

Sister Jayanti – 03rd July 2023, am GRC. Murli Revision with Q&A

Om Shanti. Baba spoke a lot about authority today. He means of course, spiritual authority. I remember someone asking Dadi, when they moved to London. 'Dadi I don't understand what authority I have?'Her response was 'You don't have any authority', as the question was talking about external authority. Baba is not talking about external but spiritual authority. How does this come?

Thinking about spiritual authority....the first step is clear understanding and one of the ways to get there is churning. We often associate churning with sharing gyan and that is true. But more than the churning for service is the churning for clarity for oneself, is the important churning for the self, what does it mean and how I apply this. This brings clear understanding and then I start to practise what Baba is asking me to do. Soul consciousness, applying the 3 dots, the full stop, whatever it may be. Then the practise leads to experience. Baba puts these two words together. The authority of experience. The more I practise and experience the more authority I gain in terms of my faith. My faith develops through those different steps and the more I use gyan in my life, the authority continues to grow. When we are speaking with spiritual authority there isn't arrogance. Without spirituality and that experience the tone is not very pleasant, as it has the I'm in charge and you had better listen to me attitude. For the person speaking they are bound to get upset, as others react to this.....'why do they not listen'....In spiritual authority there is gentleness, respect and humility. Soul conscious means I have been removing the demon of ego. Ravan is 2,500 years old and has found a space in every corner of my sanskars very deeply. It has been with me for a very long time. And how long have I been making effort. There is no one here with more than 60 years experience ...(Didi) generally here we have 20,30,40 years of experience...that seems a long time, but it is a few drops compared to 2,500 years, and so if it is taking time, Baba understands and has infinite patience with us.

Yes Time is running out, and when we used to get fresh messages or fresh Avyakt Murlis and we would sometimes hear the Mother and Father in the subtle region converse and wonder why we were not yet perfect, it was always the mother who would say 'it is ok, give the children a little more time'. Shiv Baba and Brahma Baba's conversations were always very sweet and it would be the mother who would take our side and try and protect us. Generally this is the way!

Baba has been very patient, waiting and waiting...but now really to have the focus so with Baba's power and Baba's love we can come to that state that we can truly say that 90% of ego has been dealt with...or even 99%. There is always the danger of the 1%. In AA, a recovering alcoholic would never say 'I am there'...yet there is progress and on the way to recovery. So the humility to acknowledge that there are some pockets that I haven't yet properly uncovered and removed all the bits and traces. The authority Baba is talking about is all of this. The spiritual experience. It is a fact, when talking to anyone, whether high profile or not, if we speak with humility and the authority of experience, no one can challenge that. If I base my sharing on the base of my experience it cannot be challenged on any level. Someone else's experience maybe radically different. On one hand there is the tone of 'I am right' and humility needed here, but also Baba is talking about 'familiarity' and this is an enemy. I am thinking about familiarity in situations. One is within the Brahmin Family, where I am not just loving the Brahmin family but am specifically connected with one or two specific individuals. With them I become familiar. In English there is the phrase 'familiarity breeds contempt' and it may not get that far, but we can fall into the trap of the lack of proper respect. I saw sometimes souls would treat Dadi in a warm and too friendly way and anyone observing would say that these souls were not treating Dad with respect. Familiarity crosses boundaries, and where the boundaries needs to be of recognition of the other and the roles each play. Yes we are all souls, and on that level all equal. But on another level, there are roles, and am I recognising the role of every Brahmin. Just their value as God's child and the respect that I need to show them at all times.

I have seen people of high profile, who at the beginning of the relationship didn't hold that position, but now they are, I have to treat them according to their position. I am thinking about President Murmu...When she comes on our platform we treat her with the respect that office deserve. That is one side of familiarity in terms of the role they play and in public. The other side of familiarity is with peers. The boundary of sister and sister and sister and brother, Baba has made that clear, and with familiarity there isn't any respect. If I am an instrument to do Baba's service, and as soon as others know we are BK's and practising Raja Yoga, there is a different level of expectation. Family and friends no. Any familiarity in my behaviour with others and souls will pick up on that. 'I thought you were following a code of behaviour and meant to be detached'. So what is happening? Familiarity causes disservice, it really does.

Then there is the state of contentment. If there is the experience of attainment from Baba contentment follows in a natural way and will allow the ego, anger, greed, attachment, everything to become cool inside. Because there is that coolness within – it is connected to my state of purity. I can be following celibacy but there is still discontent inside. Purity on its own at that level

Is a big step but not the factor. It is the attainment I fill myself from Baba then the cooling of the vices and desires within. Then that state is the one that can calm others down. They described Mama as the moon. Bapdada together as the Sun. The image of the moon, as bright light, but no heat. The feeling of beauty of joy and coolness. Mama's state of contentment and the ability to remove the heat of the anger of others through her coolness. Even removing the heat of fear and anxiety and I am seeing how as times go on, and things get ever more chaotic, our role is going to be to provide the coolness and warmth. Both. The coolness to take away their fear and anxiety.... It is going to be ok. 'All is fine'. 'All is well' and at the same time, the warmth of someone who

cares and I feel safe with. The training that Baba gives us is for our own state of becoming karmateet and perfect but also the preparation over all these years is so we can be instruments to give help to others in great need. When nothing lokik is working anymore. We can't phone anyone or run anywhere. We are where we are and are there people around to support with spirituality and able to help. So wherever we are we are of service. So the idea of contentment bringing coolness, and the canopy of contentment. These are some of the things that I would like to bring from Baba's Murli today.

Q

This is connected with contentment and coolness, in particularly in relationships where historically there has been some karmic accounts and rubbing up of natures and sanskars. Over time there is a level of maturity but still traces and maybe suspicion and distrust, not all the time, but a level of these traces that enter and cause disruption. How can we dissolve these traces?

A

'A self transformer is one from whom good wishes always emerge'. Baba's Murli tells us today what we need to do. However good wishes don't just happen like that. I have to work on it. In a genuine way, seeing the speciality of the other and the beautiful qualities they have and appreciating that, then from my heart I give nothing but good wishes. Whatever karma there was I am then able to say it is finished, it is over. I am talking about within the Brahmin family, when we understand we are both on a journey, together on this journey and where I am now, I just have good wishes for them. They will feel that and pick it up. Our vibrations are revealing in themselves and Brahmins are ultra sensitive to vibrations and pick it up very quickly.

Is it about re-establishing trust?

If I have good wishes for another, they will reach them. Also there will be an opportunity in which I can demonstrate those good wishes and reach out to them and then just that demonstration of help will indicate. Then the attitude of respect for them and good wishes will impact. If I have the intention of repairing something then the opportunities arise, the door will open for that.

Q

I have observed how the seniors have managed to bring that energy of good wishes in the lives of many and enables souls to go through big change. However what about disservice. One is public and another for Baba's children. Many remain silent, as that is a treatment that they receive day in, day out. And no one is saying anything. People are watching and continue to have good wishes. Yet it is continuing. How do we deal with these situations?

A

If someone who has a good relationship with the one who is creating disservice, then it is important they spend time with that individual so they can see it themselves. If there is a good relationship with one other person, then they can talk to them and help them understand. Maybe something too in Baba's Murli, can help them be aware and realise.

Q

I'm going back to the number of years we have been here in the context of dealing with Ravan. I have been focusing on Brahma Baba's life, in terms of how to deal with Ravan. It took Brahma Baba 33 years to become perfect, even as Head of the family and running the Yagya. He did so much, rising at 2 am, preparing food and churning. He is also a 5,000 year soul and as you said Ravan has been around for half the cycle. Yet Baba conquered everything. Mama even less than that. What is the one quality of Brahma Baba that enabled no effort or battle to be visible? Same thing with Mama.

A

A question came up in the Sakar Murli when Baba said that when 'Shiv Baba came He has to pay rent, because Baba is the landlady'. We would speak to Dadi about this 'what is the rent? As soon as Shiva entered Brahma Baba his attitude changed instantly. From being the father as 5 he became the father of whoever came to him. He accepted them all. In Karachi, 400 people landed up on his doorstep. His attitude and vision had changed instantly and he took on the responsibility of organising 7 houses! From tamopradhan to satopradhan we know is the same journey for everyone. Yet the total surrender to Shiv Baba instantly. No sense of my and mine. Yes family but now God's family. Baba's hardearned wealth, he hadn't inherited it. It was his complete surrender. When we truly do this, then we don't have to battle with anything. It was instant surrender and many other factors we have heard about. From where I stand that is what I see.

Q

Baba often refers to this 'loving and non-loving intellect' at the time of destruction. What is the origin to this statement Baba often uses and what does it mean?

A

It is an expression that comes in the Indian scriptures and refers to the Pandavs with a loving intellect and the Kauravas with a non-loving intellect. The loving intellect having victory and the non loving intellect destroying itself. It refers to my relationship with God. If I am practising developing my relationship through soul consciousness and meditation and so on. When everything is going crazy my connection with God is going to lead me beyond whatever is happening and to my destination. A non-loving intellect is going to be all over the place. It is not connected with God. Where I know God and have been practising letting go of everything else, and stay connected, that is my protection. I may have been searching, practising penance etc but if I don't have the connection with Him then the intellect will be in other places. It has to happen that everyone will recognise God and Time to go Home, but at the time of distress it will be distress not love those with a non-loving intellect will experience.

OM SHANTI