar you have to churn a little bit more to get the beauty of it and the joy of it. The avyakt murli; that's very easy, it's very powerful and just follow it through even if you remember these few words God and fortune are always with you. You'll feel that intoxication with you through the whole week. Let me stop here. Om shanti.

Q: Today perhaps we can talk about purity because we have just passed Raksha Bhandhan. And also hear about Dadi Prakashmani cause her day is coming. Beginning from the copper age, what do you think was the feeling at the loss of our purity? Were we aware that we're losing the purity? What was happening the moment we lost our purity?

A: I think that at that moment we really were so drawn into the senses that we wanted to experience that physical pleasure. And so there was no gyan in the soul. I think that when we lost that purity we saw literally everything fall apart. Those deity souls, when they came down into that birth in the copper age and they witnessed at some point, there must have been witnesses of that scene. Deities don't experience sorrow so I think it would have been just in that first birth that there's a loss of purity. They go through the horror of losing everything that was there in the world of heaven. That disappeared. That transition must have been quite traumatic also. We don't know too much about it. Baba hasn't gone into that sort of detail. But you know if you've been through a major cataclysm in that way whether it's a tidal wave, whether it's an earthquake and much has been lost, then you know that it leaves the soul with a very heavy heart. I think that would have then made them seek human comfort and human company, and the whole thing about attachment and possessiveness also came onto the scene. The whole story of Pandora's box and you open it and everything flies out at you. The devastation of the earthquakes and all the things that happened to make heaven disappear would have been quite a traumatic experience. So that pushed us further into body consciousness but also then the search for a saviour, the search for a Creator, the search for God.

Q: We didn't recognise purity really was the root, the basis, the foundation, of all our happiness? So, then we get stuck in the limited?

A: Yes I'm sure that that image of Pandora's box you know, it begins with a desire for pleasure. You open that box and then you're totally overwhelmed by everything that happens after that, so not a very good experience, but it happened. The good thing that came out of it, it made us search for God. The path of devotion if there's, you know, like the symbolism that they have in China. So where there's the light patch, the dark patch is that we don't know ourselves and we don't know God. And in the darkness, the light patch is that this is where we now begin to search for God. Otherwise, in the golden and silver ages, the dark patch is that we're totally disconnected from God. And here we're trying to regain that connection, so there's some bhavna, there's some love. Just imagine the deep, deep love that the soul of Brahma Baba in his role in the copper age and building the Somnath Temple, the temple of such glory that it could've been looted 17 times.

Q: So many people said to Dadi Janki that if you don't talk about purity, then you will get lots of people coming to you. What is your response to that?

A: It makes me laugh because I know that if Baba was seeking popularity then there would be three things that Baba would never, ever mention. One was celibacy and the second would be destruction and the third would be the repetition of the cycle. These three things are the big, big sticking issues for any non Brahmin soul. This is what separates the Brahmins from everybody else. Speak to a Brahmin soul and within their hearts, within their conscious, even if they're struggling for purity, (and for some it has been a struggle), but their conscience recognises and resonates with this concept of purity. The other thing is that when you talk to them about the repetition of the cycle, somehow they understand that. You know, when I first started teaching properly in India it was like a game. You know I taught the 7 day's course I learned there.

The real teaching and seeing how souls can take rebirth as a Brahmin was happening here in London. And, I would be amazed at Baba's magic that the logic was whatever it was, but somehow a Brahmin soul resonates with that concept of an eternal cycle and the repetition of the cycle. They understand that this is Kaliyug. We don't want this anymore. There's another brighter future, better future ahead. And so Baba wasn't seeking popularity. Baba came to reveal the truth. And the truth is that purity is at the very heart of freedom from all the vices, freedom from bondage, freedom from dependency, purity is freedom. And, Brahmin souls are going to understand this and want to follow it in their lives. So it's the filter that separates the Brahmin's from all the rest.

Q: There are two schools of thought; one is that we are very pure and this dirt is just on the surface and part of our effort is to remove the dirt. The other form of thought, we have become impure and we have to imbibe purity again. So is it that we use whichever thought works for us or is there actually truth in any of this?

A: For me any analogy only goes so far, it doesn't go all the way. I would say that there's some aspect of truth in both. And, I really would say use both at different times. When you can feel that yes, Baba's helping you wash and scrub and clean away all the dirt and rubbish, and you're beginning to see that purity that's within come through shining. Take that on board and use it. And then the other way is where yes, there's so much impurity that the soul has absorbed all that alloy within itself. What I need to do is to burn that impurity away with the fire of yoga. Then yes, I'll be able to claim that inheritance of purity from Baba. You can see Baba's language coming through in both analogies. I think we always have to accept that there's a limitation to analogy. And that reality is that it's a combination of both. I need to wash and clean and scrub but I also need to have the fire of yoga, so that the impurity is burned away completely and claim my inheritance of purity.

Q: What about our sanskars? Some people say that our vicious sanskars get put at the back, like at the back burner and then they emerge at the copper age. Is that so?

A: My understanding is that everything is recorded in the soul indelibly. It can never ever be erased because then the part would be erased. What Baba tells us, it's another analogy, but it's the record, and the old fashioned record. The needle comes on the right groove at the right time, and whatever is the music there emerges and then falls back within. Definitely, everything is recorded in the soul and nothing is going to be able to remove that. This is how the cycle is about to turn. It's not a new recording that we're able to do every single time. We go through the cycle. But it's there. So that recording of becoming a Brahmin is there and it emerges. And, some of us have had that experience that can be quite a dramatic moment in which that recording emerges. And for some it's the experience of gradual, gradual, the music gradually comes to that point where there was a slow recognition of maybe a vegetarian diet, of maybe alternative health systems, but then you come to a point where, ah I'm now a Brahmin and it all fits in and it makes sense. So whatever it is I've done is recorded. And it's never going away. It's there for eternity through eternity every cycle.

Q: So in the same way the virtuous sanskars or the golden aged sanskars are also there, so we should focus on that?

A: Absolutely, just in the way that before I became a Brahmin I could never ever have imagined that I was going to be following this lifestyle and that's true for most I think. It was a surprise to them that they turned around and became a Brahmin and the Brahmin's sanskars emerged. So too the deity sanskars are there. And this is where Baba keeps reminding us, have that intoxication of who you truly are! And emerge those sanskars but do it now because where else are you going to do it? If you don't experiment with it and allow those sanskars to emerge today they're forever going to stay merged. And there's no mechanism to make them emerge in satyug just by chance. You have to emerge them now with Baba's help.

Q: This is a very common question; many people say that Brahmin Baba had a married life, he had children, he enjoyed himself, and now he's asking us to live pure. What is your answer to that?

A: We're looking at only one part of Brahma Baba's / Dada Lekraj's life. Look at the totality of Lekraj's life. He could have had just luxury and comfort and the prestige of the community and the honour and privilege. Yet he was able to sacrifice all of that. So if I'm following in Baba's footsteps, there's a lot more than just one aspect to purity. For him it would have been a natural choice at that age to move in that direction. But look at all the things that he did just consciously he didn't need to do any of that. Because that was you know part of what he had earned. He had earned the respect with his high ideals, the honour and praise that was being lavished on him. He was ready to do all of that, finish with it all, in a stroke just simply through God's visions and the experience of God calling him. But on the other side, look at Mama. And Mama 16 years old, totally pure, and yet of course not the same background as Dada Lekraj but yet, she is also making a decision for the rest of her future just overnight. Absolutely! Follow what you wish but follow the highest that Brahma Baba did. Follow the highest that Mama did. And so you'll find something to relate to within the lives of both of them.

Q: Purity of money: this question comes up here, as we have quite a few mothers and maybe the rest of their family are not in gyan. It's being given to children, or other expenses which may create negative karma. What is your advice on that? How to use the money so that you incur less karma?

A: I think that it's very much a question of the individual being able to see the difference between responsibility and attachment, and it's very easy to merge both those things together. Here's a real life example of modern times here in London currently a little while ago. An Indian family and at first when the parents came to Baba, the husband came first, the wife came through her own awareness, very, very smoothly, very easily so no problem there. Two young daughters and the father, they would come to class and they had a lot of love and friendship with all the sisters and everything. But by the time they were in their early teens they'd stop coming to class and it was understood that they had chosen to have careers and they did well in their studies and had good careers. And the father sat them down and told them that I love you and I'm glad I've given you a good education and you've had a comfortable life which they had, but now I must also tell you that I won't be providing any money for your marriage. You're very welcome to introduce me to your boyfriends and I'll meet them and I'll respect them and love them. But you have to be responsible for whatever are the expenses for your wedding and for the things after that also. Now for a traditional Hindu father to say that to his children with his wife's blessing and support. Because if the wife had said, no, no, no I must give jewellery to my daughters, this is a tradition, I must give a trousseau that's a tradition. The girl's parents have to pay for a big lavish wedding. No, she supported her husband. And she'd been actually working also so it was her income too. But the girl's understood and the father explained to them with such love that there was no other type of feeling at all. They accepted it and they didn't have lavish weddings in a way that so many people do. They had simple weddings but that was fine, that's what they wanted. And they have a very good life in the sense that they have love for Baba but they have their own domestic life and situation. But they created a life based on good values. So, they've taken that from Baba and they're okay, they're happy. Now, the father could easily have been swayed by the emotion of the daughters saying, oh but dad you have to organise something very special. But no he put it to them in a very simple way, very matter of fact and they accepted. So this is one example of a family I know in recent times, not even Brahma's Baba example of 8 years ago and the world's then but recent times. So I think the parents have to understand, am I using my money for giving my children a good education? Which is true, which is important. I'm giving them a foundation for their future. I know that now we're looking at things in a very short term. But still education means that the child is being trained properly to think in a logical, reasonable way. Now I don't know whether people would consider today's education

as being able to do that, but traditionally this is what education was for not just claiming a degree. But helping you think through things clearly so that you are able to understand what was going on.

So, there are things that are important that parents need to do for their children. You can make a whole list of all the things that are important. I know that some parents have always, always encouraged their children to play sports. They say that it uses their youthful energy in the right way. So yes, there's an expense involved and whether it's equipment, or clothing, or admission to a tennis club or whatever it may be. But they would say it keeps our kids out of trouble. They're using their energy in a very constructive, creative way. So that's fine. You see, you have to see what it is that's needed to allow my children to have a healthy upbringing that's going to prepare them for life in the future. And also instil in them values. And then where it is that after attachment I allow the balance to tip to the other side, and I'm thinking about a few mothers who've come to me with this issue. Not so much in London but in many other places that I've travelled to. And they've spoken about how their offspring, son or daughter wanted money and they gave them money. And then, the demands continued to grow and they finally understood that their offspring was involved in drugs. And so then they started to tighten up. And then the child, now a teenager, would take from the mother's purse, he knew where the purse was, and so he'd go and help himself because the mother wasn't giving money. And it leads to quite a traumatic situation for the mother to deal with. What should I do? She then decided that she would offer him the opportunity to be in a rehabilitation centre and the child accepted that. And that did make a huge difference in his life and of course about the whole situation with the family. So you're faced with difficult choices, parenting in Kaliyug, at the end of Kaliyug is a very, very challenging task. But with Baba's help it becomes easier than it would be otherwise. That's for sure. Another parent told me how they had to sit down with their 15 year old and literally lay down the law. If you want to stay in this house you have to follow the rules of this house and come back at such and such a time. Once you go to university you're 18. That's your choice whatever you do. But while you're in this house you follow the rules. And so that teenager again was very grateful that things had been pointed out. Because it was like the father said, the child was pushing to see what limits there were. And when the limit was finally reached and was explained the teenager was okay about accepting that limit. So what are the demands that are being made on me, are they reasonable or are they unreasonable? And can I fulfil them? Should I fulfil them? These are all the questions that are very different in every situation. But a parent has to understand and with Baba's help then do what is best.

Q: How would you explain purity to lokik people?

A: I would say to them that it's a personal choice. And it's nobody imposing anything on anyone else. But I have chosen to follow the path of purity because I know that this can lead me to deeper spiritual experiences and I want to make that happen for myself. So take it absolutely on the personal level, not an organisational thing, or an institutional thing. No, this is my choice. And if I want it, yes I could go find a boyfriend. I could go find a girlfriend, no problem. But I want to be able to go onto a higher level of consciousness and my instinct tells me that if I keep a path which is of purity it's going to help me get there. And so nobody can challenge you on your personal choice.

Q: Brahma Baba had a reference point in the subtle region about his celestial degrees. What about us? What can we do to know our celestial degrees?

A: Baba has told us that every Brahmin has an angelic form in the subtle region. The effort now is to be able to connect with Shiv Baba, go to the supreme abode and then come down to the subtle region, and take on your costume of light and feel it. And to realise that this also belongs to you when you're here in the physical dimension. You're so connected with this, it's mine. Nobody else can pinch this costume of mine, it's mine. But equally, there's a very specific costume waiting in the subtle region and that is also mine. It belongs to me. So you don't have to worry too much about is it 15 degrees or 16 degrees or 14 degrees? Just claim that costume as your own. And when you come back down here, experiment with walking in that costume, moving in that costume, working in that costume, giving drishti through that costume. And the degrees will continue to increase all the time.

Q: My day begins with God and my day ends with God. But why do I get lost in between?

A: Because I let the 'I' come in like Baba said. As soon as there is 'I' and 'my' and 'mine'. There's an invitation: the door is open, and maya's going to walk straight through. And so begin with God but also through the class, the teacher whoever is the instrument, but it's actually Baba's murli so keep that in your consciousness through the day. Keep Karankaranvanhar in your consciousness. Keep your costume of light with yourself. So practice the things that Baba talks about in this murli. And you'll feel that yes at the end of the day you're able to sleep in God's lap.

Q: If there is a feeling of loss in a relationship towards someone, could that be considered as impurity as well? I guess that's attachment isn't it?

A: I was going to say it's attachment, but also it's causing me sorrow. So do I want to carry sorrow? Sorrow is impurity because if I'm experiencing sorrow today then I'm going to definitely give sorrow to someone or another even if I can't give sorrow back to that individual. But the sorrow that I'm carrying it's going to push me into making nasty comments to somebody or being bossy with somebody. The sorrow that I carry is the great trigger to give sorrow and that's impurity.

Q: If we did leave gyan for some time are we damned?

A: I've seen a few souls who've come back and have been very honest about what's happened to them in the past. And they've made an effort with sincerity and they've been able to move forward. And so I think Baba keeps a door open always. At the very end what can you do? But certainly, as of now the door is still open.

Q: We're going to put up a picture. At that time, it felt like a drone had taken this picture. Are you returning from London service? Would you like to give a little background to this?

A: You know there was even today in Pandav Bhawan there are the terraces on top of where Nirwair's bhai's office is and all the other places. So a lot of people used to capture photographs from those terraces and I think this must have been that particular moment. I don't remember which trip it is that I was actually coming back from but when I do see this picture I just see the love that Dadiji had and the amazing experience of being surrounded by love. So, I really don't remember which specific situation it was.

Q: Would you like to tell us one or two stories about Dadi Kumarka and then at the end we just have a one minute clip about Dadi we'd like to show.

A: Okay I won't tell you all the usual stories that you all have heard many times about Dadi's amazing qualities and we've had a list of them, 25 of Dadi's specialities and I'm sure everybody's been reading those, they're very, very special. But one particular scene that I'll never forget. We were in Montreal. And it was Dadi, and Mohini behn, little Mohini and myself and there was another sister who was at the centre. But the main sister, it was a sister at that time in charge of Montreal centre, she had gone across to prepare the hall. Of course, they always had public events in public places because the centres were too small. And so she'd gone across to prepare and it was going to be a grand program and she was going to be occupied basically the whole day. And I'd been translating and speaking and it had been going on non stop. So, the other sister who was at the centre with us wasn't a resident but she was there just to help us or whatever. So Dadi said to all of us why we don't all just rest this morning. There's going to be another big program later on and it's going to be very busy, so let's all just rest. And so we were very happy to hear Dadi's suggestion except that when I got up about an hour later, I went to Dadi and Mohini's room and they weren't there. So then, I'm hearing a few noises in the kitchen. So I went into the kitchen and it was an amazing sight. There's the table and on the table there's a chair and on the chair is Dadi. Dadi is getting a big canister of something from one of the top shelves and Mohini is holding the chair and looking up at her because Mohini couldn't have been able to climb onto the table, never mind the chair beyond that. Dadi's smiling and laughing and saying to Mohini, it's okay, it's okay, it's okay. And I can't believe that I'm seeing this sight and it was on the one side it was scary and on the other side very, very funny. Dadi sees my face and begins to laugh at my face. And anyway, she managed to get a canister down. And it was a centre where of course, they didn't just used to make chapatis or anything.

So somebody must have told them that that's got flour in it. And so the flour finally came down and then Mohini behn made the chapatis and we made some sabji and offered, and that was a very, very interesting sweet scene in the drama. So Dadi went out of her way to do all of that. So Dadi must have been definitely in her 60's by then, if not her 70's but it was a very sweet and also a very funny scene. Dadi and Mohini had decided that they couldn't rest and so they went off into the kitchen on this expedition to do all of this. So that was a very sweet scene. Another time, and this was in Madhuban, and this would have been '83, '82, '83 around that time in 1983 Om Shanti Bhawan was open. And Dadi was sitting in that front patch of the garden, in the front of the courtyard. And so you could look into that little space of garden from the courtyard. And so Dadi's sitting there having her meetings, it's cold and so it's winter time so she's enjoying the sunshine. And, I'm in the courtyard and a sister comes and speaks to me and what she's saying to me is that there's a group that's come from Poland and she was the NC Sr Helena. And she tells me that she thinks that in this large group that have come from Poland and it was one of the first groups that came from the communist part of the world to Madhuban. So she said that, I think one of them is a government spy and he's been sent to check things out. And I said, okay, her concern was should we challenge him and send him away. What should we do? And I said okay let's go to Dadi? So I explained to Dadi the situation in Poland which was an emergency and we weren't really supposed to be having spiritual classes and things like this going on. But all of that of course had happened. So a large group and this one individual who Sr Helena thought was not quite okay. And, so we tell Dadi and Dadi says, let him enjoy Madhuban. Why should you think of sending him away? He's here. Let him take benefit. And who knows? Maybe he's Baba's child and whatever he does for the government that's his business. But he's here as Baba's child. It was such a sweet answer. And it comforted our hearts totally. Because like, Dadi took responsibility. He's God's child. Let him take what he needs from Madhuban. We don't need to do anything. And of course then it probably was true that he was a spy. But what would he have found? He would have found peace, love and Baba's thoughts. And I don't know what he would've made of the murli. But anyway, it's true enough that the group benefited. They went back and they never saw him again. So that's what makes me feel that she was probably correct. That this is who he was but it worked out fine. So, Dadi's perfect answers are absolutely just concerned for the benefit of that soul. Let him take benefit and enjoy Baba.

Beautiful memories...

Om Shanti