

While observing all Godly codes of conduct from amrit vela, become Maryada purshottam (Highest being who follows the highest codes of conduct). Pure inspirations of Dadiji (24/08/2022)

To the supremely beloved Avyakt image, the Mother, the Father, BapDada's extremely beloved ones, the elevated souls who follow all the Godly codes of conduct and become the highest beings, who with the balance between karma and yoga receive everyone's blessings, who are embodiments of success, instrument teachers, brothers and sisters from this land and abroad, who are the decoration of the Brahmin clan, please accept Godly love and remembrance from your unlimited home, Madhuban.

All of you must have celebrated the pure festivals of Raksha Bandhan and Janamashtmi with a lot of happiness, zeal and enthusiasm. While giving many souls the pure message of becoming pure and yogi, you would also have shared the good news of the new, golden world to come. We are receiving very good news from everywhere. In return, sweet Baba is merging in His arms of love all the worthy, obedient children who give such proof. Now, according to the closeness of time, all of us have to make intense effort to become complete and perfect, the same as the Father. Along with that, while doing all three types of service at the same time – through our thoughts, words and actions – we have to become instruments to reveal God.

In order to experience the destination of perfection being close to you, you confluence-aged Brahmin children have to imbibe all Godly codes of conduct in your life and become the highest beings. These Godly codes of conduct are the steps of Brahmin life. From amrit vela until night time when you go to sleep, let your every step be according to the codes of conduct – your vision, attitude, awareness, words and actions. Let it be in your awareness: I am an elevated soul and all souls are the children of the elevated Father. All these variety souls will play their variety roles. While looking at the body, only see the soul. Let your attitude always be full of good wishes and pure feelings. Let your vision towards each one always be free from blame. Let your words be sweet and your actions be joy-giving. Never come into thinking about others and speak about the defects of others. See every soul as an image of virtues. If someone is doing something against the codes of conduct, then do not become a lawyer or judge yourself. Tell BapDada and the instrument souls – this is the spiritual law. BapDada anyway gives all of us many signals from time to time for our own progress and, by becoming the embodiment of these, let us continue to fly in the flying stage. While moving along, never come to a halt. Do not cross any code of conduct even in your thoughts. According to the time, the means to be saved from tamoguni souls and the vibrations and atmosphere of the tamoguni elements, are the Godly codes of conduct. Therefore, have thoughts filled with determination: I must never cross over the line of the codes of conduct. Tell me, all of you have made this firm promise, have you not? The slogan of all of us is: When we change, the world will change. So, we have to complete the task of world transformation through self transformation. Achcha.

All of you must have done very good tapasya during the rainy season. This time, in Abu too, along with heavy rainfalls, there is also a very good rainfall of knowledge. Everywhere, bhatthis of gyan and yoga tapasya are taking place. Thousands of Baba's children have arrived from all over Bharat and are being very well refreshed. Soon, in the month of October, many children from this land and abroad will come to BapDada's home to have an avyakt experience of avyakt BapDada and to fill their aprons with blessings. Achcha. I hope all of you are healthy and fine.

Please accept lots and lots of love-filled remembrance from my heart.

In Godly service,

BK Ratanmohini

Become the highest beings (maryada purshottam) who follow the highest code of conduct (maryada) and experience the highest stage of all.

- 1) This most auspicious confluence age is the age to become the highest beings who follow the highest code of conduct. You are not male or female, but the highest beings - constantly maintain this awareness. Amongst the men, Prajapita Brahma is said to be the most elevated being of all. So, being the children of Brahma, all of you Brahma Kumars and Kumaris are also the highest. Those who maintain the highest stage like this also speak such elevated words, which everyone is thirsty to listen to like a chatrak bird. Your words are not words, but invaluable, elevated versions.
- 2) Your title is “maryada purshottam” (one who becomes the highest by following the highest code of conduct). These codes of conduct are the steps of Brahmin life. If you do not place your steps in these steps, how would you reach your destination? Place your steps in Father Brahma’s footsteps. So, these codes of conduct are the steps. If there is even the slightest fluctuation in following these steps, you remain distant from your destination and you then have to work hard. BapDada does not like the children to have to work hard. You call yourselves easy yogis and yet you work hard!
- 3) Always be aware of BapDada’s task and that you are also an instrument with BapDada in the task of destroying irreligiousness and establishing the religion of truth. How can those who are instruments for destroying irreligiousness do something irreligious, or do something that breaks the divine code of conduct? I am a master maryada purshottam and so how can I break any codes of conduct? By maintaining this awareness, your stage will become equal and perfect.
- 4) You are Brahma Kumars but, whilst knowing the codes of conduct of the Brahmin clan, become maryada purshottam in such a way that each and every thought of yours creates an impact on the atmosphere. Those who are full never fail. The sign of those who are full is that they will never have bad feelings and secondly, they will never fail and, thirdly, they will not have any flaws.
- 5) Now, in order to become maryada purshottam in a second, be loving all the time. Be loving to the Father, that is, constantly take the Father’s co-operation through which anything difficult will become easy. The face of the one you love would constantly be visible through your face. He would not experience any hardship in observing any of the codes of conduct.
- 6) The specially beloved children are called master almighty authorities and the highest beings who follow the highest code of conduct. They cannot have a single thought contrary to the code of conduct. To be maryada purshottam means not a single step of your thought would be outside the line of Godly conduct. From amrit vela till night time, when you go to sleep, let your every step be according to the code of conduct; let your awareness, attitude and vision always be according to the code of conduct.
- 7) There is benefit in the confluence-aged disciplines. These are not a bondage, but are means to make us free from bondage. Those who stay within the codes of conduct and who move along according to the codes of conduct are the highest beings who follow the highest codes of conduct. In Brahmin life, to observe the unlimited vow is to become maryada purshottam. Just as devotees observe a fast on special days, their fast is for one day, whereas yours is an unlimited and imperishable vow. In Brahmin life, you have taken the vow of purity.
- 8) Every word of souls who are maryada purshottam are such that everyone is “chatrak” (thirsty) to hear that. They feel: “Let this one say something that I want to hear”. Therefore, whatever you speak, speak while considering the person in front of you, the time, the gathering, the place and the atmosphere. The virtue of being entertaining is good, but let there not be any wasteful joking. Do not speak too much. Do not speak words that hurt the hearts of others. Speak words that comfort others, then you will be called maryada purshottam.
- 9) You children are law-makers, ones who create the codes of conduct and the disciplines. Therefore, continue to move along within the line of the codes of conduct that your mind likes and accepts. Do not move with compulsion. Whatever you do happily does not feel like a bondage.

- 10) When anything feels like hard work, then check: Which shrimat or code of conduct are you away from? When you step away from the line of the codes of conduct in your thoughts, words or actions, then the attraction of Maya makes you work hard.
- 11) You have been given many facilities, but all of these are only for a short time. While using these facilities, do not forget Rama. Remain a true Sita. Do not let even the thumb of your thoughts step out of the line of the codes of conduct, because if you use these facilities without spiritual endeavour, they will be like a golden deer.
- 12) Maryada purshottam is one who keeps himself safe from attachment and subservience to other people and possessions. If you have attachment or are subservient, then, instead of being loving to the Father, instead of being an easy yogi, you will have both experiences of sometimes being co-operative and an easy yogi and sometimes being separated from yoga.
- 13) BapDada has given us the line of the codes of conduct for our Brahmin life and Brahmin birth. Children who stay within the line of the codes of conduct, the Father's obedient children recognize Maya from a distance. When you delay yourself or make a mistake when it comes to recognizing Maya, then you become afraid of Maya. You would have heard in the story of the memorial of why Sita was deceived? Because she didn't recognize Ravan. Because of not recognizing Maya's form, she was deceived. If she had recognized that this is not a Brahmin or a beggar, but that he is Ravan, she wouldn't have had to experience the cottage of sorrow.
- 14) A very easy method to become a conqueror of Maya is always to stay with the Father. To stay with Him means to stay within the line of the codes of conduct. By doing this, you will be liberated from having to work on each vice individually. When you finish the seed of vices with the remembrance of the Father, the Seed, you will not repeatedly have to make that effort. Keep the Seed form with you and the seed of Maya will be burnt in such a way that no creation will emerge from that seed.
- 15) To speak of the defects of others means to be influenced by thinking about the defects of others. To speak of the weaknesses of others means to let everyone know about your weakness in the power to accommodate in yourself. Therefore, always look at other souls with the vision of an image of virtues. Even if someone has a weakness, if they are doing anything against the codes of conduct, then bring them to the Supreme Court created by the Father. Do not become a lawyer or a judge yourself. This is the Godly law.
- 16) Some children come to a stand-still while moving along and the reason for their coming to a standstill is disobedience in following one code of conduct or discipline or other. The confluence age is the age to become "maryada purshottam". All of you Brahma Kumars and Kumaris are the highest beings. By maintaining this awareness, you will always be in the flying stage and will not stay down below.
- 17) The codes of conduct of the confluence age make you the highest beings and this is why you are called "maryada pushottam". The easiest method to save yourself from the tamoguni human souls, the vibrations and atmosphere of the tamoguni elements are the Godly codes of conduct. Therefore, do not step out of the line of the codes of conduct even through your thoughts, words or actions.
- 18) The line of the code of conduct for your awareness is: Always keep in your awareness, "I am an elevated soul, and all souls are the children of the one elevated Father." The variety of souls play a variety of parts. Keep this first lesson in your awareness in a natural way. While looking at the body, see the soul. Always be the embodiment of this powerful awareness at every second.
- 19) Any illness comes from a bad diet or some weakness, and so do not become weak nor step away from observing the codes of conduct. To be attracted by any artificial attraction or a false form means to cross the line of the codes of conduct, the boundary of the world of happiness. If you cross the boundary, you will end up in the cottage of sorrow. Stay within the boundary and you will be happy even in a jungle. Then there is fortune in renunciation. Then, you are an emperor without even a shell. Even "beggary" life is a princely life.
- 20) The easiest method to save yourself from the tamoguni human souls, the vibrations and atmosphere of the tamoguni elements are the Godly codes of conduct. Stay within the line of the codes of conduct and you will be saved from working hard. You have to work hard when you step out of the line of the codes of conduct even through your thoughts, words or actions.

- 21) Those who are dependent are always asking for something, whereas those who have a right are always embodiments of attainment. In the same way, the stage of those who cross the line of the code of conduct becomes like that of a beggar. They would then say: Have mercy, bless me, give me co-operation, give me love! But if it is my right, then it would be said: Child and master.
- 22) As time goes by, the accumulation of material comforts is increasing. All facilities for comforts are increasing. However, all of these attainments are the fruit of belonging to the Father. So, while eating the fruits, do not forget the Seed. While being in comfort (araam), do not forget Rama.
- 23) Never give anyone happiness while breaking any codes of conduct. Give happiness from your heart while observing the codes of conduct. Do not be showy and your effort will become easy. Those who are moving forward with an honest heart altruistically in service continue to accumulate charity in their account.
- 24) Whatever codes of conduct have been created for your awareness, attitude, vision and actions from amrit vela, always keep these clearly in your intellect even while being in the household, and let each thought be according to the code of conduct. This is each one's responsibility, because those who are living at home are an example for everyone. Only when people see a sample do they have the courage and enthusiasm to do that business. Everyone wants to see a practical example.
- 25) While giving happiness to others, pay attention that you do not do this while breaking any codes of conduct. Give happiness to others while observing the codes of conduct. Not showy, but with your heart. As children of the Bestower of Happiness, give happiness to others in one second through your thoughts, words, relationships and connections and accumulate blessings.
- 26) The destructive facilities and elements of nature are carrying out their task on the orders, that is, based on the thoughts of those who always remain in their highest stage. Remain stable in your highest stage and, on the basis of having the thought to make the gathering complete, be one who has a right to order the elements of nature. To be the most elevated means that your every thought and your every step should be the highest. That is, it should not be ordinary, it should not be worldly or wasteful but elevated.
- 27) When the age is transformed, you come into the world of happiness from the world of sorrow. From being ordinary souls, you become the most elevated beings. To come into God's family means to make your line of fortune elevated for birth after birth. To belong to God's family means that you have become free from being attacked. God's children can never be attacked in any way. When your stage becomes so elevated, then even the elements become your servants and serve you.
- 28) The confluence age is the most auspicious age and this is why you, who play a part in this age, are alokik and unique souls. The confluence age is also a land of happiness because you have been saved from so many types of sorrow. Now, as a detached observer, see how unhappy the world is, and how you are so happy in comparison,. So, we most elevated souls of the most auspicious confluence age are the elevated souls who are embodiments of happiness: Constantly maintain this awareness and observe the Godly codes of conduct with determination.
- 29) Brahmins are said to be the most elevated. To be the most elevated means to be the highest of all beings; it means to be higher than ordinary human souls. A soul is said to be a being (purush). So, to become an elevated soul means to become an elevated being out of all beings. Deities are said to be the most elevated because they are deity souls. You are the highest Brahmins who are higher than the deity souls. You imbibe all codes of conduct in your life and stay in spiritual intoxication.
- 30) The duty of the highest souls is also the most elevated. Wake up, eat and drink and do what you have to do, but do not perform ordinary actions while doing this. While performing ordinary actions, have an elevated awareness and an elevated stage. Let whoever sees you feel that you are not an ordinary person. It doesn't matter what type of atmosphere you may be in, what type of gathering you may be in, for just as a diamond is not able to hide its sparkle, in the same way, everyone should be able to experience the elevated sparkle of the most elevated souls.

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