

Sister Jayanti – 11th April 2022

Revision of BapDada's avyakt murli of 10 April 2022 (19.03.1990)

Om shanti. The teachers' meeting is coming to its conclusion. It was 1800 senior, senior teachers and each one of them has maybe 4 to 10 to 20 people at their centre and maybe more in a retreat place. Asha Bhen has 100 plus, maybe more, so it was really very senior souls, sisters and brothers. And, then they also had 1500 assistants with them. They weren't part of the meeting but they were around in Madhuban, of course, and so the atmosphere of Madhuban has been high energy, a lot of love. The meeting was filled with a lot of love and respect for everyone and, of course, Muni Bhen has such a big heart like Dadi Prakashmani, so every morning for our break we'd get a special drink and also we'd get fruits. So big change in Madhuban, away from toli for the morning break at least. Then in the evening, yes, we'd get some toli and some solid something. Can you imagine orchestrating everything in this way. Lots of Madhuban news to share of course but let me begin with the murli and later if there's time we can do that.

So, the situation with the murli yesterday, it was the Mother, really Baba, the Mother, speaking with the children, encouraging them, unconditional love, supporting them, and yet ironing out all the little grievances that they'd carried in their hearts and checking little things and Baba is saying that, that's fine. Whatever it is just tell me about it and I'll take care of it. So, it just reminded me of the Mother right from the beginning through the middle till the end. Baba began by speaking about the children's zeal and enthusiasm and how happy he was to see them all. There were the old ones who had been with Baba for a long time and they came with that pure desire to experience the gathering and the meeting with the Father but also to experience coming closer to their own destination. The pure desire was to become complete. The bhavna was to experience the loving gathering and the **kamna**, the pure desire, was to become complete.

So Baba was saying that these words 'new' and 'old' are just an external reference but truly for the ones who have come now for the first time in the kalpa, Baba also sees that they are the souls who have come many, many times round the cycle and they come with that pure elevated thought that they want to become like the father very quickly. Then there's the oldies, the old ones who have been with Baba for quite a while and seeing them Baba said, 'Baba can see that your pure desire is to give the return of what you have received from the Father and so all of you have the wings of zeal and enthusiasm and this is what enables you to fly.' And when you are able to fly, that zeal and enthusiasm is able to help you go beyond all the little trials and tribulations and the blockages, and all the bondages that may come in front of you. And, sometimes, when you are experiencing Baba's love you fly so easily and yet at other times when somehow you don't have that experience of the Father's love then everything becomes a big deal and it becomes a huge thing and you wonder how you're going to deal with it. So sometimes you get stuck, sometimes you get confused and really there is no need for that at all. Just remember that Baba's heart is the place where you live, so being in Baba's heart there's safety and protection for you and what better place can there be than God's heart. So, you don't have to be confused, you don't have to be worried. When it's little things just see them as little. When it's big things, again, see them as little because God is your Companion and you'll be able to fly up above and go beyond these obstacles and all the bondages that may come in front of you. But, of course, when you don't experience that same quality of love then you're flapping your wings and getting a bit tired and at that moment you want to take help from Baba, yet you don't quite know how to because you're confused. Then at times you come across two different things, human love and God's love and you wonder 'how can I choose?'. Then you remind yourself that God's love is never going to let you down. Human love is here today and gone tomorrow. So you don't choose that, you choose God's love but within that what you have to do is to make sure that you stay connected with Baba, otherwise that stage of confusion is an indication that the fuse has blown, that the connection with God has disappeared. But when you restore that connection with God then you know very clearly which direction it is that you have to go in. So Baba is emphasizing that when there's energy, it's like when someone is very weak, that even to lift a glass of water is an effort and they're not able to manage it. And, yet, if someone is strong they can carry two bucketfuls of water, filled with water, and the other person can't even lift a little glass. So, Baba's point is that, when you're strong you're able to do everything and when you have your weaknesses that you're thinking about, and the weaknesses that you're living with inside yourself, they won't give you the power and the courage to stay stable where you are. So, make sure that you don't get confused, that you don't blow a fuse but that you connect with Baba and through that the whole family around you also will benefit. So Baba talked about many things about confusion and being able to fly or not fly.

Another thing that happens with Baba's children, there's zeal and enthusiasm when there's a special task. Maybe it's a task of gyan or yoga. Maybe it's a task of people out there and service, and when that happens at that moment, there's a lot of enthusiasm that they experience but when they're not in that role of giving gyan and teaching others and having yoga, conducting yoga, etc., then at that moment they lose their enthusiasm and their zeal. When it's a special time the zeal and enthusiasm is there but when it's an ordinary mundane routine thing then they somehow lose that. So, Baba is saying, well that's not your natural state. Whatever the external circumstances may be, whether you're washing the dishes or whether you're doing the cleaning, it's okay, remember who it is you're doing this for. You're doing it for God. So in that consciousness then you keep your zeal and enthusiasm.

I've shared that story of Baba taking the big tray of grain at night and cleaning it and, of course, everyone wanted the same tray to do it themselves because Baba was doing it. Baba did it with such love, zeal and enthusiasm. How much of the sweet cracked wheat halva was Baba going to eat? He would eat just a tiny bit but he wanted to feed the children, so that zeal and enthusiasm. Baba took one tray, someone took it from him and they started cleaning it. Another person came and took the second tray and within 15 minutes a sackload of cracked wheat had been cleaned and it was ready then for grinding and for making the halva the next morning. Because Baba wanted to feed the children hot, hot halva as it was monsoon time and it was raining and things were a little bit damp and cold. So Baba's enthusiasm found a way to create enthusiasm in everybody else. But my point is that within that enthusiasm it was work that was being done. Baba didn't think, oh dear, the sackful of wheat hasn't been cleaned. How are we going to manage it and really it's a bit late in the day to try and start thinking about this. Maybe we postpone it. None of those thoughts. Baba saw the weather. Baba saw that the children were a little bit cold and Baba decided that this was the way to create that inner heat within them. Not just the cracked wheat halva but also the love. That Baba has specially had this made for us with such love and so cleaning grains, cleaning wheat, it's a thankless task, you can keep going and keep going and there'll be little bits and how long can you keep going and yet with Baba everything got done in half an hour because everyone's finger of cooperation happened because Baba was doing everything so enthusiastically.

The time an assassin came to try and kill Baba, and Baba was doing the laundry and washing the clothes and Baba heard that this person has come and Baba knew that the intention wasn't right and Baba met that person and there was a lot of joy and enthusiasm in the way in which Baba handled everything. So, just to make sure that whatever it is you do, do it with love and enthusiasm and zeal, with that energy and joy, and it's going to be fine. It's going to be very, very good.

Baba was also concerned about how children get a little bit bored and Baba's solution was very lovely. When you get bored it's when you think I've got to remember the dot, I've got to remember the point and think about God the point. Well, you are going to get bored with that. But Baba is offering us so much more than that. Baba is saying to experiment with all the attainments that you can receive from God. Experiment with all the virtues that you can receive from God. Experiment with all the relationships you can have with God and experience those. So, keep your mind occupied. Don't let your mind become vacant and dull but keep it engaged, with interest, with zeal and enthusiasm, being part of everything yet at the same time being the detached observer internally, so that none of the outside is able to impact you inside. And, Baba said when you read the murli, again, don't just think I have to be the point of light but Baba is reminding you through the murli of the zero and hero, so be the hero, be the one who is able to do whatever is possible in a beautiful way through the whole cycle. You have played many roles and what you can do now is to just make sure that you become the hero and that you're thinking about playing your role with Brahma Baba. Baba said how so many of Baba's children have special love for Baba, especially Brahma Baba and so think about Brahma Baba, think about your role with Brahma Baba in Sangam Yuga, be able to create your part in everything beautiful that's going on in Sangam Yuga. And then what you do is think about how you've played your role with Brahma Baba through the whole cycle. How at the end of the cycle Baba found you and made you belong to Him. So think about many different things, except humans. Think about God, think about God's knowledge, think about what God is offering you. And, so be ready to take that and as you take it you develop the power so then you really are the one who has to face everything but you do it with God's love, with that power. And, so Baba is teaching us methods with which to go beyond the sameness, the sameness that can sometimes bring about dullness and a lack of enthusiasm. So, yes, do all the things you need to do but the consciousness with which you do it is with love and joy. That makes it very, very simple and easy.

Baba then spoke about how everybody has full marks in love. Baba has often told us this but again it was a lovely reminder from Baba. All of you have full marks in love but what you also have to do now is to make sure you remain safe so that Maya isn't able to catch you. If you stay under the protection of the canopy of love, or you stay inside in God's heart, Maya cannot touch you, she cannot reach you there. And, what it means in practical life is that if really I'm experiencing God's love then everything else is secondary, and I say to myself, all of this can wait, I'll come back to it when I can but at this moment I want to spend my time with Baba and renew that zeal and enthusiasm that I had before.

Another thing that Baba saw, Baba was seeing that the children are very honest and Baba often mentions this, that the children from abroad are very ready and open to share whatever it is that's going on. There are some who are a bit reticent but yet also there are some who don't agree, who don't accept and they want to start their own thing. They want to do things in their own way, and so Baba is saying, 'no, just stay under that canopy of protection'. And what I loved very much was when you're seated in God's heart Maya does not even approach you. Maya sees that you are with God, that God is with you and at that moment nothing else matters. So, don't step outside that boundary, that limit that God has given. Stay within that, of just the remembrance of just One and that'll keep you safe.

So, a very beautiful murli that was very practical. I'm sure that there's many bits that I haven't mentioned but this is the summary of the murli of yesterday. Just a lot of love and Baba spoke about how sensitive the children are. Sometimes very honest and that's great but at times they are so honest that they can't cope with it. They're not able to deal with it and so Baba's saying that all of you are Brahma Kumars and Kumaris and so all of you are the children of Shiv Baba and Brahma Baba and so Baba wants all of you to

be able to progress and move forward. So Baba is giving us all His love and support and encouraging us. Baba had also spoken to us about how sometimes you get to a point where you say is it this way or is it this way? And, you just have to stop and be silent and let the mind be quiet and then with Baba's signal and help you'll know which place to direct your energy to. So, don't allow confusion to last because it'll drain you of energy but see what you can do. And, not to be sensitive. For Baba it's whimsical but here's a person who definitely knows their weaknesses but they keep thinking about that weakness all the time and that's not enabling them to let go of that weakness, however, you tell Baba, you let Baba know and then you leave it to Baba. You don't have to think about it any further. So, what we do, Baba said, a) you keep thinking about your weakness – you've given it to Baba but you're still holding on to it and saying 'this is mine, this is mine'. Now, be ready to let go of it so then you're free and you know that it's me and God and my karma, nothing else at all. And, so, not to be whimsical, which means not to be ultra-sensitive about anything.

And then Baba had another comment and that was about how children are doing great service but children sometimes say to Baba 'how come there was no success?' And, it's like they're blaming Baba for that. Let them calm down and then explain to them. It's God's work, it's not you, it's not me, so I do what I can. Let me plant whatever it is that's possible, but I can't say that I did this, I did that. That fragility comes across when sometimes the soul is, at that moment, really just saying that, you know, I did so much and I'm not seeing any results and Baba saying 'You did so much? No you didn't. I'm the One who made it happen through you.' And then, of course, that realization, it's not I, it's God. I do the best that I can. I plant the seeds that I can but can I control the sunshine so that there's enough light? Can I control the light in the room? Lots of things that are not possible for me to control. So let me let go of this idea that I did anything, or I am responsible for this or this or this.

And so it was a beautiful murli, very loving, very caring and Baba was reminding us all of who we are, Who is with us and where it is we need to go.

Aruna: There was that whole section about cleverness. Remember Baba said don't try to be too clever. Maybe you can elaborate on what is 'too clever'.

Jayanti: Thanks for the reminder. It was a beautiful passage and Baba talking about culture and how sometimes you say 'this is Indian culture. There are some things I like about it and other things I don't like about it', and Baba is saying 'no, it's Brahmin culture. You are Brahma Baba's child and so this is the lifestyle you have adopted and sometimes you get bored of just wearing white and you want to wear coloured clothes'. Baba says, well, if you go to work you're expected to be in normal clothes and that's fine but don't think about it as culture or personality. It's simply because there is a need and you're doing that according to the need. Then, of course, sometimes you justify it to your instrument and say, Baba said that I can wear this but you forget the context in which it was stated and so that was the description of being too clever. So you pick and choose and you forget the context and the whole of the statement that Baba's said. You pick up a few words and say: Baba said. And Baba is saying that's being a little bit too clever, too clever for your own good. So Baba is saying 'don't do that, do everything according to a limit, be clever but according to a boundary'. Eat, drink, yes, enjoy but again to a limit, to a boundary. So don't exceed these boundaries with your cleverness. It's like sometimes 'Drama' - you can make Drama the scapegoat and say, well, it happened, it was in Drama and so I did that. So instead of that realization of the mistake I have made, and I want to put it right, there's just that thought of well, it's Drama! No, if I just dismiss it in that way I'll probably repeat that same mistake, whatever it is that was a mistake. But when I stop and realise and am not being clever about it, I have humility about it. I realise that I'm ready to change then I won't make Drama the scapegoat and say, oh well, it was in Drama. No, I did it. I made the Drama. So there are many things in which we're a bit too clever for our own good.

Aruna: Thanks, Jayanti Bhen. During the week somebody sent me a question connected with culture and this person is saying that on the one hand Baba says we shouldn't be into cultures but there is Brahmin culture, so mostly Baba used to refer to this statement when westerners spoke about it but this person is saying that now we are seeing prominent Indian culture through a lot of the celebrations, a lot of fanfare with regard to decoration, crowns and this and that. So what is your response to that?

Jayanti: I'd say that when you are in Bharat and it's a huge majority of the Bharat population so they do what comes to them in a natural way and what is easy for them. Big food, cooking for multi-thousands, hospitality in a very, very lavish way. Well, that's their culture. Yes, it's a big majority and I can't say to them 'make it simple, make it simple', or even when it's celebrations, we try and change the culture. No garlands, no crowns, nothing, but they are in the majority at the moment and so, it's okay. And, when we do things the way we prefer then that's also fine, then when you're doing things, whether it's in the Middle-East or whether it's in the UK, wherever it is you may be, you do things there according to culture too rather than just pure Brahmin culture in that sense. But in India especially and where there's a majority I don't think we can impose our ideas on others.

Aruna: Right, thank you. And, Jayanti Bhen, I think it's been a while since we talked about Dharam Raj. This waiting in line. Baba said: 'Do you want to go straight or wait in line?' Could you talk to us a little about Dharam Raj but make sure you don't get us scared. Perhaps you can inspire us.

Jayanti: Well, here's the inspiration. Make Dharam Raj your friend. Which means that if you make a close relationship with Dharam Raj today then you don't need to be scared of Dharam Raj. Which means, when you say 'goodnight', say goodnight to Dharam Raj as your friend and be very open and clear as to what has been the activity through the day and, yes, in that way you'll be able to settle things as you go along. Then at the end you'll wave to Dharam Raj and say 'I'm going'. Baba said, just time to fly, no time to hang around at that time, so just fly off with Baba.

The translation of Dharam Raj is usually Supreme Judge because in that context that is what it is. But the word 'dharma' 'righteousness' and 'raj', the Kingdom of Righteousness. So Dharam Raj is the one who is making sure that there is that filter so that only that which is righteousness and is for the kingdom passes through that filter, and anyone else, and everything else gets stopped at that filter. But, I see that it's actually just a mirror that Baba's holding up to us when Baba says that in front of Dharam Raj you'll have a vision of everything that has happened from the Copper Age till now, and it won't be a long-lasting time. It'll be very fast. It'll be very speedy but things will be highlighted and will come in front of you, that this is what you did and so this is the outcome. It means that we just simply at that moment, facing Baba, we have no excuses, we can't say that because of this or because of that or because of the other. It's a time when all excuses have been dropped and I am face to face with what it is that I have done and what it is I need to do at this moment onwards. So that repentance, that realization, of letting go, all of that happens in front of Baba in that role of Dharam Raj. And, so, no, don't hang around in front of Dharam Raj, settle everything as you go along now and have the realisations that you need to have today so that you can make the changes that you need to make. So that thing of sensitivity, not to keep thinking 'I'm bad, I'm bad, I'm bad, I've done this, I've done this, I've done this'. But no, 'what did I do and how can I put it right?' And so today, that realization, without any sensitivity but just simply realization, and I can say that Dharam Raj is my friend.

Aruna: So, Jayanti Bhen, Dharam Raj is Baba's form, right, and you're in front of this very pure and powerful energy and that's what then triggers, well you see through that your impurity, right? So you see the contrast. It's a bit like a white piece of cloth and you see the dirt, right?

Jayanti: Yes.

Aruna: Thank you. And actually what you were just saying, someone had a question from chat so I'll just take that up. They're saying they had some karmic account before, about 2-3 years ago, and it's still fresh in their mind now and it's preventing them from connecting with Baba. I know you've taken these things up before but maybe in the context of Dharam Raj, how to finish it?

Jayanti: Baba gave a very sweet answer in this murli. Baba said, 'truly hand it over to Me'. You realise, you change, and you say Baba, I don't want this anymore. I'm done with it and you let go of it. If I keep hanging on to it and I keep emerging that memory and I sustain that memory and I let myself have that self pity or whatever it is that's coming up for me. If I nurture that then that's going to stay with me. But Baba is saying, hand it over to Me. It's not yours. And, if the slightest thought of it comes you just say, Baba, it's Yours. So you just have to work on yourself and learn to let go. If I'm hanging on to it and say 'Baba, free me, free me, free me', it's not going to work. I actually have to let go of it. And, then it's finished. It's when I keep emerging it in my mind that it doesn't finish. But, when the thought comes, finish, full stop. I don't want to go back there, so practise these things that Baba's telling you.

This is the thing that again Baba was pointing out how Baba's giving you help, Baba's giving you support, Baba's giving you power, but instead of taking that help and support from Baba we're letting ourselves get caught up in things from the past or even things from the present, but Baba is saying, you don't need to do that. If you want to move forward, this is the method.

Aruna: Thank you. So, Jayanti Bhen, these are some of the questions that have come up in the week. A senior teacher has mentioned that you have a glass and no matter how much you put in the glass, the glass is not going to feel, now the glass is empty or there's dirt in the glass or there's diamonds in the glass and they were making this comment because they were saying that in a way the soul is immune to their sanskars. So, Jayanti Bhen, are we purifying the soul or are we purifying the sanskars or is the soul the sanskar?

Jayanti: If the soul is separate to the sanskars where are the sanskars? Are they on my skin, are they in my body? They're not. The very definition of soul is mind, intellect and sanskars and that is categorical from Baba's murli. You carry your sanskars with you when you go from one body to the next. That is the karma that you're carrying. It's in your sanskars. That's how it's recorded. So, first step, the soul is not eternally pure. It's that idea that the sanyasis have that's come up in the murli a couple of days ago, of why they're not able to make the effort to go to Satyug is because they don't understand what it is that the soul is and they don't know God but they just want to merge into the Brahm element. So that whole question of purification is a purification of soul and a purification of sanskars. It is both because both things are absolutely together because one is not separate from the other.

Whenever you give an analogy there's always a limit to the extent you can take the analogy. But think about the buddhi (the intellect), a very simple example. I keep my diet clean and my buddhi is going to stay clean. I drink alcohol, what happens to my buddhi? And I drink a little more than the limit of the breathalyser and wow, there's maybe an accident, or maybe a fine, or maybe worse. So what I eat and drink, that's impacting my buddhi, and my buddhi is very much part of the soul and we can see that external influences

even are impacting the buddhi and the mind and the sanskars. So today what I want to do is to cleanse everything. I want to clean my mind, study the murli, revise it and churn it. I want to keep my intellect very clean so that the container itself is clean, so that my discernment capacity isn't impaired and I want to even clean my chip, my memory track, so that I see something and it's not that it triggers a memory of some impurity of 20 years ago or even yesterday. But no I see somebody and I want to see them with that clean vision of being a child of God. I don't want to see anything else at all. So the day to day effort we're making is to change the mind, change the intellect, change the soul. And, then, the sanskars, repeated good karma and yoga, most important of all. It's only through yoga that I can settle things of the past. There is no other way. That's why Baba is emphasizing eight hours of yoga. Again and again this comes up in the murli. A lot of yoga is needed to actually transform my sanskars so that the sanskars of Kaliyuga and Dwaparyuga, the Copper Age and Iron Age don't manifest. I'm roasting them with the fire of yoga so that they become totally dormant for half the cycle.

Q. Thank you, Jayanti Bhen. And, there was another question. What is love of the intellect?

Jayanti: Baba speaks about the love of the heart and the love of the intellect. And the term that comes in the Gita is 'Having a loving intellect leads you to victory'. So obviously there's space for both, the love of the heart which Baba often describes in the avyakt murli especially, and so that spontaneous love in which I've recognized Baba and I'm never going to let go of Baba, no matter what. So the love of the heart is that pure feeling, that spontaneity, that exuberance of belonging to God. And, the love of the intellect, it's with knowledge I heard Baba's gyan, I fell in love with Baba through Brahma Baba, and through Baba's murli and yes, as situations come I'll deal with them through the power of love of the intellect. If it was just my bhavna, the love of the heart, maybe I wouldn't really know how to deal with whatever is coming my way. But the love of the intellect, my intellect will be drawn only to One. It won't be drawn to any other human being. It won't be drawn to anything external, I want this, I want that, I should have this. No. The buddhi has understood that it's God who is the Almighty. It's God who is the source of all attributes and so I'm not interested in anything else. My buddhi is very stable. It is with God. So that love and faith in the intellect leads me to victory. So I love this expression 'pri buddhi vijayanti', the loving intellect will give you victory. Of course 'nischay buddhi', the faith in the intellect. When they go to buy a pot, an earthenware pot, in summer, they knock the pot and the sound will tell them if there's a hole somewhere because there's a difference between I don't know this myself as I've not done it but I'm told that when you knock the pot and it's intact there's a very nice crisp sound and when there's a hole somewhere in the pot and you can't see it, but it's there, and when you knock it the sound is very different.

And, so the intellect that's clean and firm and whole and sound, it holds gyan within itself and that gyan is the guiding light.

Q. Beautiful, thank you, Jayanti. So actually there was another question connected with sanskars and this person was saying that we are told that if you are having difficulty with something or someone – too much attachment or something – then you should avoid it, ignore it. So they're asking, is that a good method, that you step away from that or you move away? Because, only later, you realise you hadn't really dealt with it. So is that a good solution, to just step away, from the food you're attached to or the person. What is the benefit of that?

Jayanti: I think it's good as a temporary measure in which you're giving yourself a chance to recover and to change that pattern of behaviour. So, here's someone I like and I want to spend time in their company and so I'm indulging myself and spending time and company with them. And I say it was so useful, it was so beautiful, so powerful. I'll justify it in many different ways. But, basically, I had that desire to spend time with this individual. So, if I keep feeding myself that possibility, I think the attachment is just going to grow. It's not going to be dealt with. But if I say, for the next month, I don't need to phone them, I don't need to see them. I know what their timetable is. I know what my timetable is and I'm going to make sure that my timetable is different to theirs so that I'm not giving excess time to being in the same place as the other for whatever reason. So just give yourself some breathing space so that you have a chance to come back into connection with God without the distraction of the human and, then, yes, after a month ask yourself the question, 'how did I do?', and be absolutely honest with yourself and through that there will be a greater awareness of what I need to do and you'll be able to make it and move on further. Otherwise by just keeping feeding yourself with the addiction when are you going to change the addiction? It's not going to happen.

Q. So, as a temporary measure it's good, then you build your immunity and then you can engage.

Jayanti: Then you can see to what extent your sanskar has changed.

Q. Another theme that's been coming up is, people have been going to Madhuban and I've heard this from a few people now and they're saying that we don't feel the love anymore in Madhuban. They don't see the Dadis. Whatever was the past it's not there anymore, the sustenance, the type, the kind or consistent sustenance is not there. So what is your answer to that?

Jayanti: I'll say that out of the hundreds of people I've met in Madhuban I don't think I've heard anybody say that. Some of the oldies will say we are missing Dadi but we understand that we have to make the effort to feel her presence. There were 350 people in the last group, and I don't say that I met all 350 of them but I met a good few of them and the past group before that I met several of

them and the general consensus is that you have to make your own effort in Madhuban to benefit from Madhuban. But Madhuban still has that beautiful atmosphere, it still has all the facilities you need to make fast track progress and to move forward. But yes it's true, you're not going to be spoon-fed anymore, to pamper you, to single you out in the murlis but if that's what was supporting you then I think it's a big signal that it's time to grow up and to give the return of what you have received.

New ones don't complain about missing the Dadis because they didn't meet them and we saw some of those also and they were intoxicated. One particular individual I know who's a zoom baby – people who came to Madhuban for the first time and who took gyan, the 7-days' course during lockdown and who've come to the centre only a few times maybe, but the zoom babies were highly intoxicated. And, this thing, 'what's there in Madhuban now?' I do think it's the older ones who haven't understood that they are now the seniors. It doesn't matter about stage or title, or teacher or badge or anything like that, if I've taken sustenance through the Dadis I am definitely more senior than all the zoom babies who are coming along now. So what is my responsibility? Surely it's now to be able to give others that company, that sustenance. Ask several people and each one will give you a different response but the majority I would say took huge benefit and yes I know there were a few who, for health reasons or different things they weren't so happy but I think it's important to realise this is a signal to the end of the kalpa and so think about the fact that when the Dadis came to Madhuban they only came for Baba. They didn't come for anything else. There weren't even classes through the day. That was initiated in 1968 – classes – extra through the day. Just months before Brahma Baba left. What Baba told them was 'When you come to Madhuban, have a Bhatti. Put yourself into a furnace and take benefit from everything that is in Madhuban'. And, of course, numberwise according to effort some of the Dadis took on that mantle of responsibility and they gave and gave and gave and gave. But today, that's what motivates me. How much have I received from Baba and the Dadis, not just one Dadi but all the Dadis, so what can I do to help others come closer to Baba, to help others know who the Dadis are, and to learn all the lessons they can from all their classes and books. There's a huge amount of material available about them all. So I think, understand that Madhuban is the airport but you need to provide yourself with the fuel to make your plane lift off.

Q. Yes, Jayanti Bhen, there are many pluses. I wasn't saying that. I was just mentioning the love aspect but thank you for your answers. Maybe we'll take just one more question as I know you'll have to go. This is from the chat. If the soul is not ever-pure and that we experience soul consciousness, what is that? Is that imagination?

Jayanti: Not at all. Baba is igniting the light and when I'm practising soul consciousness I'm experiencing the light that God has ignited in me through God's love and through knowledge and so I'm feeling it, I'm experiencing it and the more soul consciousness I am the easier it is to keep that awareness and that experience. Just recently in one of Baba's ... and it came about in two murlis consequently, sakar murlis... Baba said, first is soul consciousness, next step is feel God's love and then the third step is follow God's srimat. And if you do those consecutively, yes, you will reach your destination.

Q. That's lovely. What a nice thought to end on. First, be soul consciousness, feel God's love and then follow srimat.

Jayanti: It came in two murlis and I was fascinated that Baba was underlining these three steps in that way.

Om shanti