

## **Sudesh Didi – 30<sup>th</sup> September 2022 Morning Revision - GCH, London**

### ***Divine Manners through Divine Nature***

Om shanti. When we become double-crowned, it is not that we will see each other's aura. Light is the power of the soul. It is later on in the path of devotion that to see the contrast of kings and those who were renunciates and living the life of purity. So, their sparkle was different. So, it is those who made the posters who drew a different kind of aura around it. But in fact, it is a vibration. The soul has pure vibrations; you feel as if there is light; you experience that there is light, but it is not that there is a separate crown of light that we put. It is the purity of the soul that generates the vibrations. Later on, it's finished because the vibrations changed to those of body consciousness. The physical wealth remained. The crown of light was the crown of purity; this purity gradually faded. By Copper Age, that level of purity disappeared. It was then separated into two 'sections'; divided into two: those who were kings with wealth, and those who were living this life of divinity, the maintained this crown of purity. The physical crown is there, but it cannot be compared to the double-crown, which was natural. There (In the Golden Age), we are not aware that we have this crown. It is natural purity. Purity will be natural in life.

Pictures with the halos were made later on. The aura is the artist's language. It is the expression of their imagination of how good deities would be. They present it in this way in the pictures. As Baba says: Don't throw stones at others because people are throwing stones. Those who have not understood, their intellect is like stone. When a stone intellect has stones, chip by chip, the stones will come out. When the intellect is pure, there are no stones. So, 'stone' means one who hurt others.

The tongue is the tiniest and the most delicate thing; two and a half inches, around six and a half centimetres of leather. But what comes out of it hurts the heart so much that it cannot be healed for ages, no matter how many doctors you go to. When my leg is broken because somebody has thrown a stone, it can be healed. But it is nothing compared to the tongue. A stone will create a wound. And if you speak these kinds of words, it will hurt the heart of other people.

The artists portray jewels coming out of the mouth. And they say this is rup and basant, jewels from the mouth. It is not that there is a mine inside us where jewels are stored; it is not that the stomach has a mine. I was told this when I was small. When you're innocent, you take things literally. Children see things that way. When I was small, we had a calendar in our house with the picture of Brahma, an old man, and many dolls coming out of his mouth. And I used to think that this old Babulji had a big factory, and all the toys were coming out of his mouth, but how big was the factory? You imagine there was a factory inside. Therefore, the literal expression is because of the flowery language of the people who give value to everything and use the wisdom of words to decorate others.

Also, there will be no heavy physical crown on the head. Why would deities carry heavy crowns? Gold will be also very light; matter will change. Right now, the purer the gold is, the heavy it is.

When you mix it, it is totally different. You can easily see the contrast between the real gold and the gold which is mixed.

Purity is lightness, and so, they have the light crown and they have the might crown. Now, there is no crown; now it is the crown of thorns.

So, check your awareness, if stones are still emerging from my mouth, it means Ravan's kingdom is still there. This trait is not given by Baba, but it is my old inheritance from the mother Maya and father Ravan. They have given the gift of all these vices. So, check the contrast between being body conscious and soul conscious; the contrast between being ego-conscious and Godly-intoxication conscious.

Nowadays, we think of behaviour in a worldly sense, as the manners or protocol of the kingly family. The different kinds of manners are about the way they are done. Manners are traditionally centred on the differences in the two genders, on how the men or women act and react. It is an action and reaction; it is about relationship and respect.

When there are good manners, one automatically behaves with sweetness, respect, gentleness and patience. With manners, our actions and our activities are of virtue and respect. In everything, respect is important. So, this is called a good manner. For example, when someone has arrived, it is a good manner to welcome them. Saying thank you is a good manner.

When we are sharing our original divine virtues with others with respect and love, and not just for a show; it is called good manners. Otherwise, it's a protocol. We do it because we have to do it. If I don't, others will get upset.

Here, manner means if I don't display manner, I am losing my own divinity. It is real. If I am not behaving with spirituality, I am losing my dignity. This is a dignified life, virtuous with love and respect, with the right understanding in a soul-conscious way.

It is not that you have to teach manners: Don't be stubborn; don't be egocentric; don't defame others; don't shout at others because this is not a good manner. If somebody says something, just keep quiet. Later on, we had our manners compared with bad manners, in order to classify what are good manners.

When we were natural, we didn't even have to use this term manner. So, it is divine nature that is the manners. Spirituality expresses divine manner, which comes from the heart. You do not need to teach it. Now we have to teach it because our manners have gone because of not being complete with all virtues.

When manners have gone and vices have come, only then when discipline starts. There was no need for discipline because divine manners were automatic.

Now, when something has gone wrong, we create a law. Otherwise, there was no need for laws. There weren't so many prisons. Now, because many small actions are being done which are harmful to others, so prisons are built. Vices are increasing so we, human beings, are putting ourselves in prison. The government tries to put control by building more prisons. Spiritual manners are expressed in a natural way; we express virtues naturally. Om shanti.