

Pure inspirations to create an unshakeable, immovable and a constant stage (21/04/2022)

Avyakt Image, Mother, Father, BapDada's deeply loving instrument teachers, brothers and sisters of this land and abroad who are the decoration of the Brahmin clan, those who constantly inculcate purity with the power of purity and make their stage unshakeable, immovable and constant, who with your attitude of pure and positive thoughts for everyone, give drops of happiness and peace to the whole world, please accept sweet Godly love-filled remembrance.

According to the present time, Baba is signalling us to do four types of service. 1) Self-service. 2) World service. 3) Service through the mind. 4) Service of the yagya. Each one has to do these four types of service through your thoughts, words and actions. Along with this, imbibe the power of fearlessness, be a detached observer and observe the unlimited play. While seeing any scene, do not be afraid. "What happened?" "What will happen now?" It should not be like this. If you have these type of questions, you will be affected by them, and this is why you have to make the lesson of "nothing new" very firm because this play has been repeated innumerable times and is being repeated once again. While seeing any scene, there is nothing to be afraid of. Always be victorious and always be fearless.

Baba says: Children, never consider yourself to be alone. Remain combined with the Almighty Authority Father. Stay under the canopy of protection of remembrance and you will be free from fear. Now, it is the time for Maya to bid farewell and the elements have to be transformed and this is why she will try out her last stroke. In this, only powerful remembrance will be a means of safety for you. So now, the spiritual endeavour of all of us has to be such in which along with the concentration of the body, our hearts, minds and intellects also become concentrated. Let the line of the intellect be very clean and clear so that you can catch God's touchings very easily. Tell me, you are paying such attention and making intense efforts, are you not? No service should make your stage fluctuate. Now, move away from all limitations, have a broad and unlimited intellect and an unlimited heart and accomplish all service. In doing service, pay attention to just two things. 1) Unity among yourselves. 2) Concentration and determination of your thoughts. These are the means of success. Keeping such an aim, it is now time to go into the flying stage. It is no longer the time to walk or run.

The annual meetings this year took place with a lot of zeal and enthusiasm. Everyone together has decided to celebrate this year as the year of "Kindness and Compassion for Spiritual Empowerment". Programmes for self-progress of Brahmins and also for service will be organised around this theme for the whole year. In Madhuban, everywhere programmes of yog-tapasya are taking place. All Baba's old and new children come to Madhuban with a lot of zeal and enthusiasm, have deep experiences of knowledge and yoga and are very well refreshed. All of you must also be practising doing service through your mind and giving sakaash to the whole world. Achcha. Lots and lots of remembrance to all.

In Godly service,

B.K. Ratanmohini

Inculcate the power of being fearless and make your stage unshakeable, immovable and constant.

1. At present, the flames of the fire of destruction are becoming intense. At such a time, you children have to imbibe the power of fearlessness. When you are fearless, no influence of the flames of destruction can shake you. You will not come into upheaval. With your basis of fearlessness, you will give souls who are afraid of the flames of destruction the power of coolness. Seeing the scenes of destruction, you will see the scenes of establishment.
2. You children have the land of liberation, the sweet home, in one eye, and the land of liberation-in-life, heaven, in the other eye. You can see your home and your kingdom in front of you. People will cry out in distress and say that they are dying whereas you will say that you are now about to go to your home and your sweet kingdom. You will have the ankle-bells of, “Nothing new”. You will sing and dance in the happiness of going home to the Father and then to your kingdom. They will be crying out in distress whereas you will go back with the Father.
3. In today’s world, there is wealth but also fear. The more wealth they have, the more fear they have as they eat and sleep, whereas you children are carefree emperors. You are fearless. Fear is also said to be an evil spirit. Because fear exists where there is the consciousness of “mine,” you are free from this evil spirit. You say, “My Baba!” This one word “Baba” makes you fearless. If, instead of this, if there is any consciousness of “mine” for even a golden deer, then there is fear.
4. At the final moments, the power of the mind will become a means for your protection. Only with the power of your mind will you be able to become an instrument to make your final moments beautiful. At that time, you will need a clear line with the One through the power of your mind, that is, through the power of elevated thoughts. In order to do unlimited service and for your own protection, accumulate the power of your mind and the power of fearlessness.
5. You children are the ones who are the form of fire. Therefore, why should you be afraid? You are already dead, and so, whom should you be afraid of? All of you must now become fearless ones who are the form of fire and those who burn away the tamoguni nature of matter and souls. This is a very big task. So, only if you do it with speed can it be accomplished.
6. People are afraid of dying whereas you are already dead to the old world. How can those who are already dead be afraid of dying? You are trustees. Even your body is not yours. People are afraid of dying; they are concerned for their things and for their family. You are trustees, and are therefore, detached. You don’t have attachment to anyone or anything, including your own body.
7. You children have to remain fearless and cheerful whilst observing this unlimited play. In a play, they show bloodshed and they also show love. Therefore, this too is an unlimited play. If there is the slightest fear or confusion such as, “What has happened? Or, “it shouldn’t have happened like that! Why did it happen like that?” then those with such a stage will be affected.
8. All of you are courageous, are you not? You are not those who are afraid. This is nothing new! This has happened so many times. It has also been repeated so many times. It is now happening again. Therefore, there is nothing to be afraid about. Shaktis are constantly victorious and constantly fearless. Since you remain under the canopy of the Father’s protection, you should be fearless. When you consider yourself to be alone there is fear. There is no fear experienced under the canopy of protection, just constant fearlessness.
9. You children cannot have fear because you are those who hold no grudges against anyone. You have good wishes and pure feelings of brotherhood for every soul. You are the lords of nature who even purify nature. Souls who have such good wishes and pure feelings constantly remain fearless. When you yourself are in a stage filled with yoga, you will definitely remain safe in any kind of adverse situation.
10. It may be nothing for the world, but for you, remembrance of the Father is a fortress. Just as no one can enter a fortress, so too, you will remain safe in the fortress of remembrance. So far, you haven’t seen anything! All of these things are just rehearsals. The real thing is something else! A rehearsal takes

place to make it firm for you. Therefore, whilst seeing every scene constantly remain fearless. The main effort to make to become fearless is to remain incorporeal. The more you have the incorporeal stage, the more fearless you will remain. Only when you have awareness of the body is there fear.

11. When someone has another person's hand over him, he remains fearless and has a form of power, even to become ready to carry out a difficult task. In the same way, when you constantly experience the hand of shrimat over yourself, you won't be afraid of any difficult situation or obstacle. With the help of this hand, you will experience it easy to face any situation with courage. No matter how fearsome a place is, when your companion is brave and courageous, then no matter how weak you yourself may be, you too will become courageous.
12. When a guard keeping watch is holding weapons and has the faith that with his weapons he can chase away any enemy and can defeat any enemy, he continues to walk in that fearlessness. You too constantly have the weapons of all powers. Simply invoke them! This means, become the master of them and order them and you will then find success is already guaranteed.
13. At present, hearing and seeing the news of destruction, all souls are afraid. Each one is worried about what will happen tomorrow. To the extent that they are worried and concerned, to that extent you children must become those with positive thoughts and serve through your mind, with good wishes and pure feelings, to give everyone a handful of happiness and peace. Become immortal images who give souls, who are to die an untimely death, the co-operation of peace and power.
14. The present season is of untimely death. Just as sea storms of wind and waves come suddenly, in the same way, storms of untimely death will take many souls with them at a fast speed. The storms of untimely death have just begun. In Bharat especially, civil war and natural calamities will become the instruments for this every cycle. Therefore, to be protected from these, practise remaining seated on the immortal throne.
15. No matter what situations there may be, in order to make your stage constant and stable, do not mix the dictates of your own mind, of body consciousness and of a shudra with shrimat, your stage doesn't remain constant and stable. When your mind is tasting a variety of different things, your stage too is of a variety. When your mind always tastes the one sweetness, your stage will also remain constant and stable.
16. In order to create a constant and steady stable, don't see anything except the One whilst seeing it. None of the things that you see are going to remain. Therefore, you will only be able to remain constant and stable when you don't have any questions of "Why?" or "What?" when you see any scenes. This is the reason for the upheaval of wasteful thoughts. Perfection will come after these questions have ended.
17. By considering any type of obstacle, problem or attack of Maya as not really an attack, but as a game, you will happily be able to overcome it and your stage will remain constant. However, if you consider it to be an attack, you will become afraid and also come into upheaval.
18. With the practice of the soul conscious stage, make the atmosphere spiritual and everything will automatically work out fine. Everyone will be united in the one direction and become constant and then, because the atmosphere will be powerful, Maya will not come. In order to make the atmosphere powerful, make a programme for remembrance and have classes and spiritual chit-chat for your own progress. Have loving gatherings, have classes on dharna and you will receive success.
19. In order to create a constant stage be a conqueror of your physical senses and be a karma yogi. No matter what type of person comes in front of a karma yogi, he will always remain loving and detached. Through knowledge, he is aware that that is the part that one is enacting. He will consider those who are good to be good and remain a detached observer, and as a detached observer he will observe someone bad with a vision of mercy. Whilst being merciful he will have benevolent and good wishes to transform that one. This is the way to create a constant stage.
20. The power to make yourself and others constant, unshakeable and immovable is the point of the drama. Those who imbibe this point as a power can never be defeated. However, those who simply imbibe it as a point will speak of the point of the drama and also continue to come into upheaval.
21. Don't make perishable facilities your support or your foundation. They are only there in name for namesake for service. Use them for service and become detached. Your mind should not be attracted

by the attraction of facilities. Constant does not mean that you always have the same speed. To be constant means to constantly experience the flying stage. Let the imperishable string of all relationships be forged with the One. Let there be the determined thought: I belong to One and none other. Not a single relationship should be missing. When the string of all relationships is tied to One, you will automatically have a constant stage.

22. Just as with an injection, they are able to put energy into your blood, in the same way, your elevated thoughts will work like an injection. There is now a need for the type of service where they receive power in their thoughts through your thoughts. Accumulate the power of pure and elevated thoughts for your own safety and for the power of fearlessness. Only then will the end be beautiful. You will then be able to become co-operative at the end and claim a right to the unlimited kingdom of the world.
23. No matter what the situation, atmosphere or environment is, or what storms of nature there may be, in the midst of all of these, while hearing, seeing and experiencing all of this, the more storms there are on the outside, the more you should have the practise of being unshakeable, immovable, and an embodiment of peace. It is not a big thing to be peaceful when everything is peaceful, but to be peaceful where there is peacelessness is called being an embodiment of knowledge, an embodiment of power, an embodiment of remembrance and an embodiment of all virtues.
24. As you progress further, because of natural calamities, while having wealth, it will be of no use. While having all facilities, you will not be able to attain anything from those facilities. At that time, everyone's thought will be that someone should give them peace. Give them peace so that they can overcome these calamities. There will be many such gatherings. For this, you need to have a stock of all powers in advance.
25. At present all five elements of nature will try very hard to shake you, but children who practise the bodiless stage cannot be affected by any situation. No type of upheaval can influence them in any way. They remain unshakeable and immovable and pass with honours.
26. No matter what colour or form nature shows you of herself, those who stay in the avyakt angelic stage the same as the Father will always remain unshakeable and immovable while seeing the upheaval of nature. They can never have the thoughts: What will happen? How will it happen? The lords of nature remain seated on their seat of self-respect; they never become upset.
27. Those who remain stable in their stage of perfection will experience any upheaval of nature to be like clouds. They can never have any wasteful or negative thoughts. They experience the double-light angelic life.
28. You have given nature the service of cleansing everything completely. You have given nature a big broom, asking her to clean up everything. So, because of your order, nature will enable the cleansing to take place. Therefore, you mustn't come into any type of fluctuation. Always remain unshakeable and immovable, make your mind and intellect powerful, stay in an unshakeable and immovable stage and watch the games of nature. Do not be afraid.
29. All of you are alokik (not of this world), you are not ordinary. Ordinary people will come into upheaval and be afraid. Alokik souls who are master almighty authorities will remain busy in their task of world benefit while watching the play. Now, all the elements of nature will cause a lot of upheaval everywhere. The means of safety in this upheaval is to make yourself bodiless, to go beyond the consciousness of the body and become soul conscious in a second.
30. Souls who are seated on God's heart-throne always remain safe from the storms of Maya and nature. No type of upheaval can make them fluctuate. Achal-ghar (the home of stability) is their memorial. No obstacle or problem can come in front of them, neither can nature nor Maya attack them. To be seated on the heart-throne means easily to become a conqueror of nature and a conqueror of Maya.
31. Nature can never influence yogi souls and the most elevated souls following the highest code of conduct. Brahmin souls are souls following the highest code of conduct. Nature is a server of the souls following the highest code of conduct. The masters can never be influenced by their servers. Become yogi and experiment with yoga and these five vices, which are like poisonous snakes for others, will become a garland around your neck.

***** OM SHANTI *****