

Sister Jayanti – 18th September 2022 am GCH

To know, accept and then to follow....

Baba's Murli today covers the subject of faith. And four aspects of faith: the self, God, family and drama. At one point Avyakt Bapdada said that these four aspects of faith are like the four sides of the lift. When all four sides of the lift are closed then it can move. If they are not closed on all four sides then it cannot move. So in terms of faith and how we can fly up in Sangamyug, we can see how all four aspects are equally important and if one aspect is missing the soul gets stuck and is not able to move nor reach the destination of the highest stage God is offering us.

We always heard the word faith in the context of God. Usually people say that which you cannot see but believe in is faith, not visible. So I am very surprised they then take up human form and say to have faith in those. And Baba says, of course, none of that is valid, but it is the Incorporeal, which we cannot see with these eyes, and yet we have faith. Baba has used three words today: *janna*, *manna*, *chalna*: to know, to accept and to follow. Baba has used this especially in the context of the faith that you are the soul. We have heard of faith in God, but it is only Baba that says to have the faith that you are a soul. They speak of soul and yet do not define it, nor use the term; to have the faith that you are a soul. There is quite a difference. The first is to know that I am a soul and know God. The second is to accept that this is truly who I am and to accept that this is the Supreme Being, and to reflect on that title, Supreme Soul, to accept this. Then we start to get an idea of the greatness of God, the Supreme amongst all. Then to follow it through in terms of practise. The practice of soul consciousness and the practice of all relationships with one. All three things, step by step, by step. We can see how far we have been able to move on that journey for ourselves, and accordingly then how it works in our life.

Baba has said and it is remembered in the Gita, faith leads to victory. Baba has often spoken about it in Sakar and Avyakt Murlis. Yet Baba is asking us to check ourselves to see to what extent are we experiencing victory. At one point, Dadi had defined success and victory as both words were coming up. Success is related to the external. Service and aspects I get engaged in and if I am seeing the success of that great, but if I am not seeing this, I need to find out the reason. Baba's knowledge is such that we realise that Drama is so perfect that nothing ever happens without a reason. So if not success, I need to see where something is not quite right, I haven't got the formula correct and so things are not turning out the way I would like. Then victory. Baba says check the quality and percentage of faith in terms of victory. What is that? Victory is all the things that are going on inside of me. To what extent do I have victory over negativity and over waste. So we can begin to see powerfully how we can judge our own faith with this. We can say we have faith and also say 'why is God not helping me'. Do these sentences match? Even a lokik father would respond instantly, if we say we need help. God is instantly going to do what is needed. He is not just a father, He is the Supreme Father. We don't even have to make a phone call! I just have to invoke Baba. Baba is a magic word. I just have to think of Baba and in whatever way the help is needed it is going to happen. I don't need to ask. Baba sees. I just have to invoke so that Baba becomes present and I don't feel alone, but feel the power of God with me.

I have just mentioned the negativity and waste. In any situation if for example, there are two people working together and one gets a little intolerant and impatient and the other one very quietly just leaves. Where is the victory and where is the defeat. If I have become intolerant and impatient is that victory or defeat as someone quietly left and I can then just get on with it. But this is defeat because even in a little thing I couldn't tolerate and I reacted and my old sanskars had victory over me. So can I keep checking throughout the day at what point do I move away from srimat, which would mean defeat. In little things like tolerating someone's nature or tolerating a little bit of challenge in terms of comfort or discomfort, likes or dislikes. Can I keep checking and experimenting 'am I tolerant'. Think of all the powers...it is not just one. To what extent am I using the powers that Baba has given me. The powers are available to me. I have to connect and then all these powers will come to serve me. Baba sometimes use the expression and asks us to check 'When am I having victory and when am I experiencing defeat and that will show me how far I have moved in terms of faith. Faith is not static. Faith can grow and develop and this is why we are all still here. When we came to Baba what was the quality of our faith then. And with all life's experiences that were put in front of us, we are still here today, still coming here early on a Sunday morning! The more we experience victory the more my faith grows. Faith increases the more we experience victory. The more we experience victory the more my faith in Baba grows. Also with the subject of faith in the self. The challenge of this particular examination is that it is ongoing and all day! In the lokik world we know exams are coming and we prepare. But in this case, when Baba says 'Be ever ready' It is a reality as we don't know when tests will come. This is why Amrit Vela is so important to fill the soul with Baba's power and to use that power at all times throughout the day. Baba says the examination takes just one moment. Baba is not just talking about at the end....although at the end is it just Baba, or are attachments pulling me. Is it really just Baba and I can say, yes Baba I am ready to come and ready to stay and do whatever you wish. Maybe Baba is going to touch you and take you to a place of safety. Or maybe Baba is going to say, yes this is time to leave the body and become the angel and fly. We don't know. But through the passage of each day we need to see.....maybe I have parked the car and come back and see a puncture, or a scratch....what is my stage there. Am I able to say it is ok, it is only a car. Or am I upset and I forget all the gyan. So we have to be ever ready at all times. My victory will strengthen faith and will allow me to pass the tests. Tomorrow bigger tests will come and I will be able to manage. But maybe I explode internally at a little thing,

that is also fine, as at least then I know where I am at and there are no illusions, but if I can see what the signals are telling me, I then know what more I need to do.

I found the Murli beautiful, powerful and fascinating and the thought came that even if we had this one Murli if we just follow, we could become complete and perfect. Yet we have an Avyakt Murli each week. All the things of gyan that Baba is teaching us and then there is the practical impact of these in terms of the quality of my yoga and dharna. These are the two subjects Baba takes up. So the avyakt Murli truly is the mirror to see the self, with these three steps: To know, accept and then to follow.

When I came to Baba I didn't know I was coming for transformation. I was coming to understand as I was so curious what the Brahma Kumaris teach. The more I understood the more I realised that understanding means practical transformation otherwise I haven't really understood. It is the end of the season in this 1992 Murli and Baba has given us homework. You will pick up all the treasures I am sure.

Today is another bhog for Srad

Om Shanti