

Sister Jayanti – 23rd December 2022 am GCH

Murli Revision (English Class)

Q&A

Have you ever heard anyone say 'God Sri Narayan?'

I have heard in Hindi 'Bhagvan Sri Krishna' Yes. Dad would say that Lakshmi and Narayan and Vishnu are not defamed in the scriptures. There is defamation of Krishna and his Gopis, and of Rama with his wife abducted. So Lakshmi and Narayan and Vishnu have been put on a higher level than the galaxy of devtas.

Does the soul forget everything when it leaves the body? Baba was talking about 'the jail of the womb' and the suffering...yet what is this if we don't have the memory of the past in the womb? Or are we suffering due to the vibration of the Mother?

Back in the days of Tennyson Road, one mother had an infant of 2 years old, who would change mood, one moment smiling, one moment frowning and crying..and the mother asked Dadi 'what is going on'? Dadi said there are still traces of the memory of the last birth but that will be erased with all the new experiences happening now. For everyone leaving the body it is a traumatic experience, even when we say 'the soul left peacefully'.

The soul goes through the trauma of leaving its home it has known for short or long time, and in that it forgets what previously happened. In the womb there is repentance, and the feeling of 'get me out of here'. I have heard that in India Mothers are encouraged to listen to Satsang so something good reaches the child. The unborn child experiences what the mother is experiencing whilst carrying the child. Once there is birth there is lots of new information to take in and so previous experience gets buried. We are all aware that aches and pains and problems with the body are often connected to trauma and suffering from childbirth and infancy. So on a conscious level we forget and yet on an unconscious level the body is still holding it in some way. *When Baba said when we order the power of tolerance, see how the power to accommodate comes instead...can you explain this as I thought these are very close?*

Yes they are very close. If I remember the images. The image of the power to accommodate is the river flowing into the ocean. We need to tolerate yes in certain situations, but in many situations we do need to merge and to stop remembering it any more. For example, if a woman has to tolerate violence, it is not enough for her just to merge it within herself, and say 'it is going to be ok'. At some point, yes I have tolerated this much, but at some point there is a need to speak and take a stand about it. In India I have seen women in their 70's and 80's who would never have thought about divorce, and they suppressed so much that it would lead to depression. One individual I remember in her 90's was very angry all the time. Even with people she knew loved her and to a certain point she loved them. But she was lashing out with her words and more. So yes we can say we will carry on, but there comes a point when a decision is needed. Is attachment stronger, or recognition of truth, and what will I do.

Baba says 'I have come to uplift Mothers'. Generally, I don't think even those of India origin now understand what it was like to be completely suppressed with no voice at all!

When Baba talks about water. Baba is all knowing. The glaciers today have melted and it is unlikely, almost impossible for new ones to be formed, and the water is running out. Just think of the Himalayas who have multimillion people dependant on fresh water each spring. Can you imagine the havoc that would create. I was at a Water Conference some years ago in Madrid and it was said that the next war would come from lack of fresh water. Although at the moment we see a war over ego.

What is the difference of rejection that is rooted in lust and the rejection that is rooted in anger?

Lust and anger are very deeply connected and rejection in lust leads to anger, that is a reality. In the Gita, both are described as the greatest enemy, lust and anger are the big ones. If we think about desire, and we think about lust. In English there is the phrase 'lust for power'....and we don't get our way then there is anger. The roots are very entangled and support each other. Where anger turns to violence and because of this there is fear, then lust continues. So these are all connected together.

What were some of the nice things Baba was saying?

It is amazing that the power to change is not included in the eight powers. Is it to be considered a cultural habit, and what is the relationship with belief that all is predestined in the cycle of time?

This is an interesting comment, because when I was talking earlier regarding the power to tolerate with Mothers, in India there is the absolute belief that whatever is happening is meant to be happening due to karma. There isn't the concept that it will happen in

5000 years again, that would possibly create more sorrow. Certainly 'This is my karma and this is what I have to live through'. At that moment they do not know about God's remembrance to clear the karma of the past or God's power to give us the understanding as to what to do today to change our karmic accounts. That is not known, just it is my karma and so 'I have to tolerate this, and what can I do about it' is connected.

The power to change Avyakt Bapdada often takes up and it is bigger than just one specific power. The power to change is connected to the power of realisation and He would very often speak about that. The power to change, to transform and to realise are the big all encompassing powers and all the 8 powers are the little ones within that. Baba helps us understand the detail. For example say I am impatient...how will I change and move from here to there. Maybe it is my lack of tolerance or discernment about what is going on. If I can check within myself what it is I can work on these little things and take those first steps towards more realisation and transformation. It is not so much a cultural aspect. These are the little details in the bigger picture.

Let us have yoga and take the power of realisation from Baba.

Om Shanti