

Sudesh Didi – 15th January 2023 Sunday Morning Sharing - GCH, London

Inspirations in the Avyakt Month

Om Shanti. Avyakt month, angelic month, 18th January; the whole month reminds us, and makes us aware of the moment, the day Baba himself had this aim: the realisation of, “You are Vishnu,” *Aham Charturbhuj Tatatvam*, I am the four-armed figure, the same applies to you.

But who said this? When Baba realised the truth, the aim became very clear. He put his total focus on being perfect, on reaching this destination. Until the end, he would say, “I’m going to become this. I’m going to become this.”

So, as a student, he achieved that status before the Golden Age comes; the qualities, virtues, powers and intoxication that Baba had. In history Hall, that is one translight picture of Shri Lakshmi and Shri Narayan. On the top is Trimurti, then it is Shri Lakshmi and Shri Narayan, and then Radhe and Krishna.

From time to time, Baba would point out that picture and say, “I am going to become this baby.” It was as if he was invoking his future. Baba invoked his perfect form, with the same faith, determination and intoxication in a practical way. When Gulzar Dadi was eight years old, she brought the trance message that there was a perfect Brahma that existed in the subtle region. With full faith and trust, through the foundation of a pure clean mind and an honest heart, he did not question but explored deeper into the aspect of perfection. He would send Gulzar Dadi up to enquire more: Where did you go? What did you see? Who is this avyakt Brahma? Knowledge came from Incorporeal One, through the innocent children. Brahma Baba’s innocence from a pure heart enabled him to believe it and practised it. God is also praised as the Lord of Innocence. But it is Brahma Baba’s innocent heart with Shiv Baba’s character together. This is why Shiv Baba took Brahma Baba’s costume.

This was how Baba started invoking his subtle form. He was emerging his perfect personality of the Golden Age. As he lived that life in the previous cycle, the sanskars were within him. Now, at the end of his last birth, he invoked that. There is a link between the last birth and the first birth, *Sangamyug* and *Satyug*. Brahma Baba invoked that perfect stage in this subtle region. And Baba would sit and say, “I’m invoking my angelic form.” And then, practically, in his corporeal form, he became the embodiment of this light.

When the Training Centre was being built, Baba held my hand and showed me the Training Centre. After that, he wanted to show me where Vishaal Bhawan would be built. The parties would be able to stay there. As we were climbing up the hill, those who have been to Madhuban would have seen that there are a few steps to go from Vishaal Bhawan to the dining room, from Baba’s courtyard and the Tower of Peace. It was the courtyard at the time. Baba held my hand, and his hand felt very light; it did not feel like a physical hand, as I did not feel the flesh or the weight. It was as if his hand was transparent like cotton wool and light was coming through. It was not just the hand, looking at Baba, it was the body of light, that aura was so powerful and I was struck. Baba said, “*Bachche Chalo* (Child, let’s go).” And

so, that was the angelic form that I experienced. I thought Baba has come from the subtle region into the corporeal world. That was my last experience.

The next day, when he showed me where teachers' training would take place, and asked me to give them training, it created enthusiasm in me. The main thought was what the training would be like. There was a builder by Vishaal Bhawan, mixing cement and sand, and Baba related that character-building was like building construction. The builder knows how much cement he needs in the mixture. Too much sand, and there will be cracks in the wall.

Then, the next day in Baba's room, Baba had a telegram in his hand. He said, "Child, you have to go to Delhi. I was in Madhuban for two days, and Baba said he had to fulfil this promise. What was the promise? From Delhi, I came to Jaipur, and Baba had sent a telegram, "Child, today, go to Jaipur, a museum is being built." So, I went there, and the service was wonderful. It was very good quality service, and good training for me. It was not just going to the temple or to satsang, it was a very different quality service. So, the people in Delhi wanted me to go back. Raj Kumar bhai came and said to Baba, "Baba, now we want Sudesh back in Delhi." Baba said, "In Delhi, she was riding a horse, and now she is riding an elephant. I would not bring her down from riding an elephant to riding a horse. Create lion." This is Baba's language. What it means is that Delhi was more service of jumping from here to there. It was mainly the service of exhibitions and festivals like Shivratri, that kind of service.

Baba said that they would be opening a museum, and the Prime Minister, some sanyasis and gurus were invited to the opening. So, Baba said, "Child, they have to serve the gurus as well. So, you have to go. Baba has to fulfil his promise." So, I just went the next day, and I related my experience in Delhi that, the trance messenger went to the subtle region, but now, from the subtle region, Baba had come.

My last experience with Brahma Baba was 20th November 1968. I come from Jaipur, and the train was late. Baba had started the Murli already, so when I arrived, I went in from the second door of History Hall. I sat behind, and Baba continued the Murli for a few more minutes. Then, with great love, he said, "My Maharathi child has come. My spiritual rose has come." With so many blessings, He called me to the front. I went to the front and sat next to Didi Manmohini. Didi used to always sit in front and when I came, I usually sat in the front near the front door before Baba came into class. So, I went to sit at the front, and Baba said, "No, come and sit at Mama's seat," then at that time Baba said, "This child will go abroad and give the message to many. Now create heir children." At that time, I did not know anything about going abroad, but he knew my fortune, he knew my future. It was in his mind. And so, I received the blessing from that time from Baba. Many many other blessings along with that, but this is his farsightedness. He could see my future, and in a very beautiful way, he put a stamp on my future and announced it to the class.

On 18th January, we got the news that Baba had become avyakt. So, not only was Baba in the subtle region, but he brought this energy of the subtle region to this corporeal physical form. So that you feel that vibrations, you feel that light, you get the feeling of the avyakt stage, the karmateet stage. And *dheere bolo* (speak softly), *kam bolo* (speak less), *meetha bolo* (speak sweetly), whatever Baba teaches, he demonstrated it in his life. Om shanti.