

Sudesh Didi – 12th December 2023 Murli Revision Class – GCH, London

The Essence of Manmanabhav

Om shanti. Today's Avyakt Signal is about being ignorant of the knowledge of desire. It is about not having any desires for name, fame, position, and respect. When one is free from these desires, as Baba has said, one becomes truly powerful. The presence of these desires always creates a sense of lacking something. In fact, we have and what we want is within us, but we have not given it importance. When we ignore its significance, we fail to recognise the importance of it.

God has given upon me many different titles, but I refuse to accept them. He tells me that I am a child of the Almighty and that I possess the power to remain unaffected and uninfluenced. But there are times when I feel weak and think, "I am weak, I cannot tolerate, I cannot accept." As a result, I fail to believe in any of these titles such as master knowledgeable, master loving, or master peaceful. Instead of just focusing on the inheritance of the Golden Age, do I experience the inheritance of the Confluence Age? The Confluence Age is the time for my own recognition and liberating from the possessiveness that has consumed me. It is only when I am no longer possessed by external influences that my actions align with my true self. When I am possessed, the actions are always according to what the evil spirit I am possessed.

Now, I can differentiate between what or who is overpowering me and become detached from my old self. While I am detached from other things, it is important that I acknowledge and recognise what is influencing me. Baba has given me the knowledge to recognise Maya in its various forms. Baba says that that through my power of discrimination and knowledge, you are able to recognise God and, in the same way, recognise Maya or Ravan, because Maya or Ravan can manifest in a subtle form of temptation, false promises, or deception. Thus, I need to be careful that I do not deceive myself.

So Manmanabhav means to have powerful yoga to finish past influences, while Madyajibhav means to make effort to become knowledgeable and create a future. If one remains occupied and actively create their future, Maya will not come to to them, as Maya is not interested in future. Maya is interested in the past because we were in her kingdom. This is the significance behind the two mantras: Manmanabhav and Madyajibhav.

The meaning of "Manmanabhav" is given as follows: "Turn your mind towards Me," "Focus your mind on Me," "Be Mine with your mind," and ultimately "make your mind like My Mind How does God's Mind work? How does God's intellect work? And what are God Sanskars? In this Confluence Age, my aim is to make my mind, intellect, and sanskars with Baba's, as Baba is not only the

Mind but also the intellect and Sanskars. This inheritance of my Godly birth right is at this time. In the Golden Age, birth is divine, and there is no concept of a Godly birth right; there exists one status lower. God's divine community and then Golden Ages and Silver ages. Now at the Confluence Age, we are at the highest time as it is both the Godly and Brahmin together.

As a child of the Almighty, I cannot be affected, attracted, or influenced. Today's Murli slogan emphasises that a powerful soul is one who cannot be influenced by any person or matter. Thus, I recognise I am the child of the Almighty. By letting Baba to be in front of me, Maya does not come to me. When a child sits in their mother's lap, no one can harm or express anger towards them, regardless of any unhappiness that may arise. Instead, people come to praise the child, saying things like "You are very lovely. You are very good. You are very beautiful." Similarly, when I sit on Baba's lap, Maya cannot come to me. This is the essence of Manmanabhav. Om shanti.