

Om Shanti Everyone!

Everyone looks well, everyone is well. So good to see everyone well. If we take a very common meaning of unity, it is to be together, to be cooperative, and free from any conflict. For us, in our Brahmin family, unity could be on a higher level, when there is purity and remembrance of one Baba. Then actually, one thought should emerge in everyone's mind. If our intellect is connected with some desires or body consciousness, or if there is any internal lack of purity, then we disagree. Ultimately, we all have to follow one Baba. Remembrance and following shrimat is a kind of oneness, because when Baba has to tell us something, it will be the same, right? Dadi Prakashmani would have one pure determined thought, and I think one hundred percent, everyone would agree. One time she said, "Oh, we want to have a year of tapasya", and we all said, "Yes, we will have it," or she would say, "This year, everyone should have a big program", then large gatherings happened the whole year. Making people accept something is not what just comes in your mind. Actually, we should keep our minds so pure and connected with Baba, that a very pure accurate thought will come, and it will come in the minds of others, but you will also feel it is coming from Baba. Today, we were discussing for an answer to be given, and everyone had a kind of same thought, because we have pure feelings for everyone, and we want Baba's task to be free from obstacles. So, if that is the thought then it will appeal to everyone, it will come in everyone's mind, and that is unity. You don't have to say anything or convince anyone, but naturally, it appears in the right way in everyone's mind.

So, unity is one thing, harmony is another. Internally, harmony is between your mind and intellect. Dadi Janki used to say that no one should feel that if my thoughts are not accepted, it's a defeat. Actually, creating harmony is a very beautiful experience. When there is this kind of harmony, there is joy, there is cooperation, and we do everything together. It's not necessary for us all to be the same. Like with the five fingers, every finger has a different shape, but they are together as one hand. Each one of us is different, which is the beauty, like when you make a bouquet of flowers, you have a variety of flowers. We look at a rainbow with so many colors, and when the colors are together, it looks so beautiful. It is the same with us, it is good that we are all different. We have a variety of features, and variety is not differences, it's the beauty.

Divine sanskars, then divine world. Everyone, not only human beings but nature in harmony. Animals live together in harmony because there is no negativity, no jealousy, no desires, no competition. It is happening now, when all my treasure stores are full, and I have feelings of contentment. If for any reason, you are not content, like I was telling someone that as a new young Brahmin, we went to Mama, "Mama, this one has that sanskar". Mama said, "It's a race, no? You are going ahead, so why are you looking at someone's sanskar? You just go ahead." Why should I keep the thorn of the weakness of someone who is losing, who is being hurt? So, always thinking about how things can be better, Baba's slogan is self transformation is world transformation, and we all experience as much as each one of us makes an effort to follow Baba accurately. Brahma Baba had so many children, with so many sanskars, but he didn't start looking at the sanskars of anyone, because I don't think he would have been able

to accomplish what he did. Baba took care of the Yagya and of himself also. Baba always said that it's not just Baba's service that you do, Baba also wants to see self-transformation and self-progress. So, then you have to have all attainments. You have contentment, so you don't have any complaints about anyone, you believe that everyone is making effort in their own way. You see on the road, so many different kinds of cars, small, big, buses with different speeds, different colors, but if everyone drives in their own lane, there is no accident, right? You drive properly, and the same in my life, whatever are the values, the virtues, good sanskars, good manners, following Baba, I stay on my spiritual journey. I am not influenced, affected, or disturbed by anyone's behavior. I just have to keep donating virtues.

Someone was asking about the word for leadership. I said inspirational leadership, a true leader, is one who inspires others. If leaders are affected by what others are doing all the time, they lose their leadership. What I do inspires others, helps others, supports others, and that is why I always remind myself to be loving and to always stay straight in Baba's shrimat. There is connection with Baba, Yagya, our ancestor souls, and yes everyone has different experiences, but I am not going to follow someone's experience. I have to follow Baba, understand knowledge properly, and do things accurately. It is very important that I have a good record of harmony and unity with everyone. I'm sure you also all pay attention to ekta. Baba said, " I like the word 'one'." There is oneness amongst ourselves. Once there was a public program in Edison, and many young ones were asked to be on the registration desks, serving food, volunteering, and the people who came were so amazed to see how harmonious they were working. So, it's not harmony only in thinking, but also in our speaking, in our actions. They all were even wearing the same color aprons. They looked very nice. So, the culture of divine sanskars, divine world is of harmony, of unity. We all are one, and there is oneness amongst ourselves.

Om Shanti