Vedanti Didi – 18th December 2022 Sunday Morning Class - GCH, London

The Innocent Lord

Om Shanti. Om Shanti. Good Morning. Today we all will have a chance to Baba's version. And the main main main aspect of the Murli is Shivratri, Shiv Jayanti, or whatever word we use with happiness. So, we will listen to that. But I like to share about Shiv Baba because we all love Him so much.

People remember Shiva but they don't know everything exactly about Shiv Baba. We say Shiv Baba, and they say Shiva, God. We say Baba. In Gujarati, our mother is ba and our father we say baba, with real love from the heart. When we say ba, it is with 100% love for the children, baba is one-fourth of the love the father give to the children, whereas the love from the mother is 100%. And here, how much? Double! Baba is so lovely. The whole year round, people go to Shiva temple, but especially on the Shiv Ratri, everyone goes to Shiva temple. As gyani now, we don't go there, but you can go sometimes as an observer, to see what they doing and you will enjoy. They put water on the Shiva Lingam, they also put milk and leaves. I also have to do the arti when I go to give a lecture in the temple. I have to do all what they do because I'm a VIP, I have to do what they ask me to do.

So, it's wonderful Baba and wonderful history. (Didi coughed) I never get a cold or sore throat but because I talk so much about Brahma Baba, so the coughing has come for a while to give me an experience. When it coughed the whole night, I was remembering Baba, "You want to stay with me, stay, no problem."

If you go one day especially to Shiva temple, do not just stand there, otherwise, they think Brahma Kumaris don't do anything. You also do what they do, and it is a great service as they don't understand you know they put Bel leaf, the three leaves called Bilipatra they put three leaves on top of the Shiva Lingam, Brahma Vishnu and Shiva. The water that is poured on the Shiva Linga, goes past a little passage and comes out of the mouth of a cow. We are the cows. This is the memorial of Baba's knowledge coming out of our mouths.

When you enter the temple, you will see a bull Nandi statue, and this is the memorial of Brahma Baba. And then the toto is Gulzar Dadi. All the symbols are arranged properly in the temple. Different temples put them in a different way but the significance is very clear for us. So, sometimes you can go as an observer; when you see the priest inside, you do this (put your palms together); when you give you flower, you put it; it's ok to do everything. You will enjoy so much because inside we know that we are doing everything for service and for the love of Shiv Baba. Do you know how innocent Shiv baba is? You don't know? He is very innocent. If I tell you a story about Shiv Baba, you will be surprised. Listen very carefully because Baba's friend (the cough) is with me now. So, don't miss the sentence.

Once, there was a thief, who would steal every day. He was not stealing a lot, but just enough for his family. He had a big family with his wife and his children. Every day he would wander on the street, trying to find a chance to steal. It was Diwali day, and everywhere was a lot of light. As it was so much light everywhere, he could not steal anything. So, he started to head back home empty-handed. As he was walking down a dark and quiet road, suddenly, he noticed there was a small house without light. By chance, the owner of the house has gone away and the house was left unlocked. He opened the front door, and said, "Thank you, God. At least one House is left open for me, so I can get something for my family." As he entered the house, it was totally dark. A car passed by the road, and the car light flashed through the window, which enabled him to see something sparkling high up on the ceiling. He said to God that he would just take this one thing that was sparkling and sell it. "Oh God, this is too high up for me to reach." He was remembering God even while stealing, as this was his nature. Then another car passed by and the car light flashed through the window, and he could see something which looked like a platform or a table which he could jump on. He said thanks to God, "At least, you got me a nice table for me to reach the ceiling."

As he stepped up to reach the top, there was a bright light and a voice came, "My child, My child, what do you want, My child?"

The man jumped, "Who are you?"

The voice answered, "I am God."

The man shouted, "What? Oh, my God. I have come to this house to steal."

The voice said, "See, my child. Every day, you go to different houses. Today, you have come to My House. People come here to put flowers, rice and milk on Me. But you have climbed on Me. So, you have surrendered to Me. I am so happy that you have jumped onto me to fully surrender to Me. So, I am ready give you whatever you want, My child."

This is how innocent God is. The thief has come to steal and God said he has surrendered to Him. Human would behave differently if someone enters our house, "Hey, who asked you to come in?" That is human nature. But God said, "You are on Me, so you can have whatever you want." This is how *bhola* (innocent) Shiv Baba is.

This is how *bhola* Baba is in a practical way: Baba said, "Use Me in the Confluence Age. All My treasures are open for you children." So what are we waiting for? Tell me. At amrit vela, "Good morning Baba." Then we do this, "Yes, Baba. Yes, Baba" (nodding off). And His treasure store is open, giving and giving and giving. Then, in class, we are very busy so sometimes we arrive to hear the three sentences of the Murli. We think we will at least get the present mark, and then read the Murli later on our mobile. But *Bholanath* (The Innocent Lord) knows everything from the time we open our eyes to the moment we are in bed. From that time, He knows that "My child is getting up and getting ready to go to class." So, we should understand Him. That's why Baba says, "Very few know me as I am." Rarely, the children know who He is. So, say to Baba, "I know You very well, my sweet Baba. I love You. I know You. I'm ready to do Your service. My Baba, whatever You give me, I'm ready for that. My inner pure, true love for Him is ready. Never think that this is a VIP and I don't know how to explain to them. Say, "Baba, You explain it because I don't know what to tell." When we give duty and responsibility to Baba, He is ready to do it. With an open heart, we hand over our responsibility.

Transfer, nothing else. Nothing is mine. Everything is Yours, Baba You look after it. Om shanti.