

Sudesh Didi – 13th February 2022 Sunday Morning Class - GCH, London

Divine intellect and sanskaras

Om Shanti Om shanti.

Good morning to the holy swans, happy swans, and lucky swans. In the months of January and February, Baba's Murlis are emphasising on the power of purity. Today's Murli tells us clearly what the life of a Brahmin is. Blessed life; pure life; divine clean, clear, happy life; purity, clarity and cleanliness. Cleanliness is next to Godliness. So clean and pure; it's not just about physical cleanliness, but a clean mind that is clear and without clutter. There are no waste thoughts. In this body, in this house, the soul, when it is living with pure consciousness, the body and the soul are pure, living a family life. The sense organs of the body are the members of the family, working together and empowering each other, affecting each other, supporting each other, and influencing each other.

It is important to know that the body is not only about keeping it physically clean and pure, but the body means sense organs. The body means the physical organs as well as the sense organs. All these senses, the kings of this kingdom, are also very pure and divine. This is why this body itself is a kingdom when it is a purity environment. To be clean and pure refers to the function of the sense organs. The mind is also totally clean; the attitude and the vision are pure; the vibration is pure; the intellect is divine. The power of understanding, the power of realisation, the power of discrimination between right and wrong, and the power of decision are based on, not only how clean the intellect is, but how much it is becoming divine. Then, one is able to see, to be far-sighted, to be a detached observer, and to have the capacity to put elevated thoughts into action in this practical life. So, the *sanskaras* become divine.

We will go back to the Soul World, not with the sense organs, but with the *sanskaras* through which the sense organs have created. The nature is formed; the habits are created; we carry those with us. The memory does not go into the Golden Age, the intellect will not be thinking or churning about knowledge, or picking up virtues, or appreciating the pure divine love of God. The memory of all the sustenance will not go with us. Even in the *lokik* way, the body is left behind; the relations are left behind; the position and the properties are left behind. However, what will go with us are the *sanskaras*.

Our *sanskara* is purity. When our *sanskaras* become divine and pure, automatically, the new body is worshipped-worthy later on in the cycle. When the body becomes divine, one is called a deity. The statues are remembered, the non-living images are also remembered and worshipped. Otherwise, they are called human beings who are worthy to be respected.

First, we live in a household. Baba says this (the body) is your temple. Keep the mind clean, so this light is lit. Then the *sanskara* of cleanliness within the soul continues even in the Copper Age. The cleanliness of the temple, carrying out everything with discipline; the discipline of cleaning the body; fasting with renunciation. Different methods are adopted to keep the mind clean and to keep the body clean.

This family life, now, body and soul, should remain in the household, but pure in every aspect, so that, there is far-sightedness. The soul is able to support itself and discriminate what is right and what is wrong; is aware of time; is aware of the capacity and is aware of what is needed. The intellect becomes totally clear.

This clean, pure heart affects others, supports others, and sustains others. It stitches their hearts. Baba says the arrow should strike the heart. It is the arrow of knowledge but, it is also the arrow of good wishes; the arrow of love; the arrow of benevolence.

When the intellect becomes very divine, the soul is benevolent and not critical, not doubtful, and not biased. It is only when the soul is filled with ego that it becomes negative. When it is filled with divinity, it is always positive and benevolent. Benevolence is purity, and that is called truth, the divine intellect and the pure intellect. A clever intellect, that is, a very clever head, can make right thing wrong; but the divine intellect puts right which is wrong, with selflessness. This is why the intellect is able to pick up the good from others and take the good from Baba. And if what we have collected is always good, what

would we share? We will share goodness and so, this life, this knowledgeable life, this divine life of a Brahmin is a blessed life. Through this life now, we rule our sense organs; they are under our natural discipline. Not by force, but with joy. Whatever we are doing, we are enjoying it. We are proud of what Baba is teaching us, and we inculcate *dharna*. Seeing the student who begins to put into practice this teaching and changes their life, the Teacher, with great love, says, "He is inculcating *dharna*, he is becoming a yogi now. He is developing and is doing what Baba says and is following Shrimat."

What is Shrimat? It is *dharna*. Shrimat is a divine life. When the body and mind are in harmony, this is the result of purity: pure vision, pure feeling and pure happiness. This is called one world; one world means one kingdom. The Golden Age is established by One.

Another aspect of purity is that the yoga of my intellect is with God. So, God is my Companion. Just like the body and soul are companions, in the same way, when I, the soul makes Baba the Bridegroom, and I am the bride, the intellect becomes very loyal, trustworthy and totally surrendered. With the relationship of the child, I have an inheritance, and God's love is pouring upon me, blessings are showering upon me. That is a relationship also. Only when I recognise, and the intellect is clear about who do I belong to, will I become obedient as Baba's worthy child. In the relationship of companion, Baba is my Bridegroom and I am bride; there is loyalty, total faith and surrender.

These are two different kinds of love. Purity, receiving power, or empowering myself in the Company of God, is how the intellect is becoming pure. *Buddhi*, *Shrimat*, we take that intellect in the Golden Age, our actions are natural. Baba is not with us, but the power we receive at this time will be with us. There is Baba's power; God is present with us; Godly power is present. As the Kingdom is being established, I'm the companion of God or the bride of God; surrendered, faithful, loyal. The aim of the Golden Age is a pure kingdom, pure world, pure system; Lakshmi and Narayan, the combined form.

The soul itself will become the embodiment of qualities; Lakshmi, detached; Narayan, authority of spirituality, purity, divinity and royalty. This is what gives him the crown. Without purity, without spirituality, religion is a ritual. Spirituality takes us step by step from cleanliness to stability.

This is why the foundation of the real power within the soul of truth is: I am a pure, peaceful soul. So, purity in every aspect: pure mind, pure intellect, pure behaviour, pure intention and pure consciousness. Baba says this should be our *smriti* (awareness). So, *smriti*, the awareness, is of being detached, clean, not giving any negative, not receiving any negative, not dependent, attached, not reacting; not with hatred, not being critical. Baba says, then, you become a sparkling diamond. So, Lakshmi and Narayan and then you are a crown jewel combined form.

The soul itself is Lakshmi at this time, and the soul with a divine intellect Narayan. The mind is clean and pure. It's becoming the embodiment. It is detached while living in this mud. 80% is mud and water in the body, a big lake. And the soul lives that lotus: detached, clean and pure. So, it is not that only a householder is living as a lotus flower. At this time, wherever we are, in this big lake of mud, the soul is clean and pure. So, purity is dignity; purity is spirituality; purity is royalty; purity is authority. So, the whole of the Avyakt month, Baba is, again and again, giving signals: when there is purity, there is peace and prosperity in life. So, what is Baba's slogan? Be holy. Be yogi. When the mind is clean and pure, the intellect is divine; the *sanskaras* are elevated and divine, then, the kingdom is divine. When there is purity, the soul, not only is it seated on Baba's heart-throne, but purity means light, with easy nature, it is in Baba's eyes. And Baba says, "Just keep your vision pure, and sit in my eyes. And I sit in your eyes. I am the light of your eyes. You are the light of My Eyes." Then, you will fly; holy swans, happy swans. Good morning. Om shanti.