

Sudesh Didi – 19th August 2022 Morning Class on Janmashtami - GCH, London

The significance of 'asthmi' (the eighth) in Janmashtami

Om shanti. In today's Murli, Baba clarifies the meaning of Krishna's parents having eight children, or there were eight Shri Krishnas. Which birthday are you celebrating? The birthday of Shri Krishna. So, what is the meaning of Shri Krishna Janmashtami?

Aath means eight. Eight does not mean there are eight children. The Supreme Soul comes and establishes the Kingdom, not of Shri Krishna, The Supreme Soul establishes the Kingdom of Lakshmi and Narayan. So, the birthday of Shri Narayan and the birthday Shri Krishna is of the same person. But the eight that are remembered are in fact, the eight births in the Golden Age. Eight is not the eighth child, but the eight dynasties that continue, just like Edward I, Edward II, and Edward III. So, Lakshmi & Narayan the first, Lakshmi & Narayan the second, Lakshmi & Narayan the third. Then, the eighth child hands over the kingdom to the ninth dynasty, and it is called Ram Navami (the ninth day of a lunar half month the waxing moon called Shukla pasha).

Krishna Janmashtami, Ram Navami. The ninth Kingdom changed to Silver Age. So, you are not celebrating Shri Krishna Janmashtami. It is not the eighth child; you are celebrating the first Kingdom, the first child of the Golden Age.

In fact, you are celebrating your own birth. You are the fortunate one. You are celebrating your own birth; the Kingdom begins now. You create and you establish now, but the whole aspect is of the child Shri Krishna, it is the purity and the innocence that is established now, that take birth now in an incognito way. And this is why Shri Krishna is called Maha Raj Kumar, the child of an emperor; Maha Raj Kumar, not only Raj Kumar, not only a prince but the child of a sovereign. So sovereignty at this time, those who are reaching the elevated stage of greatness.

From this greatness of purity, Shri Krishna takes birth, where there is happiness, there is purity, there is peace and prosperity. So, this greatness of the present time, the child of the great emperor, the whole empire, the whole kingdom becomes pure, the world becomes pure; the matters becomes pure. This purity is the main authority to which you establish, not just the kingdom for one birth; this kingdom which you are establishing continues for 21 birth.

The imprint and experience of happiness, of your fortune, of your divine dignity, has be imprinted so deeply in your heart, that even up to now, what has been in the heart, in the feeling of the soul, that is in the mind of the soul, *Man Mandir*. *Man* means mind and deep within the subconscious, which is the temple (*Mandir*). Devotionally remained pure, but when this purity is recalled again and again, you start building the external temple of Shri Lakshmi and Narayan, and Baba comes and establishes this temple in your heart. The Kingdom, not only the temple or only purity, but purity is the power.

You don't rule with physical wealth; you rule with the wealth of purity. This purity is created by the Purifier. It is not purity of an ordinary level; it is not purity of just a celibate life; it is the purity that reaches the level of the holiest stage. Now, holy and pure seem like to be interchangeable, but in fact, there are stages.

Cleanliness: when the mind is clean with no rubbish in it, automatically, the intellect is clear. And when there is clarity in the intellect, the mind is peaceful. So, there's purity of the intellect, clarity in the intellect, the

mind is peaceful, then the unfulfilled desire to attain something is removed, and you're satisfied, clear, and calm. So, both are important. Your thoughts are peaceful with clarity of the intellect, and intellect can become clearer when you have knowledge and yoga with Baba. So, Baba needs to give you knowledge; it is knowledge that cleans the intellect. Knowledge is the soap that washes all the misunderstanding, blind faith, ignorance, and fear of being cursed.

You started practising purity by following only rituals, rituals are not purity, rituals are only copying purity; you are presenting purity, but you are not becoming pure. So, you make many rituals: for one week, for 10 days, for 24 hours, you tie this thread and you discipline yourself, which is actually not from the pure heart. It is because you want to fulfil your desire, you want to fulfill your wish of physical achievement, that you follow the rituals.

You are looking for the original purity of the heart, there is satisfaction inside, and there is this deep contentment of experiencing your inner being. And so, Baba is establishing, Baba is making you clean and pure. First, it is being clean, and with knowledge, being clear. What is clarity? Why do you want to become pure? Why do you want to become a deity? Why do you want to transform yourself? Because this is your original personality, your self-respect, your *shaan* (honour), your glory, your dignity. This, you have experienced, your sanskars are triggering this within you, your sanskars are pushing you, that you get this again, which comes in the form of a desire, or dream, or a wish or a vision. It has been planted, but for that, you need knowledge. So, Baba gives you knowledge. When the knowledge is clear, you receive power. So, this is why, the intellect has to be very clean and clear, and yoga power through *buddhi yoga*, apart from practising one mantra, *Manmanabhav*, "Have the yoga of the intellect with Me and with perfection".

And that is Lakshmi Narayan, Vishnu. So you don't just become Shri Krishna, that is not perfection, that is your beginning of the sovereignty when you become perfect. It is innocence that is the beginning; so pure, so clean, joyful and innocent. Even the kind of mischief is of innocence. It is not any wrongdoing of stealing butter. The stealing of the butter signifies the start of a pure action, which is incognito. You started picking up virtues when your heart is clean and pure. You pick up the virtue from others; you begin to see goodness in negativity, you begin to see something special, which brings happiness to you. The gopes and gopis were with Shri Krishna. He inspired others to steal butter. So, did he create a community of thieves? Thieves are not royal. It is a degraded Shrudra quality. So, the spiritual significance is of very pure consciousness, not of any show, but seeing good qualities, being a holy swan.

The rubbish is there; the storms are there; the worms out there, but you pick up the virtues. So, the intellect became so divine and clean with the yoga power that, while recognising the rubbish, out of that, you are picking only something which belongs to you, not to the Shrudra stage.

So from this impurity of the intellect, impurity of the heart, this is transforming into the purity of the mind, and the clarity of the intellect. But for that, knowledge is needed. That's why Baba says, "I am the Ocean of Knowledge. Vishnu and Shankar are not."

Knowledge is the most important. You go into the depth of knowledge; you go into the vastness of knowledge, you go into the unlimited aspect of knowledge. And so, your attitude changes, your vision changes, your vibration changes. And this makes you holy, clean, clear and pure, and then you are holy *pavan*, holy swan.

All this is not in the Golden Age. These efforts are at the present time. And this present time is greatness. And that's why from ordinary people, incognito people, when Shri Krishna takes birth, they are not known as the Kings, but they have royalty within themselves. They have developed an incognito way the personality of purity, the personality of royalty of divinity. This is why they are greater. Shri Krishna is Maha Raj Kumar. It is the same person. So, the birth of Shri Krishna, means the birth of sovereignty, Shri Narayan but it comes when you have this perfection in your mind, you have the balance of knowledge, the self-

realisation of I was this, and I am becoming this, I will become this, I am this. It is like bringing the future into the present.

Anything negative, which was present in me is made into past. It doesn't belong to me, full stop. So holy, *ho li* (past is past), what has happened, it's gone. Don't bring it back. It's a ghost. It's rubbish, it will make your mind impure again, unclean again. So, this effort is great, and this greatness, this self-realisation, of *swadarhanchakra* makes you clean and clear. Then, the yoga power of remaining detached from rubbish, you aren't able to recognise. It then, makes you then pure, Lakshmi, detached.

So, it is Lakshmi and Narayan. It's the birthday of both. This is not only Shri Krishna's birthday, it's Shri Radne's birthday. It is not just Shri Narayan's birthday, but it is Lakshmi's birthday. So, birthday means that you are in existence, present. Birth implies visible existence. So, your purity is visible, in your drishti, in your *kriti* (action), in your vibrations, in your behavior, in your action.

So, this is why this *swadarhanchakra* becomes the power and authority. So, the kings have authority; the players have the authority; the fighter has this mace, it is the power of purity, the power of the pure intellect.

The power of yoga makes you clean, like a lotus flower. Then, whatever you speak is a pure version, they are great versions; they are wise versions that give happiness to others. Your speech, your vision, your vibrations, your actions, all are pure. The environment also becomes pure. As a result, this body becomes pure, which means, a healthy body.

Sickness is a mixture of impurity, the elements influence each other. So impurity in elements is sickness, and purity in elements is healthy. So, Baba gives you healthy mind, healthy body, healthy wealth, which means pure wealth, pure health, pure everything. And this is called the greatest level of holiness, *pavan*, anything degraded being transformed into complete holiness. The wickedness, vices vicious demons, being changed to divinity, and that is holiness. So God says, "I have come to make you *pavan* (the supreme stage of purity). *Patit Pavan Sita* means, you souls had become impure, Baba makes you souls pure. So, remember your original and eternal stage.

Eternal is the stage in the Golden Age. Original stage is the incorporeal form. *Aadi* means the beginning time, and beginning time is this time, or beginning time is the Golden Age time.

So remember that, you became pure and perfect. And now, you become again *sampooran* (perfect). For that, this festival is a ritual. The scriptures are only the pictures or rituals of the present time. But you are becoming, instead of ritual, you are becoming spiritual. Instead of practising rituals, you become spiritual.

Spirituality becomes a reality and that truth becomes the kingdom at this time, and then we the kingdom for the future, but for eight generations, not eight children, but eight different generations. So *Ashtami* (eighth) means Krishna Janmashatmi, for eight births, eight kingdoms, you enjoy until you hand over to *Ram Navami*, to the ninth Kingdom. Still, the praise of *Ram Raj* also remains. So, *Ram Raj*, *Ram Praja*, even in the Silver Age, the Kings are happy, the subjects are happy. So, happiness remains, but degrees of purity reduce.

As purity became degraded, they remembered the greatness and purity of Krishna in the Copper Age, so they started remembering the birth of Shri Krishna as in the Copper Age. He is not born in the Copper Age; it was only a memory of this. Om Shanti.