

Sudesh Didi – 20th December 2022 Morning Revision - GCH, London

The Knowledge of the Soul and the Supreme Soul

Q: The moment I, the soul, am out of the body, will I know everything about myself or not? Will I know about the next role, the knowledge about the soul, the knowledge about the subtle region? What do I actually know? What is the state of the soul the moment I am out of the body?

Sudesh Didi: Om shanti. It is through the wonder and the blessings of the laws of nature, the laws of drama, and the laws of karma, that we forget the past, including the things which are very near and dear to us.

In drama, the next scene is the next scene. From the past scene, when you start the next scene, the actors are different; the scene is different, and the stories and the content are different. If you carry the past scene, you will create confusion. So, it is a blessing to forget the past. We leave the body, that is from the past, we leave the bodily relations that are from the past. The soul is moved, carrying only the sanskars. Our sanskars is soul consciousness. We Brahmins leave the body and take with us the sanskars which we have created now. But when we are in the next womb, it's a chance for us. The roles that I have played in this life are rewound. At that time, as I am disconnected from the past, and not yet clear of my future, it is an opportunity to be me as I am.

This is what Baba speaks about, in the womb, you realise what you have done, and experience repentance. The future is not certain, and the past is switched off, cut off. We do not remember the beginning, middle, and end. So when a child is newly born, they will not remember. But the sanskars will play the role. Through that, the others will understand that this soul has brought this past nature. There are thousands of examples. It is quite common now to hear that a child piano prodigy of three years old, plays such wonderful piano as the master of music. It is as if the child has been playing for many years. You would have also heard of a child prodigy, just four years old, who can recite the whole Gita by heart. So, the deep impressions which have been developed for a long period of time, that goes with the soul. The expression is there but the relatives and friends are all forgotten.

So, when we leave the body, our new role begins. And the past is not connected. And it's a blessing because if there is a karmic account which we had to settle here, and these people were again in this new scene, I would not be able to pay in the form of virtues. I would have handled it with negativity. It is settling and creating, settling and creating drama. For example, if I had been a very cruel person, a greedy person, or I had been someone with corrupted behaviour, I would have created many relations based on vices instead of love and qualities. Now, I have to pay for this. So, this same soul whom I had deceived a lot, taken advantage and tortured, would become my baby, my child. The soul will come back to me and I have to pay for that. My whole life I would have to serve my child, because he was a handicapped child. The child would be enjoying his life and would be happy as the king of the house. And I would be the

servant. I would have to pay with money, time, patience and love. All my positive energy I have to pay back. In this way, this helps us forget our karmic account.

If I remember the past, I would be stubborn, and would continue to prove myself right and prove that person wrong. So, this is a game, a play in drama. It is good to forget the past. But you cannot avoid the sanskars. The sanskars cannot be omitted or removed. The sanskars are with the soul as the soul is moving. So, we will not remember the knowledge exactly, but we will become the embodiment of what we have learned here. So, in the Golden Age, we will not remember the cycle, we will not remember the past, and we will not know the future either, but because the reward of the present knowledge is perfect peace, purity, love, health, happiness and harmony, we live a natural life. In this way, we remember in the form of sanskars, but not in the form of knowledge. So, knowledge is forgotten, and the sanskars are revealed. It is just like a tree. Eventually, the fruit is visible and the seed itself is now transformed and bearing the result of what it has created itself.

Q: Why do we not celebrate Shiv Jayanti when Shiva first incarnated into Brahma Baba, and witnessed by Dadi?

Sudesh Didi: In fact, Baba says, in the last Murli, that celebrations for us are every day (Avyakti Murli 18/12/22). He says that this is the time, at the Confluence Age. So, we understand that Shivratri is when Shiv Baba comes to dispel the darkness. And every day we are celebrating Shivratri because every day, this Lighthouse is giving so much light, and opening our intellect.

So, for us the whole Confluence Age is Shivratri. We are referring to the spiritual aspect instead of the ritual. In Shivratri, worshippers put drops of water as a ritual. For us, it is not about the ritual, but the spiritual attention, that my thought is focused on Baba at every second. The worshippers put a pot on the top of the Shiva Lingam at Shivratri, so the water falls drop by drop. So, for us, it is the knowledge that Baba has given; efforts together with celebrations. But there is no effort, we are playing that role now, and we are keeping fast. Fasting is not that we don't eat, but we fast not to have waste thoughts and negative thoughts, thoughts which are not sattvic. So, life becomes a festivity. We are enjoying ourselves in this Brahmin life, and at the same time, finishing our accounts from our past lives. This is why it is a celebration; freedom from the past. Enjoy the present and create the future.

Q: Baba says, "Remember Me." So, it is Shiv Baba saying that remember Shiv Baba and don't remember anybody else. When do you remember BapDada, and when do you remember Brahma Baba? How do you balance the remembrance across them?

Sudesh Didi: Baba says, "Remember me and do not remember bodily being." So, He means, "even though I am in Brahma's body, do not remember Brahma." But it is clear that the power is from Shiv Baba. Knowledge, purity, peace, love and truth are coming from Him. So what we achieve, it is the achievement that makes you remember Him with gratitude and love. So, to

remember is just “Shiv Baba, Shiv Baba, Shiv Baba”, but remembering what you are receiving, then your action will be automatically as what Brahma Baba did.

So, you follow Brahma Baba, but do not remember Brahma Baba, because it is Baba’s remembrance that gives you the power to absolve your past wrong actions or wrong behaviour or sanskars. In this aspect, Remember Me alone, the Bodiless One. That is possible only when I see myself as a soul. Then my qualities can connect with Baba’s qualities.

Brahma Baba also emphasises, “Don’t remember this one, I am not God.” Brahma is not God; Brahma is not even a deity; he is making effort. So, this is Brahma Baba’s humility and Shiv Baba’s appreciation for Brahma. This is very much in the Murlis.

Brahma Baba does not get trapped by the attachment of so many children. He would immediately draw the children’s attention, “Child, whose hand are you holding?” And Brahma Baba would remind the children, “Are you remembering Shiv Baba?” so that we do not become attached to the physical body. His efforts were also to fly alone. So, Brahma Baba emphasises, “Don’t remember this one.” And Shiv Baba emphasises, “Don’t remember any bodily beings.” Otherwise, you are stuck, and you are not able to get the power. This is what it means by “Remember Me alone”.

Q: If I remember correctly, Shiv Jayanti means nine births. Can you clarify?

Sudesh Didi: There are no nine births. This was my comment. The celebration of Shiv Jayanti means nine types of births taking place at the same time. It is not only Shiv Baba’s incarnation or existence at this time in the corporeal world. When Shiva comes, only then the subtle region is created, and that is the birth of the subtle region. It is when God comes and gives the knowledge. So, it is the birth of the Gita. It is at this time that through Brahma, Brahmins are created. So, it is our birthday as well as Shiv Baba’s birthday. He is creating heaven, paradise, and He is creating our future.

So, in this way, when I spoke about Shiv Jayanti means nine birthdays. It is not Shiv Baba has nine births. Nine things exist at the same time when Shiv Baba comes, they emerge.

Q: How do we fulfil the responsibility for the relationship with Baba?

Sudesh Didi: If I am a child, am I obedient and faithful? As a student, am I fulfilling the responsibility of doing the homework that Baba gives? Am I able to really imbibe what He is teaching, or am I becoming a priest? Baba as Satguru, am I paying that attention to truth? Have I transformed all my past into the future divine stage of myself? If He is my Friend, am I honest and have conversations with Him like this, that I can speak clearly and make myself light, let go of my role and not be afraid of what has been done wrong, and be ready to accept His teachings.

So, whatever relationships we have with Baba, in a worldly sense, we always value and then give a return. To fulfil that responsibility is to continue to keep it for a long period of time and give the result of what you have achieved. That's called responsibility.

Just as when children are born, parents look after them. When the parents are old, the children feel now it is our turn to give them back. That is called fulfilling responsibilities. Or we have children, and this is our responsibility, but careful that I do not take the responsibility unnecessarily, which creates a new karmic Account. For Shiv baba, it is not about new karmic account. Instead, it is about clearing old account, by fulfilling my responsibility till the end. This ability to respond, is the ability to show the result from what we have given, and now we give you the return, not to Shiv Baba, but the return is that we want to make myself complete. That is fulfilling the responsibility to Shiva through all relationships. Om shanti.