

Madhuban Newsletter – August 2022

**With your pure mind and pure attitude, along with transforming yourself,
also transform others and the elements of nature.**

(Dadiji's pure inspirations – 24/07/2022)

Supremely pure, Supremely Beloved Avyakt BapDada's dearly beloved instrument teachers, brothers and sisters from this land and abroad, who are the decoration of the Brahmin clan, those who have adopted the vow of complete purity and thereby experience greatness and who transform others and the elements of nature with your power of purity, along with Godly love-filled remembrance, please also accept many, many hearty greetings for Raksha Bandhan and Shri Krishna Janamashtmi.

In the confluence age, every year on these festivals, there is a lot of splendour. The pure sisters tie the pure thread of protection on everyone and make them loving and co-operative. According to the time, beloved BapDada's first shrimat for all of us Brahmin children is: Children, now imbibe such a personality of purity that your energy, time and thoughts are all used in a worthwhile way. Nothing should go to waste. Do not let your mind and intellect get busy with trivial things. Hearing and seeing things of impurity, do not see or hear them.

My sweet brothers and sisters, tell me, tying the thread of protection in remembrance of BapDada, you will make this firm promise to yourselves, will you not? For easy inculcation of purity, have the awareness: In my original and eternal form I am a pure soul. Whenever you look at others, see their real, original and eternal form. Realise the real form and there won't be any impure thoughts arising. Baba says: Children, you pure souls, elevated and special souls are great souls in the world. The biggest greatness is to be pure. Even today, people bow their heads to this greatness. So, let each one check the self in a subtle way and with the promise of determination, become free from the Maya of wasteful thinking, speaking and seeing. Now, time is moving ahead fast and coming close to the promise, transformation and revelation. This is why all of Baba's children have to keep special attention, observe every Godly discipline and code of conduct and with your elevated mind, do the service of transforming the atmosphere. In the atmosphere of upheaval, in order to keep yourself unshakeable and immovable, be introverted and remain a constant yogi. This is the means of safety of the self and others.

At this time, along with yoga tapasya programmes in all the complexes of Madhuban, there are also Raja Yoga camps and smaller programmes of the different Wings taking place. Everyone who comes to Baba's home goes away fully refreshed. Through all the Wings, there is a lot of splendour of "The 75 years of Independence" and a lot of service happening through this all over Bharat. From the subtle region, Karankaranhar Baba is enabling a lot of wonderful, incognito service to take place. Seeing these divine games of God, the song automatically emerges from within "Wah Baba, wah! Wah drama, wah!" Achcha.

Many, many greetings to all of you on the birthday of our future Prince Shri Krishna.

In Godly service,

B.K. Ratanmohini

Understand how great the importance of purity is and become great.

- 1.** Purity is the greatness of the elevated life of the Brahmins of the confluence age. Purity is the elevated decoration of Brahmin life. Just as breath is essential for physical life – if you are unable to breathe, you can't live – so purity is the breath of Brahmin life. The basis, that is, the foundation of your reward for 21 births is purity, and so observe the vow of complete purity with determination.
- 2.** Purity is the original religion of Brahmin life. Thoughts of purity are the aim and qualifications of Brahmin life. The religion, that is, main dharna of Brahmins is complete purity. Complete purity means there isn't the slightest trace of impurity in your thoughts or dreams. It is remembered of this dharna: "Do not let go of your religion, even if you have to die." Under any circumstances, if you have to renounce anything, tolerate anything, face anything or have to have courage for anything for your religion, that is, for your dharna, you will happily do that and not move backwards.
- 3.** A soul's pure intellect is the basis of that soul meeting the Supreme Soul. Purity is the foundation for all attainments of the confluence age. Purity is also the basis of attaining a worship-worthy status. The donation of life in Brahmin life is purity. Purity is your original and eternal form. Pure thoughts are nourishment for a Brahmin's intellect. Pure vision is the light of the eyes of Brahmins. Pure karma is the special duty of Brahmins. Pure relations and connections are the code of conduct for a Brahmin life. The greatness of Brahmin life is purity. Imbibe such a great thing with determination.
- 4.** Purity is your blessing in life. It is your personal property. Impurity and not purity is foreign to you. The Father's blessing is purity and Ravan curse is impurity. Your original form is pure, your original religion is purity and your foremost virtue is purity. Your original home is the land of purity. Your kingdom is the kingdom of purity. Your memorial is being supremely worthy of worship. The original nature of your physical organs is to perform pure deeds. Constantly remain aware of this and you will be liberated from hard work and hatha yoga.
- 5.** Purity is the mother of peace and happiness. Where there is purity, you will definitely experience peace and happiness. When your mind has pure thoughts, you will experience yourself to be an embodiment of peace and happiness. The definition of perfect purity is to experience the self as an embodiment of peace and happiness and to enable others to experience the attainment of peace and happiness. Souls who have attained this peace and happiness will also enable others to experience constant peace and happiness. They will constantly spread rays of coolness and serenity.
- 6.** The power of purity is so elevated that, with your pure mind, that is, your pure attitude, you are able to transform even nature and the elements. The practical proof of the power of a pure mind is to be able to transform nature. Self-transformation transforms nature. Before nature are the people. So transformation of others and transformation of nature – this is the impact of the power of purity of the mind.
- 7.** The way to the first-class, air-conditioned division is based on just one thought. That one thought is: I am originally a pure soul. My original form is not impurity. I am originally and eternally a pure soul. Impurity is artificial; it is not real. It is a gift of the shudras, so how can Brahmins use belongs to shudras.
- 8.** When the Bestower of Blessings and the blessed souls constantly remain combined, there will automatically be the canopy of purity. When you have the company of the Almighty Father, you cannot have impurity even in your dreams. Constantly remain in the combined form with the Father. Don't remain single. When you become single, you lose your auspicious tilak (suhag) of purity. Otherwise, you always have the tilak of purity and elevated fortune with you.
- 9.** Constantly remember your original and eternal form of a pure soul. When you look at anyone, see their original and eternal real form. Realise your real self and impure thoughts will not arise.
- 10.** Sorrow and peacelessness arise out of impurity. Where there is no impurity, how can there be any sorrow or peacelessness? All of you are master purifiers, the children of the Purifier. Those who purify others would naturally be pure themselves. Such purifier souls would naturally have peace and happiness with them. So, you are the pure, elevated and special souls who are the greatest in the whole world. The greatest speciality of all is to be pure. Even today, people bow their heads to this greatness.

11. Make a promise that you will never be defeated by Maya in any way or in any situation, but that you will fight and be victorious. You will demonstrate by becoming a conqueror of Maya. You will remain pure in your thoughts, words and actions and demonstrate becoming completely satopradhan. You will adopt the vow to “belong to one Father and none other” and not be influenced by any obstacle from the family, from circumstances or from matter.
12. Constantly keep your original form and your blessed form in your awareness and all trace of impurity and forgetfulness will stop. You should now be ignorant even of the reasons for impurity and forgetfulness because this form or these sanskars are not yours, but those of your previous birth. You are now Brahmins, whereas those sanskars and form belong to shudras. To experience your form and sanskars to be those of someone else is known as being loving and detached.
13. The soul and body are two separate things. However, because of their ignorance, people have confused the two. People have considered what is theirs (body, mine) to be themselves (soul, I). Because of this mistake, they experience so much distress, sorrow and peacelessness. In the same way, by considering the sanskars of impurity and forgetfulness to be your sanskars, when in fact they are not the sanskars of Brahmins but of shudras, you become influenced by Maya and then become distressed.
14. In order to become equal to the Father and to come close to the Father, no impurity in the form of lust, the greatest enemy, should attack you even in your dreams. You should easily, naturally and constantly have the awareness of brotherhood. Do not come down from the original stage of the soul being the embodiment of all virtues and powers.
15. The first household of all of you is the household of your body. Then, there is the household of your bodily relations. So, you first have to purify the first household of your body, your physical organs. Until you purify the household of your body, you will not be able to purify the household of the bodily relations, whether limited or unlimited. So, first of all ask yourself whether you have made the household of your body – your thoughts, intellect, eyes and lips – spiritual and pure. Only such pure souls are great souls.
16. Let the purity of your body always give the experience of spiritual fragrance. Purity of the mind means that you do not have any type of impure thoughts in your mind. Always have the awareness of the mantra of “manmanabhav” in your mind. Let your mind always be engaged in serving the world. Purity of the heart is honesty and cleanliness. Whatever effort you make for your self-progress, keep that in front of the Father with honesty. Do not have any selfish motives in service. Doing service is not a duty, but your original sanskar, your original religion and original action. Those who serve with this awareness are clean, that is, pure.
17. Complete purity means that novice should be able to touch even your thoughts. Just as any physical attraction or touch in Brahmin life is impurity, so too, to have any attraction to vice or to be touched by vice in your thoughts is also impurity. Those who have the royalty and personality of purity cannot touch anything bad with their mind or intellect. Just as Vaishnavs do touch anything bad, so too, anything bad cannot touch you Brahmins Vaishnavs.
18. Imbibe such a personality of Brahmin life that your energy, time and thoughts are all used in a worthwhile way. Nothing should be wasted. Do not engage your mind or intellect in trivial matters. Whilst hearing impure things, do not listen to them. See but do not see! Just as when you are walking along a street and you don't notice anything that has nothing to do with you, or you just walk along whilst continuing to consider everything to be a side-scene, so too, neither listen to nor see anything you hear or see that has nothing to do with you.
19. Even the mahatmas of today become pure (celibate), but you elevated Brahmin souls become the highest and holiest (purest). Therefore, no impure attitude or vision can enter your thoughts or dreams to bring you down from your stage of purity. When every thought you have and your consciousness is pure, your attitude and vision automatically become pure. Not only are you becoming pure but you are also purifying matter. Therefore, because matter becomes pure, you also receive a pure body for many births.
20. Purity is the main foundation of experiencing constant supersensuous joy and sweet silence. Purity is numberwise. Therefore, the attainments are also experienced numberwise. If you have the number one (highest level) purity, then you also receive the number one (highest) attainment from the Father.

21. The challenge of Brahmin life is to become a conqueror of lust. To make this impossibility become possible is the indication of this elevated knowledge and the great Bestower of Knowledge. Just as worldly Brahmins are indicated by their top-knot and sacred sash of thread, so you true Brahmins are indicated by your purity and your code of conduct.
22. In Brahmin life, your consciousness first of all needs cleanliness, that is, it must be pure. After that, your vision and attitude have to be pure. When your souls have the pure consciousness of being pure and worthy-to-be-worshipped souls, it means you have become completely viceless, sixteen celestial degrees complete. You should then constantly see others as the most worthy-to-be-worshipped souls, that is, as souls who are becoming worthy to be worshipped. To have any impure or bodily vision towards any worthy-to-be-worshipped soul is one of the greatest sins and it separates you from the Father.
23. The first household of you Brahmins is that of your body. So, first, make this household pure. That is, make every physical organ of your body pure. Until you have purified the household of your own body, you will not be able to make your family or bodily relations pure.
24. However many Brahmins you are, each of your living saligrams live in a temple. The living power (energy) is your temple. Your souls must become pure and clean whilst considering yourselves to be living in your temple. According to this time of making effort and for the complete transformation of the world, none of your physical organs should be influenced by any vices or matter.
25. “I am a supremely pure soul” – remain stable on the seat of this elevated self-respect and perform every action and you will easily be blessed. To maintain the awareness is the seat. So, always have the awareness: I am a charitable soul who performs charitable actions at every step. I am a great soul who has great thoughts, speaks great words and performs great actions. When you are seated on this seat, Maya will never come close to you.
26. The royalty of purity means to belong to One and none other. In order to become completely pure in this Brahmin birth, make the lesson of belonging to One very firm. Let there be good wishes and pure feelings in your attitude. With your vision, see everyone in their soul-conscious form or their angelic form. Through your actions, give happiness to each soul and receive happiness from each one. Even if someone causes you sorrow or insults you, you just be a god or goddess of tolerance.
27. A Brahma Kumar means one who always maintains his royalty and personality of purity. This personality of purity will attract souls of the world towards you and this royalty of purity will liberate you from having to pay royalty in the land of Dharamraj. On the basis of this royalty, you will become party of the future royal family. Just as physical personality brings you into body consciousness, in the same way, the personality of purity makes you soul conscious and brings you closer to the Father.
28. If your relationship between the Bestower of Blessings and the blessed soul is constant on the basis of closeness and love, and you are in a constantly combined form, there will automatically be the canopy of protection of purity. Where you have the Almighty Authority Father, impurity cannot come to you even in dreams. It is when you become alone that the “suhaag” (tilak, fortune) of purity is lost.
29. The power of purity makes you supremely worthy of worship. You transform this impure world with the power of purity. The power of purity cools down souls who are burning in the fire of vices. It frees souls from the bondage of vices of many births. With this purity, this world is supported a little from the copper age onwards. Know the importance of this and adopt the crown of the light of purity.
30. Royal souls who are complete with the personality of purity are called deities of manners (sabhyata ki devi). Their speaking, seeing, walking, eating and drinking, standing and sitting – manners and truth is visible through their every action. So, look at yourself in the mirror of knowledge: Is this spiritual royalty and manners visible on my face and in my activity or is my face and activity ordinary?
31. Just as royal souls in the world do not engage their time or their intellect in trivial matters, they see but do not see, they listen but do not hear, in the same way, you spiritually royal souls do not engage your time and intellect in trivial matters that are not royal. Wasteful or ordinary words can never emerge from the lips of spiritually royal souls. Their every word is yuktiyukt, beyond any gross feeling and full of avyakt feelings and good wishes. So now, imbibe such spiritual royalty and a personality of purity and then revelation will take place.

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