

Madhuban Newsletter – October 2022

Beloved Avyakt image, Mother, Father, BapDada's deeply loving instrument teachers, brothers and sisters from this land and abroad, those who always stay under the canopy of protection of God's remembrance and stay safe from Maya's shadow, those who always remain happy and carefree and encourage weak souls with happiness, those who are master bestowers and merciful, who are the decoration of the Brahmin clan, please accept love-filled sweet remembrance.

Sweet BapDada has given all of us children only one method to stay safe from Maya's shadow: Children, always stay under the canopy of God's remembrance. Always remain happy and donate happiness to everyone. Any weakness will invoke Maya. If Maya's shadow is cast even in your dreams, you will continue to be distressed and will have to battle. Now, according to the time, BapDada is giving special signals: Children, everywhere in the world, many souls are under an external influence, distressed, unhappy and peaceless. At such a time, you children have to cast your vision of mercy and compassion on all of them. Be a great donor and a bestower of blessings for everyone. Be jewels of contentment yourself, have the intoxication of spirituality and give everyone the co-operation of your virtues and powers. Tell me, you are making intense efforts to make yourself complete and to transform this world of sorrow and suffering, are you not? Baba says: Children, intensify your good wishes for transformation. Be master merciful and compassionate.

At present, on the one hand, Baba is enabling us to do unlimited service and, on the other hand, there's a very good wave of finishing the old sanskars through powerful yoga tapasya. In the month of September, many big, successful programmes took place in Shantivan. Many souls in contact and relationship came to Baba's home and went away very refreshed, having had beautiful experiences. All of you must be hearing and seeing all the news through facilities of science.

Seeing Baba's wonder, I simply sing the song "Wah Baba, wah!" "Wah, your tireless, serviceable children, wah!" I am just seeing how all are tirelessly serving day and night to reveal Baba. Now, this sound has to echo everywhere "This is the One, this is the One". It is through this that God's revelation will take place and the gates to liberation will open.

Keeping balance between your own personal effort and service, you must be taking benefit of the confluence age. Now, preparations are being made to welcome everyone for the alokik meeting with Avyakt BapDada. These are the beautiful moments to have personal meetings with our unlimited family of this land and abroad, of sharing experiences and taking benefit from one another and to have alokik experiences. Achcha.

Lots of love and remembrance to all.

In Godly service,

B. K. Ratanmohini

Now be merciful and reveal your form of being a bestower.

- 1) BapDada now wants the children to transform their ordinary time and ordinary thoughts with their powerful attitude and make their form of a merciful bestower emerge. Just as you bid farewell to the old year and celebrate the New Year, in the same way, bid farewell to the old sanskars, the awareness of the things of the past and old weaknesses and now have new zeal and enthusiasm for being a bestower and become especially courageous.
- 2) At present, in order to be a great donor, you especially need to have in an emerged form the virtue of being merciful. Since your non-living images are giving blessings, you also have to be merciful in your living form and continue to distribute them, because those souls are under an external influence. Never think that they are not going to listen to you or that they are not going to follow this path; no. You just be merciful and continue to give to them.
- 3) Be merciful to the distressed souls who do not have knowledge and yet are still part of our family. Let there be mercy from your heart. Mercy is also needed for the souls of the world who are without knowledge. Along with that, in order to have a fast speed in terms of the effort of the Brahmin family and in terms of self-progress, mercy is needed. When merciful towards the self to progress, a merciful soul then automatically has a constant attitude of unlimited disinterest.
- 4) Mercy without knowledge can sometimes cause a loss. However, when there is mercy based on knowledge, this will not allow you to have any feelings of jealousy or dislike for any soul. Along with mercy based on knowledge, you definitely have the pride of spirituality within yourself. There wouldn't be just mercy, but there would be the balance of mercy and pure pride.
- 5) Just as the Father has mercy for the children of the Bestower who are crying out for limited attainment, in the same way, you children who are embodiments of master bestowers, should have mercy for the souls of the world - that your brothers are wandering around chasing after temporary desires. Children of the bestower, have a vision of mercy and compassion for your brothers. Be a great donor and a bestower of blessings. Be the sparkling jewels of contentment and make everyone content.
- 6) Mercy means to give power and courage to weak souls. The thoughts of sorrow of souls are definitely reaching you souls who are master bestowers of happiness. Just as they are experiencing waves of sorrow, in the same way, let there be a wave of special service in the special souls of now having to do something and definitely give them something. Let each one of you check your chart as to what you did that was extra. Ordinary service will continue anyway, but at the present time, pay special attention to serve through the atmosphere and your attitude. Make special time, be a special lighthouse and give light and sakaash to the souls of the world.
- 7) Brahmin souls can never have dislike for any souls. You would feel mercy and not dislike, because you know that every soul is under an external influence or under the influence of Maya. One would feel mercy and compassion and not dislike for a soul who is influenced. Where there is no dislike, there won't be any anger.
- 8) O souls who are ignorant of the knowledge of desires, do not take instead of giving due to having temporary desires. Continue to give and while giving, do not count what you have given. "I did this much, whereas that one didn't do anything". To count in this way is not a sanskar of a bestower. The children of the generous Father would not count these things. The treasure-store is overflowing and so why should you be counting? Even in the golden age, no one would keep an account or count anything. Those who are part of the royal family and the sun dynasty are master bestowers. There won't be any bargaining there. The sun dynasty means the home of the bestowers and so you have to fill yourselves with these sanskars now.
- 9) Instead of leading an effort-making life, now remain beyond, in the stage of a bestower. Be a bestower and continue to bestow at every second and all of you will be able to take a high jump in a second. If you are busy bestowing, then Maya will see that you are busy and so instead of attacking you, she will bow down to you.

- 10) Let any soul who comes into connection with you experience coolness and peace from you in a short time, so that each one sings the praise in their mind: “Who was that angel we came into connection with?” In a short time, let that desperate wandering soul be able to see the way to quench his thirst of a long time and also his destination. This is known as iron becoming gold in the company of the alchemist’s stone.
- 11) BapDada now wants that, for a short time, you become embodiments of the reward of your effort. A very easy method for this is to become a master bestower. You have taken from the Father and you can continue to take from Him, but do not have any expectations of receiving anything from souls. “If this one does this, then it would be like this. If this one changes, then I will change”. This is a feeling of taking. Let it not be like that, but instead, you have to demonstrate it by doing it practically.
- 12) Have the aim: “I have to do this, I have to give those vibrations. I have to become merciful. I have to co-operate with virtues and powers.” If you want to take anything, take it only from the one Father. If you are taking from other souls, that is also taking what they have received from the Father. Therefore give others what you have accumulated until now. Not that “I will give when others give.” No. I have to give.
- 13) Why is this one doing this? Why is this one saying this? Now stop thinking in that way. Be merciful and co-operate with your virtues and powers. This is known as being a master bestower and a greatly co-operative soul. BapDada now wants to see all the children in the form of constantly angelic, blessed souls, bestowers, merciful, tireless, easy yogis and easy effort-makers.
- 14) O merciful, world benefactors souls, now let the waiting of all souls end. Everyone is waiting for you. When all of you become liberated, then all souls, matter and devotees will become liberated. So, become master bestowers who give the donation of liberation. Now, save souls from their desires, because they are very unhappy and distressed. So, now be merciful and, with the attitude of unlimited disinterest, spread the wave of mercy.
- 15) BapDada now wants every child to become an embodiment of the reward of effort. Now finish the words, “I am making effort, effort will be made, I will demonstrate it by doing it”. A very easy method for this is to become a master bestower, to be master merciful and compassionate. By having mercy for others, you will automatically have mercy for yourself.
- 16) Now, spread such a wave that you just have to give, give and give. You mustn’t take any salvation (support), but give salvation. So make this lesson firm. How many souls did I give selfless co-operation to? When you begin to give, that wave will spread everywhere.
- 17) Because of having self-respect and being a charitable and merciful soul, I will uplift those who have fallen. “Why did you fall? He should have fallen. He is experiencing the fruit of his karma. You will definitely receive the fruit of what you do.” Those who have self-respect will not have such thoughts or speak such words. They will not have any trace of bossiness. Those who have self-respect can never have body consciousness.
- 18) Brahmins cannot donate to Brahmins, but they can co-operate with one another. So, become a great bestower and a greatly co-operative soul. You are the children of the Bestower and you must therefore continue to donate as a bestower. At that time you will not give to others in their hand, but every soul in your kingdom will be full. This is the reward of being a bestower at this time. Therefore, do not think. “That one did this; that one had done this this many times”, but become a master bestower and continue to give.
- 19) Nature is holding the garland of victory and invoking you souls who are masters of nature. Time is holding the bell of victory and looking at you souls who are to become the future kings. The devotee souls are remembering that day when their worthy-of-worship deity souls will be pleased with them and give them the blessing of liberation. Unhappy souls are calling out and waiting for when the souls who are removers of sorrow and bestowers of happiness will be revealed. Now end their waiting. Become liberated and then all souls, nature and devotees will be liberated. Become liberated and become master bestowers who give the donation of liberation.
- 20) Become a master bestower and definitely continue to give to souls, whether they are Brahmins or souls in contact and relationship. Be altruistic and give them the experience of happiness, peace, bliss and love. You have to give and to give means to receive. Whoever comes in front of you at any time should definitely go back with something. Having come to you master bestowers, they should not go away empty-handed.

- 21) Any child who came in front of Brahma Baba did not go away without some experience. In the same way, check whether you gave something to whoever came in front of you or whether that person went away empty-handed. Those who are full of treasures cannot stay without giving to others. So, become an unending, constant bestower.
- 22) Whether someone asks for something or not, a bestower never waits for someone to ask for something. An unending great donor and bestower constantly gives. So, according to the time, increase the awareness of being a bestower at every moment. Feelings of being a bestower and of being loving should be visible in an emerged form for your own self-progress and also for others. No matter what others are like, I simply have to give. Let there always be an unlimited attitude. Always remain full and overflowing.
- 23) Those who are master bestowers would always be master oceans of forgiveness. Because of this, your own limited sanskars and the sanskars of others will not emerge, but will remain merged. "I simply have to give." If a soul is influenced by any sanskar, then give co-operation to that soul. Then, no limited sanskars of anyone will influence you. Whether someone gives respect or not, even if they don't give it, I have to give it. Now, have this form of a bestower in an emerged form.
- 24) The call of time is: Be a bestower. The call of all the souls of the world is: O our specially beloved deity souls, now bring about transformation. If you can hear this call, then give them salvation (support). Let your form of a bestower emerge. I have to give. No soul should remain deprived. Otherwise, there will be garlands of complaints.
- 25) Since the Father has made you souls full, you souls who are full have to become bestowers. Do not become those who take. I have to give. Do not be those who desire to take, but become those who have a desire to give. The more you become a bestower and give, the more your treasures will increase. If you give respect to someone, to give to others means to increase your own self-respect. Do not take, but give and it will become like receiving.
- 26) No matter what happens, always remember the word "bestower". Become totally ignorant of the knowledge of desires. Do not have any desires to take - either in a subtle way or in a physical way. A bestower is one who is ignorant of the knowledge of desires, and is full. There should be no experience of any lack of attainment in which you have a desire to attain. Become full of all attainments.
- 27) In order to become a master bestower, accumulate in yourself a stock of everything. You will be able to become a bestower according to the stock you have accumulated. Therefore, firstly let your treasure-store of good wishes and pure feelings be constantly full. No matter what a soul is like, always have good wishes for that soul. These good wishes will enable you to achieve success. To have good wishes means to be merciful. Just as the Father uplifts those who defame Him, in the same way, no matter what souls in front of you are like, transform them with your attitude of mercy and good wishes.
- 28) Now, a queue of souls will come in front of you, saying, "O bestowers of liberation, grant us liberation!" because you are the direct children of the Bestower of Liberation. You are the children who have all rights. The queue is formed, but the weakness of the word "why?" has kept the doors closed. Therefore, now finish the word "why?", the door to problems.
- 29) To have real and altruistic love, love from the heart, sympathy, mercy and the natural nature of being a bestower in every thought is to harmonise with love, to harmonise thoughts, to harmonise ideas and to harmonise sanskars. By doing this, you will receive co-operation from all elevated Brahmin souls and this will easily and automatically make the whole world co-operative.
- 30) We now need to be merciful because many children, because of being weak, are not able to overcome problems with their own power, so we have to be co-operative. Nowadays, teachings do not work, but along with teachings, be merciful with good wishes and be co-operative and you will receive blessings from their hearts.
- 31) Be merciful and accommodate the things of the past - of yourself and others. Accommodate these things and, with good wishes, continue to serve the other soul with your mind. Since you have good wishes even for the five elements, these are co-operative Brahmin souls. Even though someone may be saying, doing or hearing something wrong due to their sanskars, you simply have to transform that one person. Do not make a rosary of waste by spreading it from one to two, two to three, etc.

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