

Sudesh Didi – 10th April 2022 Sunday Morning Class - GCH, London

Maintain your wings of zeal and enthusiasm

Om Shanti. Om Shanti. Om *Umang* (zeal). Do you know what *umang* is? Om *Utsaah* (enthusiasm) Baba gives us the mantra, or the title of the flying stage, of angels; gives us wings, wings to fly. The wings are *umang* and *utsaah*, that is, zeal and enthusiasm. So, today's blessing from Baba, a gift from Baba, power from Baba, so that we create our Confluence Aged final stage. Confluence Aged final stage, the aim and object of Brahmin life, from Brahmin, we become angels. From angel, the future of Brahmin is an angel, and the future of an angel is to become a deity.

Before becoming deities, we need to develop, as Brahmins, because Brahmins have to have developed the flying stage. When there is zeal and enthusiasm, then it's Om *anand* (bliss). Om *shanti*. Om *prem*. Om *anand*. Bliss. Where there is bliss, the heart opens, and Baba gives us this power to maintain our stage stable. With stability. the power is lightness, easiness, and so we are easy yogis. Raja Yogis means the spiritual authority of the master of our sense organs.

Today, Baba is reminding again and again, to continue to fly, and maintain your wings of zeal and enthusiasm. But with zeal and enthusiasm, courage and confidence are needed because if you see a mountain, zeal and enthusiasm is I have to fly, I have to climb the mountain. But then, oh, the mountain is so high. zeal and enthusiasm become soda water, go down. Confidence is, I, the soul am a flying bird. But we are not birds because birds cannot fly beyond the sky. Up to a certain level, a bird can fly. Angels fly up to the subtle region, but the souls fly to the soul world.

So, in soul consciousness is the power to fly high, but flying alone is a challenge, flying alone might have tiredness. But with confidence, who is my companion? With the awareness, who is with me? So, me and my Baba. Baba and the soul, holding the hand of in the hand of shrimat, because Baba incorporeal, does not have his hand. And I, the soul, don't have a physical hand. It is the hand of the intellect holding Baba's shrimat. And with this power, the intellect becomes clear, mind becomes cool and calm, enthusiasm comes in our personality, and you feel that Baba is making you fly.

Baba also says, in yesterday's Murli, if you are in the flying stage, Maya is very tiny, a crawling insect, does not have power. But because in nature, everything has power because nature is also natural energy. It does not have the living energy like the soul, but it works very powerfully when we forget who we are. So, He gave a very wonderful example: a fly, even a very little insect flies. With insects, we cannot catch a fly while it is flying. But as soon as the fly falls, or dies, other insects swallow it. So, the flying stage comes only when My Baba and I are together. This also becomes the intoxication: Who is my Companion, who is my backbone, in whose Company I am... and so, this Company and Companionship becomes the Code of Conduct of Brahman life. And this, then once again, brings courage and enthusiasm, and it becomes a Canopy.

Baba, my Company, Companion, and when these two are connected together, it becomes a Canopy. I am protected. I am not coming down. I'm aware of my aim, that from the flying stage, from the angelic stage, I'm going to become a Divine Being. Whereas in the Golden Age, my sanskaras is the ignorance of what Maya is.

Deities are ignorant. In which aspect are they ignorant? Here, they learned the knowledge; they became master knowledge-full, they became all-virtuous, completely viceless, attained the degree from God, the master almighty authority, got the degree of the divine being; how can this master knowledgeable be *buddhu*, or ignorant, do not know what they do not know. They do not know what Maya is, they do not know what vices are, they do not know because it is just like, same energy which was negative energy transformed into Godly energy, pure energy, divine energy. Then the environment changes, the atmosphere changes, the season changes. In winter, you don't see flies, cold weather, flies are not flying. As soon as the warm weather begins. where do the insects emerge from? So, it is just like the environment itself, the nature becomes so natural, so pure. So, our eternal nature of the stage of soul consciousness, which is practised here, become so natural: purity, peace, love,

happiness, harmony, and joy; they are aware of that, that is what it is working. Because this is aim and objective is clear at this time, and, also, of having the awareness is where I'm going first. First, I'm going to my Home, I'm going to the Soul World. And there, I don't have to take anything with me. So, it is renunciation, of not only the body; the renunciation of weakness, or vices, of defects. Baba says, "I have come to purify the souls." So, it means that all the qualities which are there in the Soul World, do not exist, do not work, because the soul is just a soul. There's no matter. Here we have to say, in the corporeal world, in order to take away some pressure, tiredness, influence, because with the matter, with the body conscious, the moment the soul forgets I am soul and forgets this line of Code of Conduct of "My Baba," or with tiny leakages or a little break, breakdown takes place. Then, the intellect is confused, weak; we cannot catch anything; tired, happiness goes away.

This is why, it is very important for the soul to keep the Company and also the aim and object. Eventually, I have to become a (bodiless) soul, because the body does not go there (the Soul World). Here, I have to make effort, definitely. It doesn't matter about somebody's nature and sanskaras. Why should I fight? Why should I waste my energy on that? Doesn't matter. If this one is saying this and that, it doesn't matter. So, I don't have to keep that subtle connection with anything which is born through the body consciousness.

So, I have to be soul conscious; aim and object; my Home; Baba as my Company, the companionship. But at the same time, I don't have to sit in the Soul World. Very clear. If I have to sit and stay in the Soul World, I have to come again, anyway. So, remember where I have to come. That's why Baba says, "Remember your intoxication of your inheritance; what you are receiving from God. You are receiving the power, but you also receive the environment. Baba is giving empowerment, and you are receiving the Golden Kingdom where the five vices are totally finished, false enthusiasm falls down and then emerges. The phoenix emerges again, that becomes the divine bird, divine angel, and in the Golden Age, new life begins and we come with new sanskaras. We are born, we are born with Godly sanskaras, pure sanskaras, perfect sanskaras. That's why we have to remember we come down.

We have to come down as our destination is not the Soul World; our destination is the Golden Age, via the Soul World. So, via, we have to go because I am free, and the destination is important, because I'm full: knowledge-full, bliss-full, peace-full, but vice-less, completely viceless. The more we become viceless. The place is there, Baba can fill it. And if I'm full, he cannot fill. So, the secret is: empty yourself and God will fill. So, His power is to fill us and we have to develop the power to make ourselves empty. Then, zeal and enthusiasm remain. But courage and confidence are also important, Companionship is also important.

Now I have to put a full stop, because today, something else is very important for us to learn, understand and practice. Okay. Om shanti.

(A presentation of the new recycling system at GCH was given by Sister Maria and Sister Jagruti)

Sudesh Didi:

First step is cleanliness, *svachta pahale* step, *svach* mind *swach* heart *swach* environment. *Doosara hai* (The second is) *pavitrata*, purity. Purity is actually pure mind, pure intellect, pure *sanskaras*, pure actions, because actions have a connection, how we spread the atmosphere, our worlds, how we create whatever we speak and behave in the environment. So, this is also purity in thoughts, words, actions, vibrations, and then we are making divinity, we are reaching, and becoming divine beings. So, divinity is our destination. In the Golden Age, everything is perfect and pure. Nature is pure, the environment is clean; the elements never cause any disasters. Baba says these five elements support you. And purity is so much remembered, all this, earth, air, water, all this creates the environment, as we create our internal environment. And they are remembered because they become so pure that they are remembered as deity air, *jal devata* (water god), *vayu*, air, *jay devta*, fire *devta*, So, all our divine energies are considered. So, cleanliness leads to purity, and purity leads to divinity.

And that, I was speaking about our destination. If we remember, we are not only going to the Soul World. The Soul World. The sixth element, is pure. There's no question of purification there, because it is beyond the sky. But under the sky, whatever it is, under the ether, these five elements are purified, the soul's five types of waste energy, the vices, are incinerated. That is the final, because really, waste does not bring any energy, and it does not create anything. And so, no recycle, no need to recycle. So, it is in divinity, then, we reach the destination.

This is the final part of the class. So, I just wanted to finish with that. Om shanti.

Sister Maureen:

Thank you. Thank you, thank you, Sudesh Didi. Everything rounded off perfectly. And thanks for everyone's cooperation.

And I'll also take leave, I think some of you received information that tomorrow morning, I'll be going with a group of religious leaders. We fly into Romania, and then on Tuesday, the whole day will be in a city in Ukraine, which is very close to the Romanian border. And the idea of going there and its leaders from all faiths is to bring peace is to give solace to people be with People and that whole day we will be visiting refugee camps and other maybe organisations. And then at 5pm Ukraine time which is 3pm London time there will be a public event and it will be broadcast and information has been sent to some of you; more information will be sent, so you're welcome to tune in and to watch that event of the religious leaders at 5pm, or 3pm our time. Then, before the curfew starts, we have to go back to Romania to stay. Then, I'll be back ON Wednesday morning. So, I'll let you know the news.

I feel Baba and Dadi must want to do something and so this opportunity has arisen. So, I go with all your good wishes. Thank you. Om shanti.

Sudesh Didi:

So final, Ravan Raj means waste. And Ram Raj means pure and best. Best and purity. Ram Raj. So, today is Ram Navami, the memorial birthday of Ram. But we are not thinking of the Silver-Aged Ram. We are thinking, understanding, and contrasting Ravan Raj and Ram Raj. So, we are going to Ram Raj, finishing Ravan Raj, all the negative forces come to an end, and divine forms of powers come into existence. So, greetings of Ram Navami. Om shanti.