

Sudesh Didi – 16th January 2022 Sunday Morning Class - GCH, London (Day One of Global Silence Bhatti)

18th January is the most important day for Brahmins

Om Shanti Om Shanti Good morning, golden morning, diamond morning to the sparkling diamonds.

For us, every day of the month of the year is special because the Conference Age is the auspicious time when the Supreme, the Most Beloved, the Benevolent Being Himself, comes to bring such gifts which we never could get from any human beings. Amongst all the days, we celebrate many celebrations, but amongst all the festivals, Happy Day which is called *dil*, the heart, the heart is festivity, joy, bliss, love, happiness, sharing, giving, receiving, and meeting. But the importance of every festival, the three days in this Brahman life is very, very important in the whole year. Of course, Shiv Ratri, the Supreme Soul Himself coming onto this planet, to change the night into day, to bring the light in this dark night of the Kalpa Tree, and shine the whole Tree with sparkling lights of the eternal qualities of the self. And this is why He's reminding us, "Do you have the intoxication that you are these, which the Christmas tree is decorated with? It is you, the shining stars. You are the angels, those who become practically free from bondage, free from burden, and totally light and double-light, in other words, karmateet. If Baba had not come onto this planet, the transformation of the world would not take place. And so, it is the incarnation of the Seed of the Kalpa Tree. This is why today we are reading the Murlī of Christmas. It is a big day in India.

I was thinking why they call it a big day there because in the village it is not necessary. They call it Christmas or Kishmiss or *Bada Din* (Big Day). It was anyway a very special festival, but then at the time and it was time of changing the religion due to any reason. For the ones who have newly converted to Christianity, it must be a Big Day.

So in India, Big Day is remembered instead of Christmas Day. But in fact, it's a reality. It's a Big Day, not an ordinary day. But for us, this big day is a double day, because the Incorporeal comes onto this planet Himself, not only to transform the world, but the foundation, the roots of the Tree. The foundation is great, great, great grandfather. The role of Brahma becomes very clear. The Incorporeal Role is incognito, but the practical role in this world of transformation, from Shudra to Brahmin, from Brahmin to an angel, and from an angel to a deity. This role is for the whole Cycle, which declares and clarifies the journey of going through the whole Cycle of self-realisation.

Without self-realisation, there is no transformation. Without self-realisation, there's no purification. Without self-realisation, there would not be the freedom from possessiveness. The strangest thing is, we know things which are wrong for the self and for others. For something which is wrong, wisdom would recognise it and let it go. But when we see weakness in this and weakness in that, how many times do we repeat that something which we recognise as rubbish. With virtues, we rarely repeat many times. Cleverness, just clever intellect itself, is not wisdom. So, Baba changes the process of realisation. The real self-realisation, you realise something which is really wrong, and real deep deep transformation takes place.

For Brahma Baba, it was magic, fast, instantly he surrendered everything. For us, the most important day is 18th of January. The one who is the embodiment of following Shrimat, the Conqueror, *Smritilabdha*, the final realisation, the memory, the realisation, the awareness, which was lost, is regained. *Smriti* means awareness. *Labdha* means found. We had lost that, and it was found, I was a deity and will become a deity again. I was an angel, I will become that again. I was perfect, I will become again. This is the whole Cycle, so *swardarhanchakradhari* (spinner of the discus of self-realisation). So this is an example, a sample, an inspiration, the power and strength of Brahma Baba. So, this is why, 18th January for Brahmins, is the most important big day. Brahma Baba himself has achieved that destination and is inspiring us to follow his footsteps.

In order to become this festival in a practical way, that we have become, we tie the bond of protection, with this practical promise. Without purity, there is no divinity. Without purity, there's not any kind of sparkle in life or respect in life. So, Brahmin

means practical Brahmin. It is not only because Brahma is Brahma, and we are children of Brahma. Brahmin Baba doesn't accept them. He calls it half-cast if we don't become.

So, it's a determination of power of purity, and that comes strongly through Brahma Baba on 18th of January, *nashtomoha*, free from all kinds of attachments, body, bodily relations, past sanskaras, habits and so Brahmin becoming deity. Brahma Baba is our example, and there is always joy, and this is happy toli Baba is giving us. So, it's a happy day. It's a lucky day. It's a benevolent day. This day is the most important day of a mirror of Brahma Baba reaching his *karmateet* stage. The power of silence, with renunciation, and with this Godly quality of benevolence. Many sanyasis also renounce. Some people also maintain purity. But we have a deep desire for benevolence, and that's why BapDada came together, *sanskaras* mean Godly *sanskaras*. This is Brahma Baba, and this is why we are Godly children. We have Brahmins, but we are Godly children, divine children. So, on 18th January, these three silence days in this month is the month of blessings. Om shanti.