

## **Sister Jayanti – 15<sup>th</sup> January 2023 – GCH**

### **Brahma Baba's personality was unique and incredible...**

Today in the murli Baba has spoken about the combined form - to what extent was Brahma Baba and Shiv Baba always combined together and to what extent did we see the personality of Brahma Baba shine through. It was difficult to separate the two and you really didn't need to because they were combined. Of course we say that well, Shiv Baba actually came into Brahma Baba and that is why it was easy for him to be combined and for us we have to be combined, but that is okay. In recent times, a question has been, what effort did Brahma Baba make to become karmateet? Brahma Baba surrendered totally to Shiv Baba very quickly and the immediate gift that he received from Shiv Baba in return for that was his drishti. Baba's drishti was so powerful that they would feel that they belonged to Baba. And that is true, not just in the early days when people were ready to surrender just simply by seeing Baba – there wasn't much gyan then – some had trance experiences some didn't. But yet just simply seeing Baba they felt Baba was their father and there was that sense of belonging. And this continued throughout Baba's lifetime not just at that point in the early days, but later on also. I met Baba when I was 8 years old as a child and Baba made me feel that he was truly my grandfather and a sense of belonging. In the days of the mountains, Baba would be giving drishti and Baba would disappear and children would ask: Baba, where were you? It felt as if Baba was somewhere else and Baba would say 'come to Baba'.

In last week's murli, Baba was talking about London but not just London but all the foreign lands. Baba sending mangos, Baba sending every single tape that was recorded, came to Rajnibhen, so Baba never forgot London in anything. When Baba had the tree and Trimurti and cycle printed it came in golden casket to London. They were sent by airmail post: one for the Queen, one for the Pope and Rajnibhen did her best to fulfil Baba's wish. But Baba was aware of the world and always concerned about helping all his children everywhere. So that sense of belonging started right from beginning and continued. Baba didn't have to make any effort for that. I am seeing that those sanskars, for example, the sanskars of total altruism : Rajnibhen once sent Brahma Baba a pure white cardigan, because in those days in India they did not have the pure white wool. Baba touched it, but he never wore it, he gave it away. And in the early days in Pandav Bhavan, there was just one building, which was stables. And so you can imagine that the walls of a stable are so thin. But Baba stayed in that room right until the very end and the children would say to Baba – Baba please com, new buildings are being built. But he would not come; he said that those buildings were built for the children. The sanskar lasted for the whole cycle. We used to say something similar to Dadi, about her sanskar of serving, as she used to serve based on the scriptures from when she was 8 years old, She used to go into people's homes when they were sick. So once we said to her that "those sanskars of generosity, of care, of love, of concern have always been with you, so they were your sanskars" and Dadi said no, they were the sanskars that Baba gave me last Kalpa, and they stayed with me until my last birth. So Baba had many deep sanskars in which everyone belongs, but also there was concern for others; Baba was always putting others ahead. And one other very specific sanskar and even today that sanskar is there in a handful, and that was putting sisters in front. [Before Baba became Brahma, when he was still Dada Lekhraj, he was a devotee of Narayan. But he did not like the image of Lakshmi massaging Narayan's feet]. At that moment he didn't know that he would become Narayan, that Narayan wouldn't be actually getting tired in satyug, but at that moment, his heart went out to Lakshmi and so cutting the picture [of Lakshmi massaging Narayan's feet] so that Lakshmi was liberated. Another question that came: has there ever been anyone in history who has put women in front?

It has been 54 years since Brahma Baba became avyakt, and he has been so patient with us. But the month of January has been a time in which we have been seeing another aspect demonstrated and that is there is one soul within the whole cycle who actually becomes absolutely equal to the Father. And so Brahma Baba leaving the cycle of birth and death and stepping out of the cycle and is still being engaged in

good karma - but that is not for the self because Baba achieved his karmateet stage in the physical form. And Brahma Baba is continuing to do good karma not for his personal account of credit but truly akarma....and so God does so much and yet still, akarta and abhogta the One who receives no return for whatever He has done – He doesn't need any return; He is always the Bestower, always giving. And so Brahma Baba the same, for 54 years continuous - an angel doesn't need to sleep, an angel doesn't need time for the self and so 24/7, 54 years that is a lot of good karma and serving the world. And so this is why even as Dada Lekhraj, his personality was absolutely unique and incredible. You've read Adi Dev so I won't go into the details, but Baba (Dada Lekhraj) would walk into a room and a thousand people would turn their heads to see 'who has come', because the magnetism of Baba's personality was so amazing up to the last birth. So imagine the soul of Narayan and why Brahma Baba became number one and how, yes, there was renunciation; there was huge tolerance of all the things he had to endure *after* he became Baba's chariot - not before - before his life was very comfortable.

Baba would wake up at 2-2:30 in the morning and He would be remembering (Shiv) Baba and so yes that effort was made. Whatever were the things going on inside were never ever visible. If you see a swan, it is gliding across the water, but underneath, its little legs are flapping very fast. So nothing was visible, not even the hard work that was required, but simply silence.

So we are very fortunate; not only do we know Shiv Baba, but we know the whole story of Brahma Baba.

Om Shanti