

Seniors' Sharing after bhog offering on the Day of Remembrance of Brahma Baba – 18th January 2022 Morning- Auditorium, GCH, London (Day Three of Global Silence Bhatti)

Sharing from Jaymini bhen:

Om shanti. It is not only the three of us were sitting here on the stage offering bhog, but in fact, each one of you, wherever you are seated here in Baba's House, Auditorium, Conference Hall or on the balcony. Everyone, each one of us, we are offering bhog to Baba from our hearts.

This is one very special day of the year when each and every Baba's child, from Amrit Vela, or very early morning, Baba calls it night at 2am in the morning. All of us are thinking of Baba. This thinking is like thanking Baba, for giving us this life. And this is what I have been doing, which is thanking Baba for everything that Baba has given me, and the life that Baba has given me. There are no words to it.

It is really happening... what is being remembered on the path of bhakti in every culture, every religion, in fact, we are the ones who are going through that experience. We are the one who are experiencing first hand. So, what a great fortune Baba is *Bhaagya Vidhata*, the one who creates the fortune, the Fortune Maker, but we also are the ones who enables others, our brothers and sisters, to create their fortune. It is each one of us Brahmins, Brahma kumars and Brahma kumaris, who actually are the master creators of fortune. It is a great fortune to have that title that Baba has given all of us.

So, the thanks to Baba is something that emerges practically with an experience of great great feeling of what Baba said today in the Murlis today, *prasannata* (happiness) and *santushtata* (contentment), these two words are echoing in my ears. *Prasannata*, I, the soul, am content, *prasannchit* (embodiment of contentment). It is something very deep, and it's an experiential word of giving thanks to Baba, and experiencing contentment. So that gives me great great feeling of belonging to Baba and belonging to the family.

Om shanti.

Sharing from Jayanti bhen:

Om Shanti. A little similar to what Jaymini bhen has been sharing. Over the last several days, my thoughts also have been very much about our fortune that we've actually been able to experience God. For some of us, the amazing fortune of Sakar Baba. But from, I think, practically everyone here in this room, the fortune of meeting Avyakt BapDada through Dadi Gulzar. So, one era finishes and another one begins. But that also has now finished. So, from *Sakar*, to *Akar* (angelic) to now, *Nirakar* (bodiless). So, just simply our connection with the *Nirakar*. But, even for those who didn't meet Sakar Baba, still, the amazing fortune of hearing Sakar Baba's Murlis.

Sakar Murlis and Avyakt Murlis together, give you a very beautiful picture of who this personality is, who became God's chariot, and did so much for the world, and then hid himself away. Other people get recognised and praised and there's a lot of recognition. Incorporeal Baba, anyway, is totally incognito. But, Sakar Baba also, like today, Baba reminded us of that slogan of humility. Brahma Baba is doing so much, and, hiding himself away in the Subtle Region. But, now is the time to reveal both Fathers to the world, that, this is actually something that has happened, that God came on earth, carried out His task. And yes, still, whatever little time remains, still the fortune of creating our fortune of being with God, experiencing God and serving with God. So, *Sangam-yug* (Confluence Age) is an amazing time, a short time, but absolutely miraculous time in which everything happens in a miracle.

Om shanti.

Sharing from Sudesh Didi:

Om shanti. Om shanti. Today is a special day of *Om Prem* (love). It's Baba's love for us and our love for BapDada.

Love, role, and responsibility. Love means relationship; role means awareness of responsibility and becoming a detached, active observer. Detached, and yet, very active. Detached observer, active actor.

Brahma Baba's role has been very special. The intoxication is great. Someone asked if Baba was very strict because when we hear the Murlis, we feel that Baba was very strict, that the Murlis are very straightforward, very clear. Some asked if Baba was, at times, jolly and entertaining as well. I said, very much entertaining, but in a unique way. On one side, we see that because there is the responsibility of world transformation. This task is not an ordinary task. It's Godly task. But world transformation does not just mean just the transformation of matter. This world is with his children. So, it was with love.

The first power he put in was the power of love. Because of love, love for God, love for his task, there was total surrender and renunciation. His love could work only because his love was totally detached from the *lokik* (worldly) way of love. It was *alokik* (spiritual) love. He loved his physical children also, but it was not love based on attachment. It was the love that they should make their lives a yogi life. Otherwise, they don't have any right to whatever God's property. So, whatever Baba has, is for Godly task. There was no attachment, but very benevolent consciousness that if they become yogis, then the whole kingdom belongs to them.

So, Brahma Baba had total renunciation, and he played the role with great intoxication, that "I'm the father of humanity. I am Brahma." But not the Brahma with ego in *bhakti*, but it is of the children and the parent. So, with great love, because parents cannot tolerate weaknesses, defects, vices of the children. Parent wants to see their children always shining. Baba was extraordinary. He wouldn't like to see anything negative directly or indirectly. He did not mention anything negative directly, he would say it in the general class, or sometimes puts it in an entertaining way. In this way, he would not speak about defects to someone else, but still, be able to teach by telling. For example, if there was anything which Baba had to draw someone's attention to, he would say to Didi (Didi Manmohini) that something was not right. True love is you tell the daughter in order to teach the daughter-in-law. For those who are still trying to belong to the family, you don't tell them about their weaknesses directly. So, Baba was actually very balanced, of giving a very deep aspect of life transformation, world transformation, and yet, he himself was very simple and very entertaining. He accepts very ordinary names for himself.

Here he is going to become the balanced energy of Vishnu, Shri Lakshmi and Narayan, the world emperor, and what entertaining title does he give himself? Post office. Yesterday, Baba said he is the post office. In the post office, all the information is sent and received. And...Long Boot. Now, who would like to be a boot? It is not a very good title. But there is a lot of joy. It was on one side, very high intoxication, and on the other side, so simple in every aspect. Landlady, I am also a landlady, because Baba has received this body. So, very simple things are made into something very entertaining, but having right intoxication. This is why he wants us to become like that, also with the same balance, with the understanding of the deep aspect of life, the deep understanding of creating the new world, and at the same time, lightness.

Om shanti.