

Madhuban Newsletter – July 2021

Special inspirations to create a constant, unshakeable and immovable stage by being beyond any upheaval with the awareness of “nothing new”.

Beloved Avyakt BapDada’s deeply loving instrument teachers, brothers and sisters of this land and abroad, ones who are the decoration of the Brahmin clan, ones who are always seated on the seat of a constant and stable stage, who donate subtle powers with your mind, who transform the atmosphere with powerful remembrance with the stage of a light-and-might house, please accept love-filled sweet remembrance.

All of you must be paying “attention” to having zeal and enthusiasm for making your remembrance powerful, easy and constant and also be giving all souls sakaash of subtle powers.

This present time is also signalling us to have an attitude of unlimited disinterest. The basis of self-transformation and world-transformation is this attitude of disinterest. Baba says: Children, in the final moments, there will be an atmosphere of everything going into the extreme everywhere. You children now have to invoke your final, karmateet stage and become complete and perfect. So, definitely, you must be observing silence of the mind and the mouth and with the awareness of “nothing new”, always staying beyond any upheaval, experiencing a constant and stable stage. Drama has merged the expansion of service into its essence. So, stopping your thoughts in a second, continue to experience the stage filled with light and might. It is with this stage that the divine activity of visions will begin and this will become instrumental for God’s revelation.

When all other thoughts are quietened in yoga and there is just the one thought “The Father and I”, this is called powerful yoga. Thoughts of service also become merged in such remembrance. Baba says: Children, now accumulate such power of knowledge and yoga that as soon as you say “Stop!”, all thoughts stop. The brake has to be applied fully, not lightly. Let the link of remembrance always be connected. Have true love of the heart for Baba and you can become a point in a second, and remember the Father, the Point. This powerful remembrance will transform the atmosphere. So, according to the time, with such a yogyukt, constant, unshakeable and immovable stage, continue to overcome situations and move forward. Baba says: Children, now understand the signals of time and race in your intense efforts.

In fact, in this month of Mama’s memorial, a very good wave of tapasya has spread everywhere. Remembering all Mama’s sweet teachings, all are making effort to become the embodiment of that. Our sweet mother considered every moment to be the final moment and paid full attention to herself. She used every thought, breath and moment of the confluence age in a worthwhile way. Mama always stayed merged in remembrance of and had love for the one Father. Her special slogan was: The One giving orders is making me move. Apart from “Ha ji”, “Yes Baba!”, she never had any other thought. She became number one with this effort. Now, the month of July is the month of our sweet Didi Manmohiniji, and her slogan was: “We now have to return home”. She became complete and perfect by always being beyond in everything, being detached and loving. Remembering the ancestors of our yagya and bringing their teachings into our practical form, let us always continue to fly with zeal and enthusiasm and make others fly also.

With these good wishes, lots of love and remembrance to all,

In Godly service,

B.K. Ratanmohini

Homework for a Tapaswi life

Now let the fire of love become volcanic

1. BapDada is giving children a special signal: Children, now let your love for intense effort take on the form of a fire, become volcanic. Whatever karmic accounts are left in your mind, with your relations and connections, burn them with volcanic remembrance.
2. Only powerful yoga, that is, the fire of love and volcanic remembrance, will finish the fire of corruption and atrocities and give all souls co-operation. It is only with this that the attitude of unlimited disinterest will flare up. On the one hand, the fire of remembrance will finish that other fire and on the other hand, it will give souls God's message and the experience of their form of coolness. Only with this will souls be liberated from the fire of their sins.
3. According to the time, bring all Brahmin souls close and do the service of making the atmosphere volcanic. For this, either have bhatthis or have gatherings for spiritual chit-chat, but experience the volcanic form and give others that experience. Engage yourself in this service and all trivial things will easily be transformed.
4. In order to make your yoga volcanic, become the point form in one second and repeatedly practise concentrating your mind and intellect. As soon as you say "Stop!", let your mind and intellect become concentrated from any waste and body consciousness. Use such controlling power throughout the whole day. Control your mind and intellect with a powerful brake. Let your mind and intellect be fixed wherever you want in a second.
5. Yoga means the power of peace. The power of peace very easily transforms the self and others. People as well as matter are transformed with this. You give people a course through words, but in order to transform matter, the power of peace, that is, the power of yoga, is needed.
6. When all other thoughts finish in yoga, and there is only one thought "The Father and I", that is called powerful yoga. Apart from the experience of a meeting with the Father, all other thoughts are merged and only then can you say that that is volcanic remembrance which makes transformation happen.
7. When you sit in yoga, use the power to accommodate in a second. Merge all thoughts of service. Have so much power that, as soon as you say "Stop!", all thoughts stop. Let the brake be applied fully, not just lightly. If it takes longer than a second, then it would be said that the power to accommodate is weak.
8. There can only be powerful, volcanic remembrance when the link of remembrance is always connected. If the link is breaking again and again, it takes time to connect again, it also takes effort and, instead of being powerful, you become weak.
9. The sign of a powerful mind is to reach wherever you want in one second. When the mind knows how to fly and has developed that practice, it can reach wherever it wants in a second. One minute in the corporeal world, one minute in the incorporeal world, at the speed of a second. Now increase this practice.
10. Love of a true heart is needed for powerful remembrance. Those who have a true heart are able to become a point and remember the Father, the Point, in a second. Those with an honest heart are able to please the Lord. Because of this, they receive the Father's special blessings with which they are able to stabilise themselves in one thought and experience volcanic remembrance, and are able to spread powerful vibrations.
11. Always experience the stage of a light-house and a might-house in yoga. Knowledge is light and yoga is might. Knowledge and yoga – let both these powers be full of light and might. This is known as being a master almighty authority. Such powerful souls are able to overcome any situation in a second.

12. In order to experience the volcanic stage, let the flame of remembrance be always ignited. The easy method for this is always to consider yourself to be a “saarathi” (co-charioteer) and sakshi (detached observer). The soul is the charioteer of this chariot. This awareness automatically makes you detached from this chariot (body) and any type of body consciousness.
13. Co-charioteer means soul conscious, because the soul is the charioteer. With this method, Father Brahma attained number one success. So, follow the Father. The Father controls the body and enters it, that is, He becomes a Co-charioteer, and is not dependent on the body and this is why He is loving and detached. In the same way, all of you Brahmin souls also stay in the stage of a co-charioteer, the same as the Father. A co-charioteer will automatically be a detached observer and do whatever he wants, see and listen to whatever he wants, and, while doing everything, will be immune to any effects of Maya.
14. Some children say that, when they sit in yoga, instead of being soul conscious, they remember service. However, it shouldn't be like that because if, in the final moments, instead of being bodiless you have thoughts of service, then you will fail the paper of a second. At that time, apart from the Father – incorporeal, viceless and egoless – you don't remember anything. In service, you come into the corporeal and so have whatever stage whenever you want, otherwise you will be deceived.
15. The great power of purity that you children have will work like fire and burn away the rubbish of the world in a second. When the soul is stable in its complete and perfect stage of purity, with your elevated thoughts in that stage, the fire of love will be ignited and the rubbish will be burnt. In fact, this yoga is volcanic. Now you children have to use this elevated power of yours.

Stay in the volcanic stage and experience powerful remembrance

16. An image of tapasya means to experience the rays of the power of peace spreading everywhere. The tapaswi form is the form of giving to others. Just as the sun gives the world the experience of light and many other perishable attainments, similarly, great, tapaswi souls give the experience of rays of attainment through their volcanic and powerful remembrance.
17. Now, become volcanic and finish all devilish sanskars and any devilish nature. In the memorial of the goddesses, it is shown that the devils were destroyed by the flames. The devil is not a being, but it is the devilish powers that were destroyed. This is a memorial of your present volcanic form. Now, ignite such an intense flame of yoga in which the iron-aged world is destroyed.
18. Just as the sound has begun to come from the minds of unhappy souls that destruction should now take place, similarly, now let there be the thought in the minds of you world-benefactor souls that everyone must benefit very quickly now and only then will completion take place. Those who are destructive need a signal from the benevolent souls and this is why, with your powerful thought to become ever-ready, you have to intensify the flames of destruction through your volcanic yoga.
19. Just as the rays of the sun spread everywhere, similarly, let everyone experience the rays of powers and specialities being spread in the stage of a master almighty authority. For this, remain stable in the seat of the self-respect of “I am a master almighty authority, I am a soul who is a destroyer of obstacles”, when you perform actions, and obstacles will not even come in front of you.
20. Until your remembrance becomes volcanic, the flames of destruction will not take on the form of powerful and complete flames. They flare up and then cool down because the volcanic images and the images of support who are inspiring them, are themselves not always the volcanic form. Now, have the determined thought to become volcanic collectively, concentrate your mind and intellect and spread the vibrations of powerful yoga everywhere.
21. Always have this one concern to be the volcanic form in the awareness that we now have to return home. To go means to be beyond. We now have to return to our incorporeal home, and so we have to make our costume appropriate for that. So, we have to return and then bring everyone back down here.

With this awareness, you will automatically be beyond all relationships and all attraction of nature, that is, you will become detached observers. By being a detached observer, you will easily become the Father's companion and equal to the Father.

22. To the extent that you are a volcanic form that is an instrument for establishment, accordingly, the flames of destruction will be revealed. Collective volcanic remembrance will complete the task of the destruction. For this, let special yoga programmes continue to take place at all the centres and the flames of destruction will be fanned. The fire of destruction will ignite from the fire of yoga and the flames will emerge from the fire.
23. The last and so fast effort that remains is of the volcanic form. The Yadavas are waiting for the Pandavas. The elevated honour, the stage of spiritual honour of the Pandavas will finish the distressing situations of the Yadavas. With your honour, give distressed souls the blessing of peace and comfort. The volcanic form means to understand the stage of a light-and-might-house and to maintain effort to become that.
24. Especially make the pilgrimage of remembrance powerful. Be experienced in being an embodiment of knowledge. The pure and benevolent attitude of you elevated souls and the powerful atmosphere give the desperate, wandering souls who are calling out the experience of bliss, peace and power.
25. When anything is put into fire, its name, form and virtue (quality) all change. Similarly, when you are put into the fire of the Father's remembrance, you are transformed. From human beings, you become Brahmins and then from Brahmins, you change into angels and then into deities. Such transformation takes place through the fire of love, so that no consciousness of the self remains. This is why remembrance is said to be volcanic.
26. Now, everyone is saying "This is good, this is good", but they are not being inspired to become good. There is just one method for that: for everyone together to become volcanic. Let each one become a living lighthouse. You are servers, you are loving, you have One strength and One support, and all of this is fine, but when you come onto the stage with the stage of being a master almighty authority, then everyone will continue to circle around you like moths.
27. Just as a fortress is built so that the people remain safe in it. They do not build just a small alcove for a king, but a whole fortress. All of you also have to build a fortress of your volcanic remembrance for yourself, your companions and for all other souls. When there are the flames of the power of remembrance, each soul will experience safety.
28. You can become a redeemer of sins or a remover of sins when your remembrance is volcanic. With this remembrance, the weakness of many souls will be removed. For this, stay combined with the Father at every second and in every breath. Let there not be ordinary remembrance at any moment. Let love and power both be combined.
29. Now, become fearless and volcanic and burn the tamo quality in souls and matter. Tapasya means volcanic remembrance. It is with this remembrance that the fearsome form of Maya and matter will cool down. Your third eye, the volcanic eye, will make Maya powerless.
30. For volcanic remembrance, both your mind and intellect need a powerful brake and they also need the power to steer. By doing so, the power of your intellect or any other energy will not be wasted, but will continue to be accumulated. However much you have accumulated, accordingly, your powers of discerning and deciding will increase. For this, now continue to pack the baggage of your thoughts, that is, imbibe the power to pack up.
31. On seeing the degraded condition of the iron-aged, tamopradhan and decayed tree, Father Brahma has the thought: With the tapaswi form of the children and with the fire of yoga, burn this old tree right now. However, for that to happen, the yoga has to be volcanic and in full force collectively. So, now put this thought of Father Brahma into a practical form.