

Om Shanti!

We have homework and we should pay attention to it. Let every day begin with a different experience. This morning when I sat with Baba thinking I am with my Mother and Father, and His love for me. I noticed what kind of thoughts come to mind and I realized how important it is to save the energy of thoughts. Is it really necessary to think all that we think? Is it only with my thoughts that everything works or is it Drama? All the scenes of the Drama, everything is moving on it's own. Thoughts have quality. Some thoughts emerge from love for Baba. Out of our feelings of love, there are good wishes for everyone. There are some thoughts we call churning knowledge. This morning Baba was talking about how we were devotees, the night of Brahma, and when devotion ends, we meet God. God gives us knowledge and it is through knowledge that we get salvation. Baba calls this mukti and jeevan mukti together. Some thoughts are based on knowledge, and some thoughts are connected with what we have to do today. There are thoughts that are very subtly filled with concern about something, it could be concern for myself, for service, or things that are not necessary. I felt good as the frequency of thoughts was reduced. I started feeling a lot of inner strength, inner power, and, of course, a lot of silence, stillness and peace. The whole day there was this process of being in silence, then I realized that there is a lot of pull of our own body, the sense organs. Check to see if I am attracted to the scenes of the Drama, I should not be listening to what is happening in Kalyug. I realize the more we know, the more our thoughts go there, and it could create a little bit of fear. So, how will I become completely fearless? Baba said that in the land of sorrow, there is no happiness, but when we are in the Golden Age there is no sorrow. If there is no sorrow in the Golden age, that means I should not have any feelings of sorrow inside now. It was a very beautiful day, doing, but not being pulled. There was more pull from Baba to be very silent and in a very deep peace. I thought as much as we make effort, Baba pulls us. You could feel it was Baba who gave directions, what to do and how to do it.

When we say we have to be detached, we always think it is from others, but actually it is from your own body. Brahma Baba's last three words were incorporeal, egoless, and viceless. I had been concentrating a lot on what being incorporeal is. When this homework of karma yoga came, I thought it is a very good way to do whatever is necessary, think as much as necessary and be detached from your own sense organs. Then the experience of the incorporeal stage comes. One is the practice, then is the experience, but third, which is important, are the benefits. Why do I need to be incorporeal? Baba says that only when I am in the incorporeal stage can I be viceless. Otherwise, very subtly, even through thoughts, some trace of vices emerge. The biggest vice is body consciousness, there could also be arrogance or lack of self-respect. Sometimes because of lack of self-respect we are not able to perform the way we should. Sometimes it could be arrogance of one's own specialties or virtues. Baba is doing and Drama is playing, and then there's what I have to do. I have to play my part and pay attention, but Drama has a big part. Remain very lovingly connected with Baba with no effort, because He is doing so much. Baba is telling us what to do, how to do it but we keep thinking. We play parts

according to our thoughts, not necessarily what Baba wants me to do. I am paying attention to see what Baba has to say, feel what Baba wants me to do, whether it is for myself, for the family, Baba's other children, or instruments for the Yagya. I can only hear Baba when I am in silence. If my mind is talking all the time, how can I hear Baba? There are two ways to hear Baba, one is silence and the other is what Baba says in the Murli.

In today's Murli, I was very touched that it's not knowledge as points, but how I play my part. Many of you might not remember how much bhakti you did in this birth, but you definitely did bhakti in the copper and iron ages. Some who came to Baba as little children, didn't do bhakti. I did a lot, even in this birth. When bhakti is over, the night is over and day begins. When the day begins, it is the day of knowledge, the day and night of Brahma. Baba keeps using the word unlimited, unlimited day and night. Children need unlimited distaste and unlimited renunciation. Listen to what Baba is saying and ask, "Do I have this unlimited renunciation? Do I have a total distaste for everything of this world?" We also heard Baba wants everyone in the household to be a trustee. I have to use my body as a trustee eating Brahma bhojan. The food we eat is very pure, vegetarian and cooked in Baba's remembrance, then we eat in Baba's remembrance. I have to inculcate this awareness of being a trustee and being sustained by Baba. Maybe this stays in the subconscious mind, but it's not only sustenance in consciousness but in our thinking and speaking. We are very fortunate ones. We are very few in the world, but Baba gave us His introduction, we recognized Baba, He adopted us, and He is sustaining us. Whatever the circumstances, situations in the world, every one must feel from the heart, Baba sustains us. All this zoom started when we could not go to centers, we are getting more and more classes, as much as you want to listen. I don't need to listen to everything, the high feeling is listening to Baba's Murli. Not only reflect on it, but feel the sustenance, it's very important, so that your heart will say, "Yes, Baba sustains us." Creating awareness is where comfort is, so we look at our fortune and we say, "Wah, our fortune!" There is a saying that God comes and meets you at your home. He really came and chose each one of us. He has chosen and we became mouth born progenys, Brahmins, we call this the BK family. Then we truly feel from our heart how Baba is guiding us all the time, and providing for us all the time. No one can say, "Oh I miss Baba". He is present. We just have to feel that pull to feel that presence, not be occupied with our own thoughts. Sometimes just be quiet and feel what Baba is trying to tell all of us.

Tomorrow's homework is to feel how fortunate I am. That we are few among millions of souls who have been chosen to be instruments to use our mind, body and resources for the establishment of the new world. Always be aware of your fortune and this will keep you very happy. Also see yourself moving towards the new world, not moving towards the end of the world. This awareness of being very few out of millions gives us great happiness.

Om Shanti