

Om Shanti Everyone!

When we adopt a principle in life, and if that principle is based on truth and realization, then it applies to everyone. That means my attitude, my drishti, and my words towards everyone have to be based on that principle. Baba mentioned today that we should have self-respect and respect for everyone. I immediately thought of Brahma Baba. Baba gave so much respect to everyone, young ones, old ones, little children, educated, uneducated, anyone. Baba gave respect and everyone had a lot of respect for Baba. Even those who were not in gyan, would have respect for Baba. His respect was not just external, like a manner or etiquette, but it was genuine respect for the soul. I was very young when I came to Baba. In spite of my age, Baba would call us and ask for our opinion on various matters. He makes you feel that you are also a big person, and I used to wonder how it's possible that Baba is asking us about what we feel, and our advice and thoughts. His respect was seeing everyone's good quality and using that quality, or encouraging us to use it, for Yagya service, and any kind of service. I could see how the principles he adopted in life were used equally in his interactions with everyone. You cannot say that I have respect for this one but that one. Respect is respect.

There is such a beautiful feeling when as Brahmins, or as Baba's children, we respect each other equally. I remember how traditional extended families are taught to speak with respect to everyone in the family. Mamma also taught us that those who are young need a lot of love and respect, because when you give them respect, they will respect you. As soon as you are loud with them, they will be louder with you and you cannot do anything, because you are sowing the seed of disrespect. I have to have trust that they know what trust or responsibility is, any quality that I want and expect younger ones to inculcate in their characters, I have to apply it in my interaction with them. Someone complained to me that his relative was abusive to him, so now it's very difficult for him to have good wishes for that soul. I said, "That soul needs more good wishes than others, because if someone is negative, they need more help." If they get help from our good vibrations, change can happen. We really should think that respecting everyone is my principle.

Many souls might think, "I am not worthy of this, so I'm not given something, or I'm not special." They're sitting with all that sorrow. So, I can say, "At least you can do this", see their specialty and give an assignment to serve the Yagya in some way or other, not to deprive them by thinking that this one is not worthy. That is not respect for souls. Baba's trust, Baba's respect, has made me what I am today. I learned from the way Baba gave each one of us some opportunities, some challenges and we were able to get them accomplished. So, today I had this feeling of how to adopt this principle of respect. What opportunities am I creating for that soul, so that that soul can always feel so proud, and part of the Yagya? That is really what is needed more and more at

this time, to give that kind of respect and love. Am I giving blessings, making lives worthwhile, or making them feel that they can do nothing? Baba once said that if there is authority but not dharna, it's like you're lame. You're walking but you are limping. With dharna, there is balance. When these two powers within me are functioning in a proper way, then there is self-sovereignty. Baba said that you are master almighty also. Combining both forms means that I am 'double crowned', but internally if there is any struggle, this duality is taking me into the Copper Age, right? It's divided, there are two, this is the main thing that happened after the Silver Age. The powers get divided, that means you have one crown, and holiness is separate. In the Golden Age and Silver Age, holiness and highness are together. This is what we have to practice at the confluence age. I am becoming 'brahmin so deity', so brahmin and deity means to have holiness and highness, this is very important.

So, having love and respect as our principle and interacting equally towards every one of Baba's children, is real true service. This is the greatest need, I would say, at this present moment. Becoming a Brahmin, of course, Baba says is praiseworthy, and worship worthy means that the soul and body both have to be pure. It is so interesting when Baba says that for two ages, you are deities, and for two ages, you are worshipped as deities. It is Baba who is the Fortune Maker, but at least I can, through drishti, through love, give this kind of acknowledgement and appreciation to everyone. Amazingly, the little tasks that people are doing, you have to respect them more than those who give lectures. There will definitely be an audience there to praise them, but who is taking care of the Yagya? What are the basic needs of the Yagya? I remember that Dadi Janki used to praise two brothers who used to go and clean the community center at night time. There is partying, they clean it, the next morning class has to happen. Dadi would always mention their names. So, respect is not necessarily by what you do in the Yagya but that you belong to the Yagya, you're sincere to the Yagya, and you're doing it consistently.

So, I think we have to learn from Baba because what Shiv Baba teaches, Brahma Baba did. Brahma Baba sustained the Yagya by, as I said, having respect for every little one, and now they have big departments, they are like main brothers now because there are very few seniors. So, everyone gives classes and people ask them what they experience, and also Brahma Baba's experiences. So, now awaken, through our love, through our blessings, let everyone awaken their fortune and use their sincerity, recognition of God, and love for service, as their success in life. Respect and love should be our main principles and this is for everyone! That's what my reflection for the day was.

Om Shanti