

Sister Jayanti - 29th March 2022 - Revision Avyakt Murli

Baba has a very specific formula that He uses in the avyakt murlis. I'm sure everybody's noted it down now that Baba begins with a reminder of our greatness, our fortune, and how wonderful the children are. And then, Baba gradually begins to tell us all the things that we need to do. Baba also then reminds us of the example of Brahma Baba and the Dadi's, so that we are aware of what it is they have achieved and we can also do the same. This murli very clearly followed that pattern; Baba reminding of the lines of fortune that we show on our forehead. And Elizabeth summarised the three: the lovely sustenance we have from the Father, the wisdom we acquire from the Teacher through the teachings that God gives and, the blessings that Baba gives us in the form of the Satguru. Baba reminded us that there's no-one, but no-one in the world who can have such amazing fortune as we do. It's true. Baba also then says that the sparkle that radiates from each of these lines is a little bit different for each one. The sustenance that the loving Father gives is the same for all. Whether someone comes right at the very beginning like the original jewels. Or, comes a little bit later. It's okay they get the same loving sustenance. They also have the same teachings. It's not that Baba gives a separate murli to anyone. No Baba gives the same murli to everyone. The blessings we receive are also all the same, but it becomes numberwise to the extent that we wish to imbibe all of this. Then the brightness of the light that radiates is different for each one.

Baba was talking about love and it's very beautiful that Baba explained how everyone says that Baba loves me and I love Baba. I belong to Baba and Baba belongs to me. So we say this with our right, with our special birthright and authority of that, and Baba's happy with that. Baba's pleased that we have that spiritual intoxication with which we say this. Yes, Baba loves me more than anyone else and yes, I love Baba more than anyone else. Each one knows about the love that's in their heart and the love that they're receiving from Baba. Also, Baba pointed out that everyone has passed in the subject of love. Yes, we reach Madhuban flying in the plane of love. We're the only ones who experience God's love and this is the only time to be able to experience that. The deities can give us love later on, but there's no other time except this to receive God's love directly. This is what then prepares us for the whole cycle. Focusing on that aspect of love, Baba said, do you keep this intoxication, this spiritual consciousness as you walk, and work, and do all the things that you need to? When we're in Madhuban it's easy to feel that intoxication. And yes it's easy to remind us of the same at amrit vela. But Baba was quite specific. Are you able to keep this through the whole day? Because the reality is that if we keep this intoxication of love through the whole day then whatever challenges come our way, it'll be very easy to deal with them. And, if we forget about this intoxication of love then, little things can come and we blow them up and they become a big hurdle, a big obstacle. So, Baba was reminding us that it's the power of love that can enable us to cross everything and go beyond and reach the other side. Then Baba said, well, it's great that you've all passed in the subject of love - that's wonderful. But what about the other subject, and that is transformation? And how are you doing with that? Baba was making it very interactive at that point asking us the questions. What do you think? How do you think your speed is going? What do you think is the speed of things going on in the world? You know that the things happening in the world are going very fast. I've no idea what was happening in 2010 when this murli was being spoken, but it certainly applies absolutely at this moment. Just look around the state of the world and we talk about one part quite a bit because it's sort of immediate and it's demanding our attention. The one part of the world, Ukraine and Russia, but equally there's so many other things going on whether it's Afghanistan, whether it's Syria, whether it's all these other places where troubles haven't finished. The troubles started many years ago in these places and they continue. So you know the press, the media, especially social media loves taking up a subject for how long? A day? 3 days? That's about it. Then it drops the subject and moves on to something else. So we tend to forget that these things are still bubbling and might boil over any minute. All of this is going on and Baba's saying; can you see how fast the speed of the things happening in the world is? And truly that is a reality. Especially today, whatever it was then but very much so today. So does your speed of effort match what's going on? I see some people going like this; well, that's okay because the fact that we're hearing this murli in Madhuban, and all those who are hearing it out there. The fact that Baba's talking to us directly at this moment means that there's still a chance. It isn't that the doors are shut, that it's too late. At some point that also will happen and the board of 'too late' will go up. For the moment it's late but not too late.

Baba then said; can you change your ordinary effort into intense effort, fast effort, so that your speed of transformation matches what's going on in the world and you're able to move a step ahead of that? And a very powerful method that Baba gave us - all you have to do is to say to yourself; *every thought I have which is accurate and pure I'm going to apply it.* I'm going to put it into practice. Not just that I keep the thought in my head and I get busy with other things. No, let me hear what Baba's saying and if I agree with it, then let me make it practical here and now, So keep that determined thought to make it practical, and if there are thoughts that are inaccurate what to do about those? Again, Baba gave a very sweet method to be able to deal with it. Are you able to delete them just as quickly as you're able to put a full stop on a sheet of paper? Now how long does it take to put a full stop, a dot? It takes less than a second. Can I delete whatever are inaccurate thoughts as quickly? Because by now I know what thoughts are right and what thoughts are not right. And so when something that's not right starts to emerge full stop, finish it, delete it. And so Baba reminds us that that will be the way in which you're able to make your efforts fast and intense. Otherwise, we're going to run out of time.

Then Baba went on to talk about the beginning of the year, and I'm sure none of us would remember what was the murli of New Year 1990? I remember another thing connected with that though, the fact that that was the time of Dadi's new birth. Because she was in Ahmedabad, she'd become nwell, and it was pneumonia, and we didn't have a centre anywhere except Pandav Bhawan on top of the

mountain. And so the cold and everything - 31st December - they took her to Ahmedabad so that she could be in a space that was a bit warmer. In Ahmedabad, Dadi decided that she would sit up in front of Baba, in Baba's room, and just simply be with Baba through the night. Because Baba would stay with us through the whole night and be with us after midnight, sometimes meeting individuals or groups after midnight even. That was the time that Dadi was there, and Baba had remembered her and Baba sent her sakaash. Next day, Rosie bhen from Chennai was leaving, so Baba had given Rosie bhen special greetings for Dadi, and love, and toli's, and everything else. And so, Rosie bhen arrived and she saw that there was a turn-around. The day before it looked as if Dadi was about to fly away, and then when she arrived on the 1st January, Dadi was perked up. And that was Dadi's new birth. We don't really know the date of Dadi's birthday. So then she said, okay my birthday's going to be this one, the time that Baba gave me a new spiritual birth. I don't remember the rest of the murli but Baba doesn't forget, Baba remembers. And so Baba's saying, that Baba had spoken to you about transformation at the start of the year, and in particular, the transformation of sanskars and nature. You all put up your hands that yes, you were ready to transform and the Dadi's saw it all. It's on camera. But are you now ready to transform your sanskars and nature absolutely to the extent that tomorrow we celebrate and we have a ceremony where we are finishing all the old sanskars? It's the end of the old sanskars. Baba caught us out on that one having told us that yes, transformation, and you want to have fast transformation and everybody nodding their head and putting up their hands. Then Baba told us well, what about tomorrow? Now, I can understand why Baba said that; because if you postpone something it'll always get delayed, and delayed, and more delayed. But if you say I'm going to do something now, it's more than likely to happen. And so Baba reminded us that, finish all those old sanskars and nature now. Don't let them hang around otherwise again it will be too late. No, finish everything, tomorrow in the ceremony. And so Baba wanted us to raise our hands for those who were willing to have a ceremony the next day. There weren't the same number of hands that there'd been earlier. But, Baba reminds us that it's either now or it's never going to happen. Do I have that courage? Do I have the courage to say yes instant transformation, immediate transformation? And then Baba gives us the example again of Brahma Baba. The courage that Brahma Baba had when there was nobody else who he could turn to. There was no one else who had any experience of what he was going through. He was alone, and he just made Baba his companion. With that strength he was able to be absolutely immovable and unshakeable. As a result of one soul being absolutely stable in the highest consciousness, he was able then to be the pioneer that was then inspiring so many centres to form, so many Brahmins to take birth. Baba's saying, look at all that's happened? Not just Brahmins and centres, but also programs. Think about all the programs that are going on in the world and whose making it all happen? Shiv Baba of course, but definitely Shiv Baba worked his wonders through Brahma Baba.

Baba's saying that just as he had the courage and he surrendered everything instantly - his mind, his body, his wealth, are you able to follow in the father's footsteps and do the same? This mantra of following the father is a very powerful one. If there's a question, but I don't see him, how can I follow him? The footprints are still there; the things that he did when he was here in the physical form. And so Baba's saying, that for Shiv Baba you always say; well he doesn't have a body, and so there's no question of body consciousness, but Brahma Baba was a bodily being, a human being. Just read his life story, listen to the things that the Dadi's have always spoken about Baba. Listen to the murli. The murli gives you an insight into how Shiv Baba and Brahma Baba both think. Brahma Baba made sure that his thinking was completely aligned to Shiv Baba so that the two energies could work together in harmony. If Brahma Baba hadn't aligned his thinking with Shiv Baba, Shiv Baba's wanting to take the horse and chariot in this direction, and Brahma Baba's pulling the horse in a different direction; and what would happen? Nothing. It would come to a standstill. Brahma Baba surrendered his intellect to God, and so Shiv Baba held the reins of the horse, the intellect, the reins and the horse's mind, the wild horses. Shiv Baba held the reins in his hands because Brahma Baba had surrendered those reins to Shiv Baba and was simply following Baba's directions. Wherever it is that Shiv Baba would take him, Brahma Baba would follow, Baba would go. So there was this total alignment and synchronicity. No difference between the One and the other. But what about us? When something happens, are my thoughts, words and actions aligned to how Baba thinks? You know in any given situation sometimes we see two sides. Or maybe this, maybe this, maybe this, maybe this? This is fluctuation. But sometimes in a situation and it's a demanding one, it's a challenging one. When there's such a very clear awareness of what it is I need to do at this moment; and so that's the sign of having surrendered my intellect to God. Baba also mentioned that when there is this surrender, and when you do have that discipline over your weaknesses and whatever else, then, in that stage there won't be any tiredness. There won't be any fluctuation but rather you'll be having a smile and doing whatever it is that needs to happen, and you won't feel tired at all. Interesting that Baba should pick up on how tiredness is a sign of carelessness. Then Baba went on to talk quite a bit about carelessness and how the sign that is visible of carelessness: a) you feel tired and b) you're not happy. And so you're not cheerful. But at this moment in the cycle Baba says your face, your smile should be able to do service. Even before they're ready to listen to you, that smile and your face touch them so that they can feel another vibration, which is what used to happen with all the different Dadi's. Any one of the Dadi's who you met and it was their face that showed you that they were unique. They were rather special. Now the Dadi's are subtle, avyakt and we can connect with them. But the rest of the world, they're going to be looking at us, and they're going to be checking and seeing. Are we following the truth of what it is we say? Are we walking our talk? And so Baba's comment about carelessness. Very interesting that the expression that is very gyani and yogi and the expression that somebody says when they're careless: the words are the same, but the sense that's made from it is very, very different.

The same words; yes, victory is destined and yes, it has to happen like this. And yes it's going to happen like this, and so one is with faith on the basis of gyan and yoga. And I know that victory is fixed. And I know that yes, everything is going to happen in the right way. When

I say these words, then it's with what Baba told us: with a smile, with joy, with love knowing that yes, the right thing is going to happen. And when it's out of carelessness that I say, well, victory is fixed anyway, yes it's going to be fine, it'll all work out, I'm sure it's going to be okay - now the tone is different. The intention is different, and of course the results are going to be very different also. If I'm saying well, yeah, you know, victory is fixed, it's going to happen, it'll happen for everybody else, but I've no idea, and certainly Baba's not giving me a guarantee at this moment, whether that victory is destined for me. Unless I have made that intense effort that Baba's talking about. If I've made that intense effort in the right way, in the way that Baba wants, not just simply because I think this is the right way or I think this should be like this. No, there's a very specific method that Baba teaches us for everything, everything. Right from the morning till the night. Even if it means consultation with your team; 5 members, 7 members, whoever it is, take the time to do that so that process of consultation and then coming back with a response is going to keep me light. It's going to keep me happy. It's going to keep me ever smiling. And so, Baba reminds us of how carelessness can be the big, big factor that actually makes us slip up. We think we're gonna be okay, but we're not looking at our track record and actually seeing whether for sure it is going to be okay or not. Baba's saying that yes, compare yourself with Brahma Baba, see Brahma Baba, copy Brahma Baba. In lokik exams if you're caught copying - instant dismissal, instant failure. There's no margin for discussion when there's copying. But with Baba, I was saying that's fine, copy Brahma Baba, copy him as much as you can. And when we do follow and copy Brahma Baba, then we're also able to handle all the hurdles and move straight forward to the final step. It was interesting that, even in the comment about Brahma Baba - just think about the number of centres that have happened? Think about the programs that are going on? Think about all the new children that have come to Baba and have become Brahmins? How did all this happen? One individual had the faith, courage, determination, and the love and wisdom. All of that, but certainly the faith and the courage and determination. So we're seeing the practical results of Baba's faith. And so, to what extent do I have similar faith? Faith that is immovable, unshakeable? Faith that's definitely going to allow me to have that determination to bring about transformation here and now and reach that final stage that Baba wants. Then Baba reminds us right at the end that all those who are listening also have had the same determined thought, and it's everyone together that's going to be able to reveal the Father. Very interesting - Baba said half the work is done, and Baba explained that half the work was the fact that the children have been revealed in front of the world. By then we'd had seven Peace Messenger Awards by the UN. A huge amount of media publicity in Bharat, so the children were being revealed in front of the world. But, we have yet to reveal Baba, show the world that God has come. And just think about it. How many years ago did Baba say that? That's already 30 years plus! And we still haven't completed the task, and the conditions of the world continue to degenerate. So we're seeing how imperative it is that we actually should have that determined thought that every pure thought I have, I'm going to make it happen. I'm going to put it into practice. And every inaccurate thought I'm going to put the dot, the full stop, as easy as putting it on paper but equally being able to delete it for myself. So that's the sort of determination and powerful inspiration that Baba wants us to have at this moment in the cycle.

Q: A simple question - what's the difference between nature and sanskars? And how do they interplay with one another. Which would be the root or the base?

Q: I see sanskars as being something that we've lived with for many, many births, through many births. And I see nature- the Hindi word is swabhav. And so the 'swa' is the original state, the bhavna, the feelings that I have, but it could also be the intentions that I have. So If I go back to the origin of that, then my original nature is something very beautiful. And accept that you know how today I'll give you an example that clarifies it for me. Here's somebody who is strong and powerful and that is their sanskar to be like this, but then on top of it they also have the nature of actually being a little bit bossy, or a little bit pushy because it all goes together, in a sense. And so yes, the sanskar is to let me go out and do it and make it happen. But then the nature that interferes in Kalyug is that I tend to be a little bit pushy, and a little bit bossy. Maybe I'm even a little bit loud with that. What I have to do is when I'm dealing with somebody who is loud and pushy and da, da, da, da, then I have to remind myself what is their original sanskar? And their original sanskar's a very nice one of actually being able to make things happen with courage and determination. On the surface of it, I'm seeing this aspect which is not very pleasant. This is what the Dadi's used to do; they didn't see the superficial aspect but they saw the depth of the quality of the soul. They saw the sanskar that was a good sanskar within that individual. And so this is why sometimes we'd wonder, you know, how come I don't have time for this person because of the way they're behaving. But the Dadi's would have time for them in the sense of valuing them, appreciating them and so that's where there's a divergence now. Then whether there are sanskars that are not so good from the Copper Age; my sanskar of greed. Well, the manifestation of that in my nature would then be accumulation, hoarding. But the depth is actually my neediness, I'm not fulfilled. I'm not able to fill myself. And so that neediness is making me greedy, and the way then to overcome it is just take whatever Baba is giving and be very content and filled with that. And so then you're dealing with both the Copper Age aspect of the sanskar but also at this moment it's a superficial manifestation where you see somebody accumulating and you wonder why. But it's their insecurity. There's discontent within the soul.

Q: So it's a bit like the nature is the root or the essence?

A: The sanskar is the root. I was describing two different situations. One is where the sanskar is good but the external nature is not so pleasant, but the sanskar that it is there - think about a lion. A lion who's roaring, and the roar of the lion is so strong that you don't want

to come near but actually the lion is good, courageous, powerful and strong. But of course, other things, so an analogy can only take you that far and not the whole way. And the other stage where it's not a pure sanskar and also the manifestation in nature is also not so pure.

Q: You did touch on how Baba had graced us with so much love, loving each of us more than the other, and asking us how much do we feel that love. We love Baba so much in return and realise our great fortune. Is there a correlation perhaps of realising this love and fortune, and how it can help me in transforming these thoughts and also acting on those positive ones?

A: You know when you feel a very powerful love. It's a very strong motivation and so you're really inspired to do something especially when it's coming to you from the one you love. The one you love wants you to do this, that or the other. You won't stop. You're going to make it happen. Nothing can stop you because of your love, you're going to say, I need to do this. I have to do this and it doesn't matter whether it's staying up awake through the night, or whether it's walking 10 miles, and whatever is needed. Definitely, there is this correlation and why Baba's emphasising this pure love that we've all experienced from Baba. Baba's saying; now remember there is this love. But what is it that Baba's asking of you? Baba's asking of you to transform so that you can be the best that you are. Baba's also inspiring me for myself. Baba's using that love to trigger my own passion for change so that I'm doing it out of love for Baba. A simple example - when you come to Baba and Baba says wake up for amrit vela. Now who would want to give up their sweet sleep? And yet everybody's willing to do it because Baba's asked me to do it. I might struggle, but I know this is what Baba's asking of me, and so instantly we're ready to do it, and then we come to appreciate its benefit gradually. But, because Baba has said to do this I'm ready to do it.

Q: On the aspect of courage; Brahma Baba didn't have anyone to follow and that's where I myself have so much regard for Brahma Baba. He had no one. Of course he had the cooperation and was able to do amazing things. Even in your situation, if I may, Jayanti behn, you were one of the first pioneers to do service abroad. I'm certain that there were moments where you were like, what to do now? What should I do? This isn't the way they do things in India. Open doors and open hearts and begin service. So it would be lovely to hear your experience of courage, and how you found the courage to begin service in the west?

A: When you're actually experiencing courage you don't put a label on it. You don't say I want to be courageous or I am courageous. Or can I be courageous? You just do what you need to do. What happened with me was again Baba. Baba asked me to go back to London. No centre, but yes I had my lokik mother as somebody who was a very pukka raja yogi for many years already, so there was a huge amount of support on that level. But you're right there was nobody who could share with me how to do service. And so in that first instance after coming back from India where there were ready made platforms and it was very easy to just write a few points, think about Baba's gyan and then stand up and just speak that's it. That's all I had to do. I didn't have to prepare anything else except my own stage and a few notes. I didn't have to get leaflets printed. I didn't have to book a hall. I didn't have to do anything. I came to London and I was very intoxicated. Baba has said I'm sending you for service. Now, all I have to do is to make sure I'm following the Madhuban timetable which was Baba's instruction to me. And, I just thought I'd go knocking on doors and the doors would open, and it didn't happen. So that was great because, it taught me to let go of ego. But I can actually do anything. Then when I wrote to Dadi Prakashman, she'd said write to me in English and I'll reply whether it's Hindi or Sindh., Rajini behn can read it. Or whether it's English I'll reply, and sure enough she did. I wrote to her saying, Dadi there's no service here in London. I think I need to come back to India. And, Dadi's reply was and it was in English, I think Rosie behn was there in Madhuban at the time, and the reply was, even if there isn't outside service there's always self service. And it was a magic mantra. It just made me realise that something that I'd thought about before, that the Dadi's had 14 years of tapasya, and I was thrown into the field of service instantly. I took gyan in April, came to stay at the centre in October and that's it. In October I was on a platform. And so there was no time for that inner preparation. And so I made a timetable of yoga, a chart of soul consciousness, a chart of writing and preparation of churning of gyan, all of these things. I really wasn't looking for anything outside of that point and I just thought this is my time. This is time for me. I was on the lookout for information about new organisations that I hadn't yet contacted. I came across this organisation called the Spiritualist Association of Great Britain and their address was very classy. It was right in Belgrave Square in Knightsbridge. So, Rajini behn and I trot along, make an appointment and we see the Secretary. He looks at what I would have been quite embarrassed to show many others, but somehow he was so warm and I carried this; that picture album that had the original India pictures. You know Raven, and all of those things, the whole works. The first few images were of the soul and then of Shiv Baba, the point of light. At the end he said, well, what can I do for you? And I said, well, we've come to see if there's space for lectures. And he said, yes, and he took out the diary for the program and he said, well we don't have anything immediately. It was around September. We've got something in December. So can I book you for four lectures in December once a week? This is how we do it, we do a series. And I gulped inside. Because I'd never done a series of four lectures. I'd only done one-off lectures, and remember I'd only been in gyan by then from April - about 18 months. So there was 18 months of gyan. But I said yes, because I was not going to let a door shut now that it was opening. I thought Baba will help me. So I just said yes. Then we fixed dates and things and he wanted to give us an honorarium which was the usual thing, and I said no; that can be our contribution to your work but we don't take money. Then I asked him but you don't know us, you're meeting us for the first time, so how is it that you instantly gave us all this time? And he said, remember that picture you showed me of that point of light? Well, I've just come out of a year's sabbatical in which I was having silence because I needed silence for myself, and at the end of that year of silence I had a vision. And it was a vision of God as a being of light. So when you spoke about that and showed me that image I knew. It resonated. It was the truth. So yes, after December if you want to come back for more

we can arrange more and the door of service opens. So it had just taken preparation on my side. Was it courage? I'm not sure. But it was determination, that's for sure. Baba sent me and something's going to happen. So I think it was more determination than courage in a sense. But Baba had said, do this. I have to do this.

Q: Here we are in 2022 and what it takes? And I'm sure those of you who've started service in your countries - it takes courage. The point you are emphasising, Baba said, your main service is to work on your stage.

A: Once those doors opened, people like Charlie, Ken came from that place, so it was absolutely God's plan that here's a person who wants to do tapasya - this person, the secretary, and this is going to be the place that begins service in London. And, sure enough that was a place where we had the exhibition, the first exhibition outside India. Baba talked a lot about exhibitions today. So that was the first exhibition outside India in '71. So the doors opened in 1970 and the first delegation came in 1971 just a few months later. It was the same person who said yes, well the place where we have our book's store, there's space, you can put up your pictures. Yes, ask your people in India to come.

(Wow.) So everything happened from there.

Q: Baba says to know that it's going to happen and you know don't worry, have the courage and it definitely has to happen. Then you said not to be careless, thinking; oh well, victory is our birthright. It's sort of like the brake, and the accelerator in a way, if I may use that as an analogy - how to keep a balance of my own efforts in making good karma and also with destiny? So the correlation of karma and destiny? What is destined? The beauty of this moment and what decisions I make from this moment of karma? It is my right, it will happen, but then not to rely on that.

A: When you say it's going to happen, then exactly as Baba said today, what am I doing to make it happen? If I'm going to sit back and say well, it's going to happen and I just sit back comfortably and wait for something to happen, nothing will happen. But it's destined that Baba's given me the inspiration to do something. Let me put my full heart and energy and love into it. Like, this murli there was another sentence that caught my attention that I hadn't said. How, when you do something with love, you do it with joy, you do it with happiness. And, since you're going to have to do something anyway, do it happily. Don't do it because somebody's expecting you to do it. But just do it with that love and joy and be happy about it. That was a very interesting comment from Baba. And so, if I've got a touching can I do this? Well, Baba says put it into practice if it's a good thought. And if it's for self progress definitely, it's going to be a good thought. If it's something for service, I'm sure that everywhere there's one, or two, or ten, or twenty that you have to consult with. Well, consult with them, and if the majority are saying, no, no, no, no, no, okay. Maybe it's not the right time. It's a good idea and yes it'll happen, but not yet. Or if immediately there's consensus then you know it's the right touching from Baba and it's going to happen beautifully. And you make it happen then in that way. And so, I see that pure thoughts you get that touching to do something! Do it. Don't wait if it's just for you. And if it's for service, then consult whoever you need to consult and it'll happen. To have a pure thought and then say, well I'll do it later. Or a pure thought and I say, well, you know there's somebody else who can do it. Why should I actually give my time and attention? I'm going to have to forget about my sleep. I'm going to have to adjust my timetable; for my food and everything else, and so I won't bother. Then it's not in your destiny. The thought came but you didn't act on it. And so it's the action that then creates the destiny. That's the correlation there.

Q: That makes it very clear. Opportunities come every day but am I willing to act on it? Baba really emphasised that there should be the Father's revelation, and it should be that from everyone's lips that they will recognise and know that God has come. And, I was wondering when you know Baba's just had a whole homework of harmonising sanskars of working on ourselves, will that completion of the self, working on the self, and also in the harmony within the family, within centres, within service, would be how the tables will turn? We're going to reveal the Father to everyone - if you could say something about what you know?

A: When everyone collectively has that pure powerful thought of transformation; that this is now, when I don't want to postpone things anymore. I want to do what I need to do now. When we share this collective powerful thought, that is going to be the moment that then all of our collective energy is going to shift things, and Baba can be revealed. People will see the transformation, and they will say; yes surely this is God's work. God has come. Baba often talks about the collective rather than just the individual. My own personal effort has to continue. I can't wait for the collective. *Can my personal, individual effort be such that there's a wave that spreads?* You know Dadi used to say, when one bird flies the whole flock flies also. And so, that powerful thought of transformation. And within all of us then, that thought spreads, you know how long are we gonna carry on with 'if and but and maybe'? But, this is now that moment. And so, maybe what's happening in Ukraine and Russia is bringing us to that point where we realise it has to be now. We can't postpone. Then God can be revealed.

As you know we had this special celebration for Dadi's life a couple of days ago on the 27th and the day before yesterday. And I know that most of you weren't able to come down for one reason or another, so this special toli that was prepared for Dadi's day has walked up the mountain to come to you. And so, (applause) after we finish and there's another special surprise. We're going to have meditation

in Dadi Janki Park rather than here. Were you aware of that? Things are very fluid in Madhuban. And what I was told, is that it was going to be tomorrow but even at 0930 in the morning it's already too hot to be outside in the park. A small group sitting under the umbrella and the canopy is fine. All of us in the park and it's just too hot. Okay for some - Malaysia. But not so okay for those from other parts of the world. And so the thought is to actually have the meditation in the park this evening. So, once you've had toli you can go along to the park and just find space wherever it's comfortable for you. I'm sure they'll be people there to show you the way. And, then we can have meditation in the cool breeze. I'm assuming there'll be a cool breeze. But if it's a hot breeze that's also okay.

Q: And I was also given this little slip of paper that's stating that Jayanti behn, and Mohini behn are the additional chief of the Brahma Kumaris. But of course, you are in our hearts and that's the best place to be.

A: I mean titles come and go and so really you just have to do what comes in front of you and carry on.

Om Shanti