

Om Shanti everyone!

You all must have had great intoxication after listening to BapDada's Murli where Baba talks about our fortune. I'm sure that each one of us, from our heart, can say that my Master is pleased with me, because we have a true heart. The Master must be pleased, and if the Master is pleased, that means I am also pleased in the sense that there is contentment. Baba said that when there are all attainments, you are full with treasures of knowledge, virtues and powers, then your heart will be smiling and your face will be very cheerful. These are two ways to express the contentment of all attainments. If in the heart there is even this thought that I don't have this quality or this power, Baba says that no, we shouldn't have that thought. We should have the thought that yes, I have to have all powers, maybe some percentage is lacking, but we have to become full. So, are everyone's hearts smiling? Not an external smile, Baba says that automatically there is a spiritual sparkle that will be visible from the face, because fortune is the spiritual sparkle on the face.

So, the Master is pleased, and Baba definitely is the Bestower. Recognition of God is knowing that He is the Bestower. We get opportunities to serve or give, but also, how do we multiply and bestow upon others? He is the Bestower, He is the Fortune Maker and also, He is the One who gives us all the blessings. Such a wonderful Father, right? What He bestows and creates is fortune. Most difficulties and challenges come with the body. Brahma Baba settled karmic accounts with the body, but settled it while doing karma yoga. Then mentally, he did not always keep thinking about what was happening to the body. That is like a worry where you lose a lot of spiritual energy and time. Baba will help you. Baba will be able to make you the instrument for serving, no matter what is going on with the body. If I keep talking about the body, then mentally, I am occupied with those thoughts. Then, it becomes body consciousness, you cannot be soul conscious. Baba encourages us. Baba makes use of each one of us as an instrument. For the mind, Baba says 'Manmanabhav', and natural remembrance of Baba will be there. Wealth is there at the right time, when you need it for Baba's task, then the task will be fulfilled.

Everyone's kitchen is like Baba's bhandara, right? There is enough food, enough of everything, and also enough money for service. In relationships, Baba said 95% approval is needed, but I say 98% because two out of hundred is also a large number. 5 out of 100 is a lot. I would say not even one person, maybe a few souls might not be able to be consistent in their love for us, maybe certain misunderstandings keep them a little bit away. Baba has given us the method that we always keep good wishes for them, so that karmic accounts get settled and then there is more love, and more understanding of each other. The only way is really to have good wishes for everyone, especially any soul we might have difficulty in a relationship with because of the differences in sanskars. Baba explains to us that you say 'ha ji' to Baba and Baba will

say 'ji hajir' means I am present, I am with you. Baba says that I am at your service, but you have to say it first, right? It is really internally a record of seeing how much I say, "yes" to Baba. Then as much as I say, "yes", that much, Baba will give cooperation at the right time. Baba will help with whatever is needed, but there should not be any desires. If there are desires for name or fame, then Baba will not give any help or cooperation.

So, it was a wonderful Murli, and I think that each one of us should take this as a blessing. Is everyone's heart smiling? Can I see hands? What will our face be like? Very cheerful. When there is contentment, it's a different kind of cheerfulness, it's not just laughing. From our heart, we please the Father, and when He is pleased, then we take more. Whatever we have in our fortune, then Baba's blessings help us to accumulate, and be consistent with whatever we have. Baba said, "I am Truth" and truth is sato. So, as much as I stay truthful, that's the sato stage. Sato mind, sato intellect, sato bhav and bhavna, sevabhav is sato bhav. We are personally creating, doing everything, use of time, energy, and money in such a worthwhile way that it accumulates our account of sato karma. That means that our account of karma is not necessarily negative or from the past, but at every moment, every day, we do karmas and we are creating and accumulating in the account. Settling is through remembrance, through karma yoga, and accumulating karmas, elevated karmas. Let's say I'm doing seva, action, but I'm doing it with a lot of love, bhavna, not out of duty to others. That multiplies the power in that karma, the saving and accumulating is much more, because you get the fruit of love, and the fruit of action. When you serve with love, souls also receive a lot.

Baba is the One who opens the fortune, and we are instruments, So, when we do anything with a true heart, that is called sato karma. Doing service is sato action, but we are doing it with love, with truth, with honesty and selflessness. There also can be a little thought that when I serve, the soul will do this or will become this. We should really look at the result of our seva, which is sato karma, souls are connected with Baba. Of course they will have love and respect for you, they might praise you, but we know it is Baba. I say internally, "Baba, they are your children, you are the One who gives them power." I don't take credit. Accumulation of sato karma is a very divine quality, we accumulate divine sanskars of not expecting nor accepting. I don't accept nor do I expect. Sato means it becomes our nature to serve, from the heart, honestly, selflessly, and free from desires. In the Golden Age, you don't have to think about what to do or what not to do, you're very natural. That is the stage at present, where we should naturally be serving, and connect the souls with God, because in the end, who will help them? Almighty Baba is going to help them. As much I point towards Baba, they will stay connected with Baba. So, reflect on this and our homework is to pay attention to how I serve, my bhavna, my intentions. When we keep looking at that, we accumulate what we call sato karma - truthful actions.

Om Shanti