

Madhuban Newsletter – February 2023

**With the promise of determined thought, pass with honours in everything.
(Inspirations from Dadiji – 22/01/2023)**

Beloved Avyakt Image, the Mother, Father and BapDada's deeply loving instrument teachers, brothers and sisters of this land and abroad who are the decoration of the Brahmin clan, intense effort-makers who remain seated on the seat of a master almighty authority and who pass with honour in every situation with your promise of determined thoughts, along with sweet remembrance filled with love please accept many, many greetings for Shiv Jayanti, Gita Jayanti and the Jayanti of the golden age.

All of you had very good tapasya in the month of January and created your most elevated stage, like that of Father Brahma. Now, in the month of February, you have a golden chance for unlimited service. All brothers and sisters celebrate Shiv Jayanti with a lot of pomp and splendour. Shiv Baba's flags are hoisted everywhere, there are floats everywhere, promises are made and in order to inform everyone about the incarnation of Supreme Soul Shiva and the on-going great task of world transformation, plans are made for exhibitions and seminars, etc. Notices and promises have been sent from Madhuban for Shiv Jayanti on the Madhuban rosary. Definitely, all of you will do all of that service with a lot of pomp and splendour and zeal and enthusiasm. Keep the aim that no soul must now be deprived from receiving God's message.

For the service of world benefit, BapDada is giving us a method to be easily successful: The elevated lives of all of us are the practical example. Whatever we say should also be visible through our form. For instance, it is said that we Brahmins are almighty authorities, masters with all powers, conquerors of Maya, merciful and spiritual servers. So, whatever we speak about must be in our practical form.

Words cause an impact. Virtues and actions create an even greater impact. So, let there be the experience through the eyes of all of you children that you have some speciality in your eyes. Let the question arise in their mind: How did you become this? Where did you become this? They themselves should wonder about this and ask you who made you as you are. You have to reveal the Father through your own stage. For God's revelation you now have to promise: We will finish all waste and become the best. In order to reveal the Father now, we all will have to be revealed. For this, Baba says: Children, bid farewell to your weaknesses and only then will you be able to be of benefit to the world. Tell me, you have kept this aim and are making effort to become complete and perfect like Father Brahma, are you not?

According to the time, you must be hearing and seeing the beautiful news of the auspicious meeting with beloved Avyakt BapDada. Of how Avyakt BapDada, while being in the subtle region, is attracting His children to our home of Madhuban and giving them many experiences. In every meeting, 20 – 20,000 new and old brothers and sisters arrive in Baba's home and are being refreshed very well. As soon as all come into the gathering, they automatically have new zeal and enthusiasm and intensity in their efforts. Achcha. Being happy and well, with your flying stage, you must be doing service to reveal BapDada. In advance congratulations and greetings to each one.

In Godly service.

B.K. Ratan Mohini

Avyakt Signals – February 2023

With your promise and your perfect form, become an instrument to reveal God.

1. Sweet children, there is now very little time and a lot of work to be done. Therefore, promise yourself that from today certain old sanskars and wasteful thoughts will not emerge. By making such a determined promise you will receive the practical fruit.
2. When anyone makes a promise, they keep water as a witness. The Father also makes you offer this urn of water. Promise that from today, you will finish the queue of “why?”, because the word “why?” starts a queue of waste thoughts. With the word “why?” you start assuming many things. When you finish this word “why?”, you will be able to stay stable on the destiny of the drama.
3. For the Pandavas it is said that they never fluctuated from the promise they made. The promise that all of you have made will bring about revelation. So, all of you make three promises: 1. To imbibe the power of tolerance. 2. To put a full-stop to all wastage. 3. To keep guard on your devilish sanskars.
4. The main thing that makes the speed of your effort slack is constantly thinking about your own past or the past of others and keeping those things in your heart. Therefore, promise that you will never bring the old things of the past into your awareness. The things of the past should be experienced as things of a past birth. Only then will you be able to make effort at a fast speed.
5. Promise that, no matter what type of problem comes, no matter what the reason may be, you will not surrender yourself to anyone else. Just as a seed is watered after it is sown, for only then does the tree bear fruit, in the same way, the water of company and your own courage is needed to fulfil the promise you have made.
6. For a task you first make a promise and then make a plan. Then it is put into practice. Then, after being put into practice, the checking takes place as to whether something happened or not. After checking, you let the past be the past and remain cautious for the future. Promise to finish and merge the things that are damaging your efforts and then keep checking that.
7. In order to make yourself mature make a promise to yourself. Always keep in your awareness the slogan: “If not now then never!” Don’t think that you will do it sometime. Demonstrate it by becoming that now. The more promises you make, the more mature you will become and the more courage you will develop and also receive co-operation.
8. Every day apply the tilak of the promise: I will demonstrate that by *passing with honour* in every situation. To *pass with honour* means not to experience punishment even in your thoughts, let alone everything to do with words, deeds, relations and connections. Those are gross things, but you shouldn’t be confused or have any problems even with your thoughts. Become those who have the courage to make such a promise.
9. Transform the old things and old sanskars through your promise, to the extent that things of a previous birth are transformed when you take a new birth. Burn away the old sanskars and throw those ashes in the ocean of your perfect stage.
10. Promise yourself that you will adopt your perfect form, not just try to do so. The time for trying has now passed. Now make a promise and reveal your perfect form. Become an image that grants visions in exactly the same way as the Father does. By considering yourself to be an image that grants visions you will never be defeated.

11. Power is required to fulfil the promise you make. No matter how much you have to tolerate or face you definitely have to fulfil your promise. Even though all the souls of the world try to make you move away from your promise, you mustn't break your promise. However, you must face everyone and definitely become perfect. Achalghar (the home of stability) is the memorial of those who have made such a promise.
12. Whatever promise you make with determination (force) will take on a practical form because it is filled with will-power - just as, no matter how much physical work you have to do, you make a promise and definitely accomplish everything. If you have weak thoughts and don't have the desire to do something, you will never accomplish that work and you will also make many excuses. By promising to do it, you are able to find the time to do it and there will be no excuses.
13. In order to bring about God's revelation, make yourself the practical proof in front of the world according to the time and according to the Father's study. Anyone who sees you should experience that it is the Almighty Authority Father Himself who is teaching you and making you what you are. This practical proof is the easy and clear method to reveal the Father.
14. Practical proof means to remain in the awareness of who you are and who you belong to. Whenever anyone sees you they should automatically remember the Father. Let it emerge from the heart of everyone that it is a wonder of the One who is making you this, and the Father will automatically be revealed. Let the Father be visible through you practically and you yourself become incognito. At the moment, you are visible and the Father is incognito. Then you will hear everyone singing the praise of the Father's revelation.
15. The method of easy success on the field of service of world benefit is the Father's revelation through your practical proof. People should see whatever you speak of. You say that you Brahmins are the *almighty authority*, you are the *masters* with all powers, the conquerors of Maya, merciful and spiritual servers. So whatever you speak of should be your practical form.
16. When you bring about revelation through words, it is the words that cause an impact. Virtues and actions create an even greater impact. So, let there be the experience through the eyes of all of you children that you have some speciality in your eyes. Let them not experience you to be ordinary, but that you are alokik. Let the question arise in their mind: How did you become this? Where did you become this? They themselves should wonder about this and ask you who made you as you are. So, reveal the Father through your own stage.
17. The first vow that all of you made was that you will remain pure in your thoughts, words and deeds. All of you made the vow to belong to the one Father and none other. Always remain aware of this vow. By having this awareness your attitude will never become mischievous. You will not be influenced by any obstacles created by the household, elements or situations.
18. Promise yourself that you will not take extra labour over trivial things; that you will never be deceived by any attractive form of Maya. Always remain aware that you are the children of the Remover of Sorrow and the Bestower of Happiness. Those who remove the sorrow of others should not experience any waves of sorrow in their thoughts or dreams for even a second.
19. Promise that you will never be defeated by any form of Maya in any situation, but that you will fight Maya and become victorious. You will demonstrate this by becoming a conqueror of Maya. You will also definitely make yourself satopradhan and bid farewell to the sanskars of forgetfulness. You will constantly maintain courage and enthusiasm and encourage others
20. At the moment you took birth, you promised that, at every moment, whatever thoughts you create and actions you perform you will do that for the Godly service of the Father. When, instead of doing Godly service you perform a wrong action with your thoughts, time or body that would not be called being completely faithful. Therefore, become completely faithful.

21. The *majority* of souls nowadays wonder whether anyone can become such pure souls while living in this atmosphere and in this physical world. So, you can show them in practice that it is possible for anyone to become like that, and in fact, we have become like that. Nowadays, people believe a lot more in practical proof. They want to see even more than hear about something, and so if all the children everywhere become the practical proof, equal to the Father, then it won't require effort for them to accept and know - and the Father will be revealed.
22. You have made many promises in front of BapDada, but from now on make the promise that you will not look at anything except the jewel (in the centre of the forehead). Only then will you become a jewel of the rosary and sparkle in the whole world. When you make such a promise, revelation will take place. The time for trying has gone and now you have to reveal your perfect form through making a promise. You have to become an image that grants visions, exactly as the Father does. Make yourself an image that grants visions in this way and the flag of revelation will be hoisted,
23. In order to bring about revelation, the last effort of all and the fastest is to make a promise. Not just to make a promise about whether or not you are going to do something but, instead, as soon as you have the thought, to become the form of it. Only such a promise will be instrumental in bringing about revelation. So, reveal yourself and the Father through a promise.
24. In order to beat the drums of total revelation, especially underline this one aspect: "revelation and a promise". The balance of the two is the basis for all souls to receive blessings from BapDada. So promise that in no circumstances will you ever be defeated in any situation. You will then become a garland around God's neck, a decoration and a victorious jewel. To make such a promise, that is, to give the practical proof is the basis of God's revelation.
25. In order to reveal God, promise that you will now end all wastage and become the best. When any test comes, remember your promise. So, when you all become the best, the flag of revelation will be hoisted. Before the curtains of revelation open, you idols have to be completely ready.
26. It is now time to be revealed on the field. Practically come in the front as the brave and powerful ones. When you are revealed in this form, the revelation of the Father and the children will take place. The more visible you are, the more revelation will take place. So, in order to reveal the Father, you have to reveal yourself. For this, bid farewell to your weaknesses. Only then will you be able to become benefactors of the world.
27. Before revelation takes place, an actor of every profession has to be revealed on this unlimited world stage. Every profession means the gathering of the whole variety of souls in the world tree. No profession should be left out so that they cannot complain that they didn't receive the message. Therefore, from the leaders to the villagers, from the educated top-most scientists to the uneducated ones, give everyone a message, and through the practical proof of your own life, do the service of bringing them into a closer relationship. Only then will revelation take place.
28. In order to reveal your perfect form, think deeply about everything you have heard, merge it into your every vein and reveal it in your practical form through your behaviour. Whatever is happening and whatever you are doing, according to the drama it is very good, but now, according to the time and according to the closeness, become an embodiment of power and spread the influence of your form of power on others and only then will the final revelation come close.

*** OM SHANTI ***