Sr Neelu sharing her experience of how she came to be selected to look after Dadi Gulzar.

Om shanti. From childhood, I used to visit Madhuban with my parents. Once I had gone to Madhuban with Sandeshi Dadi and Dadiji (Dadi Prakashmani) asked her: Can this child stay with Dadi Gulzar? Sandeshi Dadi said: I will ask her parents and let you know. My family members were not very happy about me living this kind of life, but I had a desire to lead this life, to serve the community and to belong to Baba. Then, when I had begun to visit Madhuban regularly, Dadiji asked me: Will you stay with Dadi? At that time, I was 14 years old. When Dadi asked me, I just said "yes", without thinking about anything. At that time, Gulzar Dadi was with Dadi and Dadi said: I like this child. Then from that day, Dadiji fixed me with Dadi Gulzar. Because I was only 14 years old, I didn't know much about anything. Dadi taught me everything. How to talk to others, how to live with others, how to be in the gathering. Dadi taught me all the little things. Staying with Dadi in this way, I began to take on more responsibilities.

In 1985, when Baba used to come in Om Shanti Bhawan, I used to stay up with Dadi all the time, as Baba used to stay the whole night. From 6.30 pm to 4.30 am, Baba used to stay all the time, and at that time, I used to be with Dadi all the time. Many times, there were many situations happening in the yagya, and so Dadiji would tell me beforehand to ask BapDada about it when Baba comes and let me know what Baba says. Baba's language used to be very avyakt, but I never had any difficulty understanding it. When Baba said something, I would immediately understand it. Then Dadi would come the next day and ask me if I had asked Baba and got her a reply. Many times, it would happen that once I had told Dadiji what Baba had said, I would not remember it. It felt as if Baba got his work done and then just cleared my intellect. Things continued in this way and I began to stay with Dadi. Then gradually, my part opened, and I had to face the issues of Dadi's health.

We often heard from the Dadis' stories about Brahma Baba, about how he used to sustain them and look after them. However, I saw Dadi in that stage practically. Dadi would always be very serious and do everything very seriously. Dadi used to speak very little. She never spoke too much. Dadi remained quiet and serious and yet would manage to convey a lot. Anyone who came in front of Dadi would leave very content. Many would come in front of Dadi with their problems, but in front of Dadi, it was as if they had no problems. They would not be able to say anything, just as when they would go in front of Baba thinking that they will say many things to Baba, but when they went in front of Baba, they would not remember anything. They would only remember what Baba used to say. In the same way, anyone who came to Dadi would leave content.

Many times they would ask Dadi, but Dadi would come back in such a way, as though she was full of power, and at the same time, she would experience lightness. Many times, I would ask Dadi about it, and Dadi would say: When I go up, it is as though Baba is waiting for me. Sometimes, it used to become a little late. Dadi used to give all the news to Baba and then Baba would come down, and Dadi would not be aware of anything. Baba would get all His work done. Dadi herself would read the murli herself the next day, after Baba had gone. We used to ask Dadi: Dadi, did Baba not tell you anything? She would say: No. Dadi used to feel very light, as though filled with a lot of energy.

Dadi's stage was always constant and stable. Even if a big situation came in front of her, or even if it was something trivial, Dadi always remained unshakeable and immovable. There was never any fluctuation in Dadi's stage. Dadi always used to say: Whatever has to happen, Baba will do that. I am just an instrument. Dadi always kept Baba and Dadiji ahead of her in every situation. Baba has made me an instrument and I just have to be co-operative with her (Dadiji) as an instrument. Dadi never had any ego of being Baba's chariot. Baba has made me an instrument and Dadi has made me an instrument. Dadi always remained constant in that stage. My experience was that there was a big difference in Dadi in her normal self and when Baba came in her, because Baba was the Almighty Authority. Dadi was always very humble and free from any thoughts, and always kept herself as a junior. When Baba would come in her, then Baba, being the Almighty Authority, Baba would use her in that way. There was the difference of day and night between the two forms.

When Dadi Janki left her body, everyone told me to see Dadi and tell them what needs to be done. When I told Dadi that Dadi Janki has left her body, Dadi said: I know. I had gone to the subtle region and I have come back, having just met Baba. Dadi is with Baba. Whatever happened in the yagya, Dadi would be aware of it beforehand. If we ever went to tell Dadi about something, it was as though Dadi was already aware of it and we were just repeating it. When we told Dadi that she has now become the Chief of the yagya, she said: I am not the Chief, Baba is the Chief. Dadi never accepted such a status for herself, that she was the head. It was always: Baba is the Head. Baba is making me do everything. Whatever Baba says, I will do that.

Dadi never missed amrit vela or murli. Generally, Dadi would spend most of her time writing the messages she would bring. She would sit for many hours writing the messages. Dadi used to pay a lot of attention to her study. Not anything else, but the avyakt murlis and classes of everyone, regardless of whether it was a young person's class or a senior's class. Dadi used to listen to everyone's classes. Whoever would be conducting class, Dadi would be sitting in her room listening to that class. Actually, when I took Dadi to Bombay, it was 31st December 2017, Baba had said: It is the Year of Completion, and we took Dadi to Bombay after that. But it was as though Dadi had merged everything of hers. 2016, Dadi left Delhi. She had come having met everyone after celebrating Diwali. Then, when Baba came on 31st December 2017, Dadi also packed up everything.

In the three years that Dadi was in Gamdevi, for us Dadi was Baba's chariot and like Baba, but Dadi's effort was her own, and every moment, we would feel like this is Baba. Sometimes, we would feel that Dadi has come and is carrying out a task and has come into the corporeal, but otherwise, from Dadi's words, from her face and her eyes, we would feel as though Baba is looking at us. Living with Dadi, I used to see to everything for Dadi and Baba, and in these three years, it didn't feel like this was Dadi. You can imagine the stage of someone who is engaged in deep tapasya, and Dadi's stage was like that. Whoever came to meet Dadi, doctors or other people, or even if it was someone peaceless, on meeting Dadi, they would experience a lot of peace. When there were problems, doctors would examine Dadi and then Dadi would ask them: Do you have any thoughts in your mind? The doctors were amazed that they hadn't said anything to Dadi and Dadi would give them some advice.

One doctor had come to see Dadi. He was going through some difficult situation of his own about his position. After he examined Dadi, Dadi mentioned to him: It seems that you have some conflict in your mind. He didn't understand what Dadi meant about conflict, but he knew that Dadi was talking about him having some thoughts in his mind. Then Dadi said: Keep on with your task. Do not fluctuate in that. Continue to move along and success is with you. Then he discussed what Dadi had said with us. He felt he would try out what Dadi had said. Then, after a month, he got back his position. He came and showed Dadi the awards he received and said: Dadi, all of this is because of you! Dadi could tell what thoughts were going on in someone's mind.

I used to live with Dadi and sometimes, we would have discussions, then Dadi would just say this: Now, there is very little time left, and so all of you pay attention to yoga and pay attention to your every action. Dadi was very particular about us paying attention to our every action and to increase our yoga power. Before 'corona' started, Dadi had told us: A time will come when you will not be able to go out, and so increase your yoga power. At that time, we weren't aware that all of this was going to happen, but it was as though Dadi was able to see all of this. All of this is going to happen, and Dadi would tell us about it in advance. Though Dadi was ill, it always felt like Dadi was separate from her body. Doctors were treating the body, and Dadi never used to say anything to them. Dadi always said: They are doing their work and I am doing mine. Such was Dadi's stage at that time. She was completely detached from her body. I had spoken to Dadi a week before she left her body. A couple of months before passing away, Dadi was speaking very little. When we asked Dadi anything, she would reply in just one word. But we could understand more through Dadi's silence and her language of the eyes. Dadi would tell us through her eyes. It wasn't just then that Dadi taught me the language of the eyes, Dadi had taught me this a lot earlier. Baba also would just indicate with His eyes what He wanted, and I would understand what Baba wants. Being on the stage with Baba, I would understand that Baba wanted to give someone a flower, or He wanted to give someone an apple or give someone toli. So-and-so has come and so give him this. Baba never needed to

say anything. When Baba would give drishti, I would understand what Baba meant. In the final moments, Dadi's stage was also like this. Dadi would tell me through her eyes: Do this or don't do this. This is right or this is not right. Even the doctors would tell me that Dadi is now only communicating with her eyes, and you can understand her. Everyone who came to meet Dadi would feel that way, and I could immediately understand what Dadi wanted. For some time, Dadi had started communicating with the language of the eyes. If Dadi didn't like something, she would give drishti for a short time and then close her eyes and we would understand that Dadi doesn't like this. Dadi's drishti had become so powerful that, if someone sitting there was doing something wrong, they themselves would feel disturbed thinking that they are not doing the right thing. Dadi's drishti was so powerful. Sometimes, doctors would be about to do something wrong and if Dadi gave them such drishti, they would feel that it is not right, then they themselves would decide that it would not be right to do that. Such was the impact of Dadi's drishti, whether they were gyani or non-gyani. Dadi's drishti had a lot of impact on everyone. Sometimes, I said to Dadi: Dadi, let's go to Abu. Dadi would reply: I'll think about it and let you know. Sometimes, Dadi would say that there is a lot of chaos there. I said: So what if there is chaos? Let's go. Dadi said: No, now there is chaos there, but when the time comes, I will let you know. And if said, let's go, Dadi would say: I will think about it. If Dadi had to go to Delhi from here for a programme, she would ask Baba. Whatever directions Baba gave, she would do that. She would do everything after asking Baba first.

Even recently, Dadi would ask Baba whether she should go or not. While staying here, Dadi attained her karmateet stage. When Dadi was in hospital, all of those in the hospital would say: She is a great power. The doctors would come with the intention of seeing Dadi for 15 minutes or so, but they would stay for hours. They would then say: After coming here, our mind becomes peaceful and we are filled with power. They would have this feeling. A patient in the room next to Dadi would tell us: We feel like we are receiving a lot of power coming from here. They would feel so much power. It was as though Dadi was just lying there, and spreading rays like the rays of the sun. Call it good wishes and pure feelings, service through the mind, everyone felt as though rays were spreading everywhere. Baba had once said, when Dadi's health wasn't so good, in the Diamond Hall: As you progress, Dadi's image and her activity will do service. Dadi was firm about this. When we used to tell Dadi anything, then Dadi would always say: It is not me, but it is Baba getting His work done. Many times, I would tell Dadi: Dadi, if you don't go, then none of Baba's children will come, so if you go, then many will come. Then Dadi would say: Madhuban is Madhuban and Baba is Baba. Whoever Baba wants to grant a vision to, Baba will do everything by Himself. Because of this message from Baba for Dadi, about her image and activity doing service, Dadi was very carefree that Baba will get His own work done. Dadi never thought about how the yagya would continue, because she always saw it as Baba's yagya and that Baba would run it. Being carefree and having faith – Dadi was very firm in both these. Many would ask Dadi: Dadi, do you not have any thoughts? Dadi would reply: What thoughts would I have? Baba is my world and I have Baba in my sanskars. Dadi always used to say: Sanskar and sansar (world). Baba is my world and I have Baba in my sanskars.

Dadi had made me make it very firm that Baba is with me. Baba will always be with you. Even now, I feel both Baba and Dadi are with me and in the future, too, they will guide me and make me move on. Dadi would just say the one word "transformation", and Baba. Dadi would tell everyone: Now is the time for transformation. Whatever Dadi did, she did that for us. The three years that Dadi stayed here, she was teaching us. Firstly, Dadi merged everything in herself, and as lockdown happened, everyone received Baba's message while sitting at home. Baba proved that, while sitting at home, we can remember Baba, listen to the murli and create our stage. Before that, no one experimented with yoga or with yoga power. Everyone did that then. Secondly, all the "mine" and "yours", about "my centre" and "your centre" finished. So that was unlimited service taking place. So Dadi enabled all of this to happen in the three years. And the situation with the hospital – previously, it would take us 2-3 months to get an appointment, but now, we would just make a phone call and the doctors would come. That transformation took place in the doctors and it was as though Dadi taught them what spiritual knowledge is. Dadi was such a great personality that all the doctors who came to see her wouldn't feel that they have come to see a patient, but they would feel that she is a great soul, a great personality whom they have come to treat. Dadi was her own master. She could have been liberated earlier, but it was only because of serving the doctors that she was in the hospital. Dadi's condition was such that doctors would be wondering what they should do. Doctors would give something and think it would take some time, but Dadi would be well again in just one day and

the doctors would think, “This is not possible.” Dadi had no karmic accounts. Otherwise, you can imagine how much pain you would feel if you had an injection. But Dadi never made any sound. She was so detached. This was because Baba was making her do everything. Dadi served four religions – doctors of all religions had served Dadi. Hindus, Muslims, Christians and Sikhs – doctors of all religions served Dadi. Dadi served those religions and today, all of them believe in Baba. They say that they want to learn meditation, and that they want to transform their lives and move along with spirituality in their lives.

*** * * O M S H A N T I * * ***