

Om Shanti everyone!

Happy Diwali! For us, every day is Diwali. Our lamps are ignited and we are in love and harmony, so celebration is there every day. Whatever aim we had, efforts we are making, what we have been able to attain, whether it is 10, 20, or 30 percent, our attention is drawn towards what Baba says in Murli and His blessing. I thought it was a very interesting journey, because we always see the result, but the quality of efforts were much better. Baba said that we do not wear glasses of carelessness, but we were able to observe ourselves, we came to know what efforts are needed, and we were able to cross some of our limits. You all agree that we did make some progress, right? How many of you feel that you made some progress? Let me see your hands! Yeah, some progress! I'm not even saying a lot of progress, I'm saying some progress. Nobody has to feel bad or guilty like, "Oh, I could have done more, I could have been better." Everything was accurate according to Drama, whatever you could do, it was beneficial.

One of the realizations I had that came from Dadis was to never feel guilty or bad about what you couldn't do, because then you are creating another block inside, that you will have to cross. At least you are smoothly making efforts and you are very natural in making efforts, just be attentive, not careless. That's what we have to do. There is another day and that's tomorrow, if today is lost whatever time we could have used properly, it's gone, but the aim is that I pay more attention today. When I have full attention then there will be better quality efforts. So, I must say that my experience had been that this had been beneficial, and my attention went many times during the day towards the homework. If for a few moments, we are attentive, and we practice what we have to practice, especially in the afternoon when we have finished our daily routine, all the attention goes towards creating the experience again. Then we continued reflecting on that during those few hours, maybe four to nine, I found that we were very concentrated, and there was just connection with Baba, and doing the homework, no other thought anywhere. When we make good efforts, we do feel close to Baba, and we are also Baba's instruments, Baba's children. As instruments, we know that Baba can get more service done through us. We also know that there is a lot that can be done through thoughts. So, we have to use fewer words. If each day's thoughts accumulated even 10 percent, your thoughts now have that capacity. Whether it is love, patience, or good wishes for someone, the thought has more power.

Baba's Murlis were so powerful. So, this new theme that we decided on was based on Baba's Murli of 'new sanskars and new world'. Instead of just saying 'new world' I said let's use 'divine world'. The word siddhi is a very elevated word. In the lokik world, some people are called 'siddh people', 'siddh purush'. Everyone has different siddhi, like they can tell you about your future, they have treatment for some ailments, and they help you to remove obstacles. They have different siddhis, and Baba calls them

occult powers, they call it 'riddhi - siddhi' but Baba says 'vidhi - siddhi'. I like the word vidhi. That means we are finding the method - the vidhi. As much as I keep applying that method, what is accumulating is siddhi, and that siddhi affects first my personal life. This means I have the determination to always have elevated thoughts the whole day. I am able to maintain elevated thoughts and then whatever anyone says or does, I have just very pure good wishes. In this way, whatever is in the heart, in the will, gets accomplished. That means you are able to do it, and you find that it gets better and better, you will have the power to hear things but not hear anything. I know that everyone has different opinions, different behavior, but I look into my heart and do not allow anything to go into it. I would not allow anything to change my feelings or attitude towards anyone. I always feel like they need more love, maybe they need more belonging, maybe they need more good wishes, because whatever some people do not have, how do we create that in them? How can we serve them in such a way that the invocation of that quality happens in them? So, that is called siddhi, which means that you are able to accomplish what you want spiritually in your life and then from there, your thoughts can help others to accomplish. This means you are using your siddhi.

We have kept an aim that we will not think only about ourselves, but we are able to use our siddhi for others also. We will keep focus on the self, that I myself become siddhi swaroop. We took the points from Baba's Murli, and kept that aim that I have to use the methods, practice, and become siddhi swaroop. I feel that Baba is watching us, traveling with us, guiding us, because whatever He is saying, we are practicing, right? Whatever comes in the Murli, we take it, we're not just creating topics, whatever comes in the Murli, we take one of the themes, and then we practice that. I am sure that our Supreme Teacher, our Guide, our Father, definitely must be very pleased. He is helping us, and blessing us. That's what my feelings are. So, we will continue to keep doing our homework from what Baba says and whatever we couldn't do, Baba's blessings will definitely help us. I definitely had very beautiful experiences. Om Shanti!

Divine Sanskar, Divine Sansar

Om Shanti! I was reminded of when I came to Gyan, we always used to have this intoxication, I am God's creation. Of course, God is my Parents, but the word creation, "mai Ishwar ki rachana hui", "I am God's creation" because above divine is Godly. So, because we are God's children, we claim the inheritance of all the virtues from God, and then with remembrance of Baba, we become satopradhan from tamopradhan. So, having the aim to become satopradan, and then being God's children, we become divine. We always talk about divinity, but within ourselves, I think if you think of your early days, internally you feel some divinity. 5,000 years ago when we began our journey, we all had divine sanskars, we were all divine. Gradually we lost our purity, we lost our love, we kept losing the degrees of purity and we reached what we call the last stage. So, what we are doing is not new, but it is reclaiming. I think all of us were

touched, and there was something within us that awakened, then we started making efforts. On the journey, sometimes we forgot, but now we rekindle that awakening that 'I was divine', 'I had divine virtues'. 'I had divine manners and a divine family and I am preparing to go to the divine kingdom'. I am a creation of God, divine.

So, I create the sanskars, divine sanskars, and those divine sanskars are the cooperation we can give for God to establish the divine world. We are saying that the world is really becoming full of the extreme climate of vices, and people are acting more with violence, like devils. Why not just look around and say that we are the ones who have to create the divine world with Baba? So, keep focus, keep love, and we will see something emerging. I think it will be very beautiful to look at and inculcate divine virtues. Two things are very important, one is the satopradan stage. I will explain a little more tomorrow about when we are tamopradhan and rajo, then sato, then satopradhan. Satopradhan means climax, and climax means just only sato. There is only sato because then gradually, the degree is reduced. Second, if you read the blessing from today's Murli, it is self-sovereignty. Baba has explained that when you are in super sensuous joy, then you have a right over Baba, and He wills you, put in His will for you. So, when you are in super sensuous joy, you are not pulled by your sense organs, that means self-sovereignty. Baba said that if your stage remains unshakable and stable in super sensuous joy, then your future kingdom will also be very stable, and everything will be consistent. So, self- sovereignty at the Confluence Age and super sensuous joy is really one of the main practices. We will keep this in mind and look at our self-sovereignty before the future divine kingdom.

Om Shanti