

## Sister Jayanti – 11<sup>th</sup> June 2023, am GCH

**The bond of love that we establish now at Sangamyug with the entire family, carries us around the whole cycle.**

Om Shanti. Good Morning.

Baba's Murli can be summarised in the three words coming up in the song: '*Nishtay*', faith and the signs of these *Nischint*, carefree and *Nisjit*, fixed. The sign of a faithful intellect is that we are totally carefree because we know victory is fixed in the drama. There will be scenes that come but when we maintain faith on four different levels then we won't be shaken by the scenes: Faith in the self, Baba, family and Drama.

Faith in the self when Baba tells me who I am, and I don't just believe it: I feel and experience it, and put that through as a practise in my life and faith in the self remains stable. If I understand but not practising or experiencing then it won't come through in my life and it shakes the faith in the self and we fluctuate. Will victory come, when is it going to come, is it possible? With faith these questions are eliminated. Two souls who the majority have seen who demonstrated this total faith in the self with humility. On a lokik level if someone has selfconfidence it can also be ego. If someone has spiritual self esteem there is a great deal of humility with it. I am thinking of Dadi Janki, whose faith in the self never wavered. And Dadi Prakashmani who would have a pure thought and then no question whether it would happen.

For 9 years we were homeless in terms of a place for class, here in London. Dadi and I would visit many different places. We went to many disused schools and hospitals as well as industrial estates and the missing factor was there was never two big halls where we could have for both Hindi and English Murli. Now of course we need 3 halls, with Tamil Murli, and Baba has given us everything here.

But for the first few years we were not finding anything. At some point It was asked can Dadi Janki gently ask Baba when she is sitting beside Him on the gaddhi? '*Where do we go for a home for Baba's children?*' (Some days it was a comedy as we would be standing on the street with our pots of Brahma Bhojan, trying to find an entry into a place, where the caretaker was still sleeping, and each Saturday evening it would be asked, where is class happening tomorrow?) Dadi said, no Baba knows and will make things happen at the right time. This was true. The family had to get bigger and come together and create a plan for how we would use the House and the pennies were gathering in the pot. And then Baba gave us this. But Dadi's total faith that it would happen and that we can't push drama to make it happen, it will do so at the right time. In its sweet time, like a louse, not looking here and there, on the line.

Do I have that sort of faith in the self, Baba, Drama and the family? When there are doubts about the self, Baba is wanting to give us help but we are shaking and unstable and just like a phone when the connection is not firm the power is not connected and so we are not charging, as we are not properly plugged in. We need to be stable in the awareness of the soul. Who am I? Do I feel I am God's child, a soul of the Golden Age, a victorious child of God? The list of self respect is so long that if we take it up each day there will be one for each day of the year. The missing factor is lack of my own practise. And also lack of faith in God: On one level we say yes, of course we know Baba. But on another level we push for things to happen, because we have false expectations. We haven't fully understood what God has to do and what we have to do. God's job is to show the way, give love and empower us. Our job is to hold the hand of srimat and go into the stage of soul consciousness, which is the first srimat. The second srimat is Manmanabhav, remember Me. Not because we want something from Baba but with a heart full of love and truth. And if we connect with Baba on the basis of just love and honesty then Baba is going to give me all the power and the method to deal with what is happening. Sometimes we waste a lot of time, going this and that way. So connect with Baba and He will show me the right way.

Then there is faith in the family. When I am not able to deal with things inside myself, then I project and don't believe someone else is able to do this and that. Then there are false expectations. Baba has given me a beautiful family and they will definitely support me. But I have to deal with Baba's power and gyan with all my karmic situations. The family doesn't have to get involved with my karma, and we really shouldn't get involved. To take the spiritual love that the family offers, and yes that can be expressed in physical acts of kindness also. But when I am expecting that souls 'should' be perfect and I am not, and should do this and the other, I am not looking at their situation and what is and not possible for them, I revert to complaining instead of creating an inner stage of contentment.

My karma and sanskars. Recently Baba said: it is easy to be a judge for others and a lawyer for the self. We can justify what we are doing, but need to understand limitations of others also. We say we have love for Baba but we have trouble with the family. However Satyug is here: Mutki is up there, but Jeevanmukti is down here. It is a kingdom and a family. So which family are we going to be with in Satyuga? It is not going to be strangers. It is going to be this family. When bhakti begins every tradition/religion has a rosary and it is not one isolated bead. It is many held together with a thread of love. If I wish to be part of

the rosary of victory, or even 100,000 and 8 of the big rosary of the family, the thread of love needs to remain intact. Have you ever tried threading beads together when there is a break in the thread. The bead won't pass through that and will get stuck. There would then be an unattractive necklace, which has been broken and a knot and the bead doesn't pass through. So again and again do I have faith in the family and does the thread of faith break? This would tell me what the future is. Victory is when there is an unbroken thread.

Drama is Drama and whatever is fixed is happening now. If I don't keep the third eye open and know that whatever has happened so far has been beneficial and whatever is happening now will bring benefit. I don't keep this open and say why? Baba challenges this very strongly. You say you see the three aspects of time and a world transformer. Yet you can't change your mind or attitude? You are not understanding what is happening. So come back to the line of Drama and understand that if the soul has left it is due to the soul needing to play another role, probably a better role. In Christianity they say that if a child has passed away, it is because God's wants another angel, loved by God. Can I believe this. If I do I will understand that God and Drama are benevolent and always ready to give me help and whatever power we need.

It is difficult to remember these thoughts, attitudes and feelings suddenly when something happens, but if I practise them over a period of time then it becomes natural. We say that '*sanskars are natural*' but Baba says hang on, did you have the sanskar of getting irritated in the golden age? Are they original? No, then they are not our natural sanskars. If it started later on, especially if it started in the Copper or Iron Age. We probably have sanskars that started just in the Iron Age and they are not our 'natural' sanskars. So come back to the story of the soul and emerge the sanskars of Satyug: of joy, love and truth. Is faith natural. Yes the deities have faith in themselves, the family and the beauty of the Drama. Every moment in the present, precious and appreciated. There is no faith in God, as they don't know God. But they are God's children, and so God says, go play and enjoy yourself. No need to sit and remember Me. At this moment can I emerge the original sanskars of the soul and hold onto that these as my natural sanskars and the more I practise these sanskars of Satyug the more I will feel they belong to me and they will emerge. Once Dadi saw Baba dancing on his toes, and there was only the music in his consciousness.

I also saw how Dadi's classes got shorter and shorter and in 2018/19 there were not many long classes that Dadi took, so what was she doing.....expressing love and happiness, and that was it. Baba, Baba, Baba and nothing else. The sign when there is lightness and joy and based on purity. Together with that absolute stability on drama. Today tests come and they are part of my karmic story. It can be the same situation but they are not a test for you, but for me. Can I take Baba's help and create a different consciousness so that even if a soul has passed away I can send God's love and light to that soul. Then I am stable in faith that Drama is right and accurate. Then it is comfort for me and for those around me. More than that there is solace and comfort for the soul that has passed on. When a soul leaves a body and gets catapulted into a foetus in a mother's womb, the soul has to come to terms with that new situation. Our thoughts of God's love and light will help that soul feel more and more comfortable in their new home. David Cadman spoke about the neurology of the mother and child starts bonding from the moment when the soul arrives in the womb. This is true that there is a bond of love there and within the circle of souls that develop around them. The bond of love that we establish now at Sangamyug with the entire family carries us around the whole cycle.

It is a beautiful Murli on faith and victory through faith. Also faith in your victory. And victory on two levels. One is the transformation within the self. Can I believe that I can become satopradhan? If I don't believe I will make excuses for the self. When we believe that we were and will be the satopradhan soul then my journey will be steady and consistent to make it happen. Also faith in Baba's task and the quality of method. When we use the right method then of course there will be success. The method that Baba gives me, is no selfishness and no expectation of fruit. I do it because it is Baba's job and Baba has put me here and I can do it. So let me do this without any other motive for the self, and with the right method.

Baba's big task of course is guaranteed. How far is satyug? Just as a soul and body is close together so too Satyug is as close as soul and body. When we believe that and practise that awareness Satyug will arrive. Drama is waiting for us to get there

This month is Mama's month and sure you are preparing yourselves for that. I am aware some have been having special yoga as preparation for the 24<sup>th</sup> June, and if you haven't, a sweet reminder you can start now. It is interesting that the International Day of Yoga, 21<sup>st</sup> June and Mama's day come so close together. The significance of Mama, the one with total purity, and the one who is supporting God's work through her purity. So prepare for both. I won't be here physically for Mama's Day but Sudesh Didi will be here. Baba looks after London very well. I often get asked how come there are two of you in London. I say London is a very big family and both of us are here. I will be in Australia this year for Mama's Day and return here by the end of the month.

Om Shanti