

## **Sister Jayanti – 12th June 2022 – GCH**

### **Every moment is an opportunity to earn blessings**

Om shanti. Good morning. The song is a lovely reminder of Madhuban. You kept hearing the name Madhuban many times and it speaks about how Madhuban is our home, the place that's beautiful, the place that's beloved, the place where God incarnates and creates our fortune, the land of the deities, the whole praise of Madhuban. And, of course, it's linked with today's murli. Baba has emphasized how Baba comes only in Madhuban. It's interesting that it's a time when there's lots of artificial Babas around and so Baba is reminding us again that Madhuban is the place where Baba comes and Baba comes in that specific place only, so a lovely reminder. And, of course, you'll be hearing about Madhuban's programme and a warm invitation to come to Madhuban especially when we have the meeting with Baba. 12<sup>th</sup> October I think is the first meeting, but at some point you'll be getting all the dates etc.

I want to take up one particular aspect that Baba has spoken about in the blessing, but the blessing is very much connected with the main body of the murli. Baba has made it very easy for us to do good karma. How do you define 'good karma'? And there can be many different definitions, very simple ones: soul consciousness, God consciousness, but also, of course, a lot of detail. But today Baba said, if you do elevated karma then that karma is such that you receive blessings from the hearts of others and from your heart you are able to give them blessings. So Baba doesn't say, do this, do this, do that, don't do this. No, you can understand yourself. But, as you're doing whatever it is you need to do, it definitely depends on your intention, it depends on your attitude and then as you express it in words it depends on your tone. It depends on the quality of interaction you have. But also what is the outcome? I do something and has it earned me the blessings of the hearts of others? And the word that Baba is using is 'doua' and we usually translate it as blessings. And I was just reflecting on it, and the feeling of that is not just blessings but also that sense of appreciation, of love and respect. So, yes, there's a phrase that comes in the sakar murli and again it is connected with one of the bhakti songs and it talks about receiving the blessings from your parents and of course in bhakti it's always lokik parents that people think about, and today we would think about, yes of course, what I owe my lokik parents but also, more than that, what do I owe the Mother and Father, the Supreme, and also Baba and Mama and so on. But this word 'doua' carries a beautiful sense of receiving that which is eternal, that which is going to stay with you forever. Anything else you receive can come and go but the blessings you receive are very special, they stay with you and help you on your journey. So just check, I've done this, am I worthy of receiving blessings for what I've done? And am I giving everyone I'm in contact with blessings from my heart also?

And the other aspect, if there's elevated karma then there's going to be happiness, happiness that you experience and happiness that you are able to give to others. And, all of this is part of the stock we accumulate in Sangamyug that lasts us half the cycle, maybe more, right through the end of my 83<sup>rd</sup> birth, probably. And, so how much can I accumulate within the short space of Sangamyug? And if I remember that every moment is an opportunity to earn blessings then I'm going to be able to accumulate enough for the whole cycle.

Many people say to me that I didn't have to work for this, I didn't have to make effort for this but it happened through blessings. And that's in their last birth, in Kaliyug. And, the blessing of course that brought us to Baba, just imagine how much good karma there was that lasted through the cycle that brought us to Baba at the end of the cycle. So a very lovely murli about accumulation but also how to accumulate? What to do? Baba has taken up a lot of detail of that.

But, again, one of the blessings London has is that we always have Baba's children, seniors and instruments come from not only Bharat but especially Madhuban. And, Rajasthan is the place that is the land of kings, and the capital of Rajasthan is not Abu. Abu is the capital of the world! But Jaipur is the capital of Rajasthan. In sakar murlis you've heard Baba talk about having a museum in important places and the first museum that was created for Baba's service was in Jaipur and that place still exists actually. A very busy street downstairs and you go up the stairs and there's the centre and you go up further stairs, so lots of stairs but a very lovely centre, a big hall. And, to have that in the middle of the bazaar that's quite something. And, so the sister who's now the instrument for that but also of course 80 other places and also part of the management committee in Madhuban, is Sister Sushma and she's back here after years and years, decades. She was last here at the end of the 70s and 1980 and she was a pioneer for Germany and Belgium and other places and she's now back again in the West.

Om shanti