

## Sudesh Didi – 24<sup>th</sup> May 2023 Murli Revision Class - GCH, London

### *The Wonder of Baba's Love*

Om shanti. Today's blessing was originally given to Dadiji and Didi by Avyakt BapDada (Avyakt BapDada on 27/10/1981). And the question that arose was, how this blessing can apply to us and how we can receive it. In order to do so, we must first understand the meaning of Godly love, wonderful love, special love. His love is wonderful when we really let go of the concept of the love we had in this physical world, the kind of love that people taught us or gave us. We have become so accustomed to a limited and temporary love that we have to let go and not compare the limited love with the unlimited love; the temporary love with constant love. Only then can we fully experience the wonderful love that He has to offer. Of course, we receive everything through His love.

People ask for health, wealth and happiness. And so, it is God's love that makes us healthy, wealthy and happy. It is a result. But the first thing is that this love is not anything gross. It is the experience of the soul, not of the body. It is not of happiness of this world, and the happiness that comes with it is not temporary, but rather, constant and long-lasting.

In order to truly understand and experience God's love, we have to be open to the concept of what it means and its significance; to understand how God defines love and how He presents His love to us. Is my intellect actually open to experiencing that love or receiving that love? It is a loving intellect.

What is a loving intellect? It refers to those who, at the time of destruction, have love in their intellects, that their intellects are able to understand God's love. In order for this to happen, God Himself has to become the Teacher and imparts His teachings equally to everyone. Although speaking to the person who is in front of them at that time, His love is for all. And in that love, there is faith that Baba is enabling us not of what we were expecting at that time when we were doing the action. But in fact, expressing what God enables us to do that. So, there is the appreciation of what we have received already.

In a worldly sense, we can feel when someone is showing us physical love, supporting us and cooperating with us. So, we make love limited, while God wants to give us unlimited support and love. The best way to experience true love is the inheritance of God's love; that love is destined for us because we are the children of God. We do not beg like devotees, only when there is a need for temporary things. In order to become free from sorrow, they ask for happiness, but they cannot experience love. They will definitely experience God's mercy. As a devotee, if they want that kind of love what devotees think is love. They do not experience God's love, but they do

experience mercy temporarily based on their faith and their dedication. It gives reward and that is like in Copper Age, our temporary wishes are fulfilled, because of the feelings of faith, yet there is no understanding. This is given indirectly through someone, through statues, or through their devotion. So, mercy is a temporary thing.

Love is permanent; love is power; love is the energy that is not tangible. So, in I-o-v-e, "L" stands for letting go of old ideas and concepts about love. "O" represents being open to God's definition of love, this means I have to understand God. And He teaches me the way He gives, but I am still innocent and have much to learn. I have to learn, so that I value. This is where the value of "V" comes in.

It is like the example of a child who receives many toys on his birthday and is very happy. And when he receives an envelope from his father and opens it with curiosity, he finds only a piece of paper. The child may feel disappointed and believe that God does not love him. The child may think that others love him more because they gave him many toys, while his father only gave him a piece of paper. But what the child does not know is that the piece of paper actually contains a value of £50,000. Yet, it was just a piece of paper to the child.

So, God is actually giving me such a valuable thing, which is good for the soul, but I do not realise the value. This is why knowledge is needed. "E" stands for education. So, He has to become the Teacher, so that I can enjoy his Love. I can fully experience and feel His love. And this is why, as our Teacher, He gives us the packet of knowledge and love. He teaches us with patience, hope, and deep wisdom. His love is both detached and powerful in every aspect.

He is my Teacher and will always remain the Teacher. He says yoga is love, a fire of love that purifies our intellect as well. And so, while He gives love, He will not give it to us in the examination hall. Otherwise, if He were to give us the certificate without us passing the exam, it would be considered corruption. This is because in the long run, we would be deceived into believing that we have a degree when we have not truly earned it. So, during difficult times, we may begin to doubt God's help, "God did not help me. I did not receive anything."

But He does help us. But we should not expect that when I am on a battlefield. My battle is not with anything else external. My battle is with Maya, and what is Maya? My own weakness. We often use our weaknesses instead of our strengths. I am using the same weakness that others are also held captive by.

"Weakness" fights with "weakness": jealousy fights with jealousy, anger fights with anger, lust demands lust, and ego fights with ego. So, I am actually using my weaknesses rather than my powers. So, He keeps me focused on strengthening my intellect. His love is righteous love. God's love is true love. True love does not interfere during the examination, He does not play my part.

But rather He wants to see the results of what He has taught us, just like a teacher wants to see their students succeed. So, I am a student learning, I understand the value of education and the importance of applying what I have learned.

So, God's love is like that of a potter because love is love. He wants to save my life and shape my life. This means He wants to change my personality for the better through His love.

The basis is purity. So, He is the Truth, Satguru, true Light. And so, He gives us understanding, virtues and values and the Shrimat I have to follow, but at the same time, He gives strength, as a detached observer. So, His love is like that of a potter. In handmade pots, the potter shapes the pot, and the clay is very soft, it cannot be shaped just like this. So, He shapes it skilfully, and He gives fist power (Didi gestured molding the clay). He shapes, for example, a pot, a jar, or a pitcher. He molds the outer wall like this (Didi gestured patting her palm to her clenched fist with strong grip to shape the outer wall of the pottery), and for the inside He carefully and gently shapes the inner wall (Didi demonstrated with her gesture).

On the outside, many tests will come, and inside, He is giving me strength. So, I am able to face them while shaping myself. He makes Mother Drama where we are the hero actors. So, that is His love, to make me a hero, but at the same time, many tests also come from my own self, my own sanskars, the sanskars of others. I have to understand that His love, and at the same time, He is telling me that I have to work for it in order to receive it. This means that I have to take action and put in effort, and the reward will be there.

But this reward is incognito, this piece of paper, this cheque which is worth for 5000 years, it is not literally £50,000, it is "life is worth pounds", while life used to be like a shell that could easily break and now, He is making your lives, He is saving your life, He is transforming your life, He is changing you from stone to *paras* (divine), the One who touches the iron changes into gold, and we also inspire others to do the same.

And this is what Dadi and Didi. They cooperated with Him in every task, in every action, as what Baba wants, following Baba's Shrimat. When we also follow Shrimat, the blessing belongs to us as well because our actions are practical proof, not only in the intellect, but are translated into actions, connection and how we handle situations. So, cooperation is not any physical act, but cooperation is also the qualities of the self: being peaceful, loveful, patient, and a detached observer.

For these powers, Baba gives us titles, but He is giving the titles beforehand. It is like attending medical school where you already know you are going to become a doctor, but the degree is only earned after passing practical exams at the end. The chance is here now, cure myself and cure others to make myself pure and help others to become pure. This is His love.

**Question:** Is it true that, Golden Aged rulers wash the feet of the Silver Aged first rulers during the transfer of the throne? If so, what is the significance behind it, as such a ritual has been remembered then in devotion?

**Sudesh Didi:** Actually, our actions are our feet, and it is respect. On the path of devotion, everything has been taken literally. Baba says, "You don't need to touch My feet." At the end the Golden Age, it is respect that even those who have reached Silver Age time as they are becoming rulers. The ninth inheritance, the ninth-generation throne, the kingdom will be given to the ninth Emperor, following the eight Emperors in Golden Age, the ninth Emperor will be Rama. It is called Ram Navami (celebrations of the birth of Lord Rama). Now, at that time the one who was the first in the eighth birth would consider certainly this one is capable now, so, there is respect for them. To respect does not mean to wash the feet. It is not a literal thing. It means that they are enabling them to maintain every action which they have learned at the Confluence Age.

**Question:** Regarding the concept of supersensuous joy, someone once said it was "not drama-based joy" and is not connected to any specific events taking place in drama, the type of happiness Brahma Baba had before and after Shiv Baba showed him what happiness is. Can you elaborate on that?

**Sudesh Didi:** Shiv Baba showed Brahma Baba what true happiness is. Brahma Baba did not know what happiness was. he had wealth, a good position, respect in society, worthy children, a loving and respectful wife, and was content with his family, wealth, and position. But he did not know what true happiness was. Real happiness is supersensuous joy, it is not something that can be achieved by external music, external taste or external beauty. You will begin to realise it comes from the beauty inside and that is called supersensuous joy. It is not based on the senses, but is rather, beyond the senses, and that is hearing the music of the mind.

When we hear the sound of the soul, the soul's heart is the feelings of the mind; the soul's eye is the light in the intellect; the soul's organs are the divine actions, expressed through the body and personality. When we can see the beauty in all of this and help others, we feel happy. This kind of happiness is called supersensuous joy. It is an achievement that goes beyond the senses. Happiness is a result of this achievement, and when we can enjoy it with detachment, it becomes supersensuous joy.

Om shanti.