

Om Shanti Everyone!

It is so interesting to have two audiences, one on Zoom, and one in front. Big family! Happy Thanksgiving to everyone on Zoom, and also to everyone sitting in front. Baba says that we are the highest, and we are the holiest. Highest and holiest. We also know that we have two crowns. Holiness and highness, religio- political power in one person. In the Copper Age, these powers were divided. We have political leaders, and we have religious leaders separately, but in the Golden Age, both powers are present in one. At present, because of purity, we have both powers, holiness and highness. Just imagine, at the Confluence Age, look at the part we are playing. In the beginning, when I came to Baba, I thought I would be a yogi and just meditate. I didn't know that we would have to do what we are doing, in the sense of managing an organization, one by sustaining the Yagya, the other is to take care of the organization. This is such a big household. One time Brahma Baba said, "You all say you are all householders, but look at Brahma Baba, he has such a big unlimited family." In a family you will think of five, six, or ten members. Here we have an unlimited family, how much food do you need, it's like a household right? In the Golden Age, the king, queen, and subjects are like a family. The king and queen are parents, and subjects are like children. It's really like a big family. When you think of the richness and the high quality of what we are becoming, and what we will be doing, and for that, we are happy to follow Baba, it should be very easy. You are all double crowned princes and princesses, right?. Can I see hands? Yes. So, that is what the task is, maintaining purity, maintaining relationships, maintaining our duties, maintaining whatever we have to do, but also maintaining our holiness.

Maryadas are not restrictions. Maryadas is the grace that really uplifts you and takes you beyond many ordinary habits. When I look at the Dadis, they were very much into following maryadas and shrimat accurately. They had royalty because they were like bestowers. We felt their stage of perfection. When we looked at Dadi Prakashmani, her love was all pervading, and every one felt it. I am sharing this because internally, each one of us, when we really feel that this is what I was, I know this to my true self, then that stage of entertaining any thoughts of body consciousness, greed and attachment disappears. We take on the awareness of being completely viceless. We can experience that stage at present, going beyond ordinary, going beyond limited. This is the chance, as Baba said, that you can get the maximum, you can claim your higher status. Day by day, I am feeling, it is there, it is so easy, we only have to get that experience, and increase that experience of our divine self. So, maryadas are like creating a personality of royalty. There was a time, in our early days, when Baba was helping us not to get caught up or trapped in any karmic accounts. When you follow the principles, you will not get trapped anywhere. Brahma Baba understood the shrimat of Shiv Baba, what He really wants us to become, so he created certain systems, certain maryadas. Some people ask, "Who created these maryadas?" It is

Shiv Baba's shrimat, but the maryadas were created by Brahma Baba and those who were there during the foundation of the Yagya.

There are maryadas relating to money, also. There is Baba's Bhandari, and there are some who say, "We want to give it to you in your hand." It's not that I will touch it, but let's put it in the Bhandara. That means, everything is offered to Baba. Everything is Baba's. Every one gives to Baba, whatever you all are doing here the whole day, keep in mind for whom you are doing, for love of Baba, isn't it? Maryada here is, that whatever I am doing is just for one Baba. Really, when you have that, the power which you will get when you use the word Baba, whatever you are doing, you invoke the Almighty. Everything will just get done. So for me, maryada is belonging to One, thinking of One, being at the service of One. Whatever service you do, whether it is karma yoga, or in a spiritual way, always remember, "I am doing God's service like Brahma Baba." We used to give examples of him doing Godly service as a child, and as a master. I have a lot of intoxication that I am God's child, the royalty of being God's child. Baba said that each one of us are also masters.

So, Baba says that we are the highest and holiest. When Baba was giving this Murli, there was a new person in Madhuban, and he liked it. He said, "When God has to enter in the world, He only entered at the highest point, where he is seeing all of us as highest and holiest. That means, He is not seeing any one as impure or poor, but he is seeing us as what we were." He said it was very interesting that God cannot enter where there is poverty or sorrow. That means God enters our awareness in the consciousness of what we were originally. So, I am repeating it, but each one of us has to feel it. When you feel it, then it will be very natural for you in your thoughts, words and actions to be maryada purushotham. Purushotham means the most elevated ones. Purush, uttam, highest. So, this weekend, for tomorrow, whatever happens, just keep that personality, "I am the holiest, I am the highest." Will you all do that? We are not going into maryadas as it relates to food, you all are aware of this already. What should be my awareness, so that I can naturally follow the highest code of conduct? "I am the holiest and highest."

Om Shanti