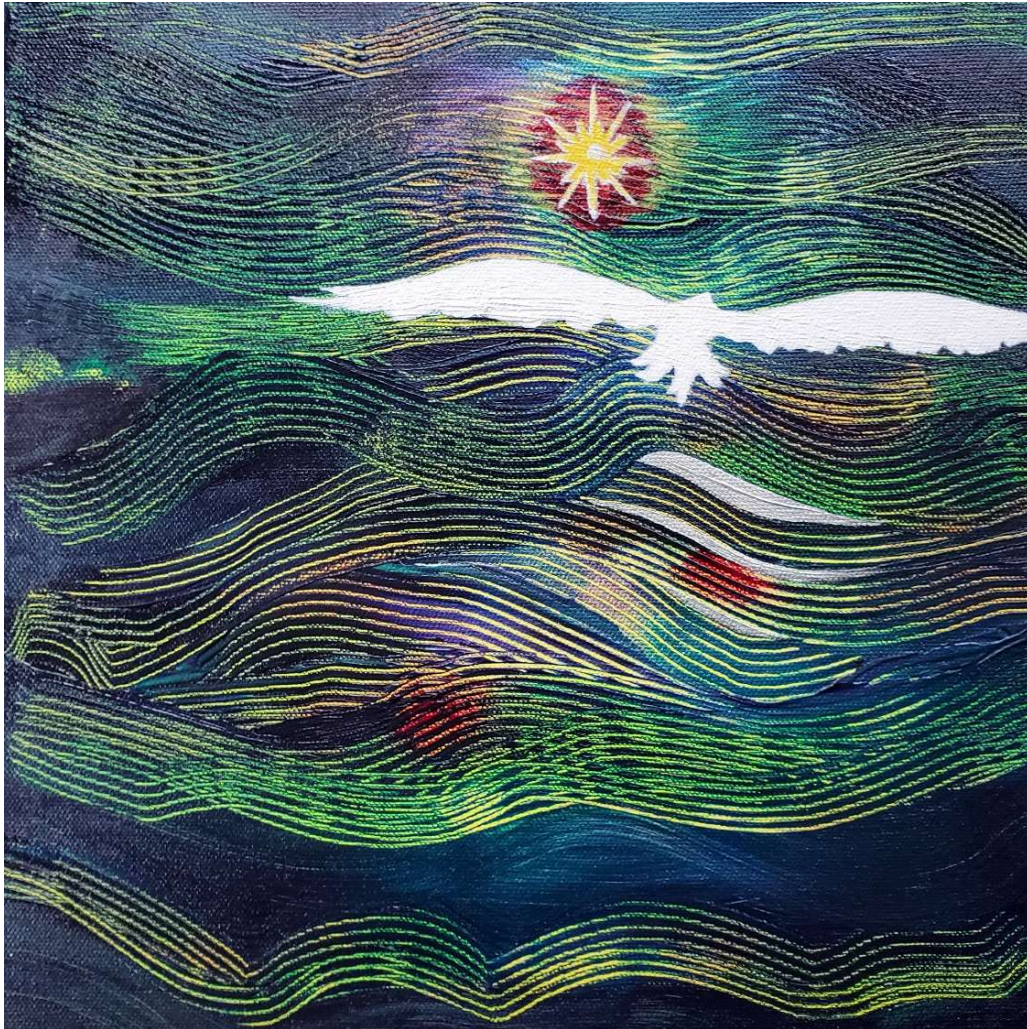
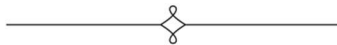


Angel Session #4



Original Art by Kris Larson



Step 1: Read the murli

Step 2: Answer the reflection questions after the murli

Step 3: Listen to the meditation commentary on the Angel 4 playlist

Spiritual awakening by serving in two ways

Avyakt BapDada 1981-03-13

Today, BapDada is seeing the gathering of all of you who have positive thoughts for others. To be a well-wisher means constantly to maintain positive thoughts and good wishes about the self and others. Do all of you constantly have good wishes and positive thoughts and constantly maintain the intoxication of having received all attainments, all treasures and all powers from the Father? As well as this, are you always an embodiment of the awareness of your goal of becoming a perfect angel and a perfect deity? To the extent that you maintain this intoxication, your goal will always be clear to you. It will become clearer to you as you come closer to it. Just as you can see the aim of your efforts very clearly, so too, you will experience your perfect angelic form just as clearly. The thought as to whether you will become this or not will not arise. If you wonder whether you will become this or whether you should definitely become this, it proves that your angelic form is not that close or clear to you. Your Brahma Kumar or Kumari form (or spiritual student form) is clear to you and your intellect has full faith, when you say that you are a Brahma Kumar or Kumari. You would not say that you *should* be a Brahma Kumar or Kumari. These words of doubt would not emerge. You would say that you are that. There would be no *question* as to whether you are that or not. No matter how much someone *cross-examines* you and says that you are not a Brahma Kumar or Kumari, because your intellect has complete faith, you would reply that you are not only a Brahma Kumar or Kumari at this time. You would speak with such faith, would you not? Or, would you begin to wonder about it when someone asks you? What would you do? Would you wonder about it or would you say with faith that you are that? You have the strong faith of being a Brahma Kumar or Kumari, because it is very clear to you and you have experienced it. In the same way, do you also experience your perfect angelic form just as *clearly*: that today you are an effort-maker and tomorrow you will be an angel? Let your faith in this be so strong that no one can shake it. Does your intellect have such complete faith? Is the picture of your angelic form clearly in front of you? Do you experience the awareness, attitude, vision, behaviour and service of an angel? You have been seeing the result of this service from the beginning and you will see it until the end. There is a need to serve through that form and it will continue in the future as well.

As you progress further, according to the time and the need of souls, you will have to serve them in two ways. One will be as Brahma Kumars and Kumaris, which you will do through your corporeal forms. The second way will be through your subtle angelic forms. You saw both forms of service being performed by Father Brahma. You saw him serve through his corporeal form and also through his angelic form. The speed of service performed through the subtle form is much faster than through the corporeal form. You know this, and you have also experienced it. Now that Father Brahma has taken his subtle form, his angelic form, he is pulling you children to your subtle angelic stage. You know how to *follow this father*, do you not? You are not thinking that you should also leave your body and become avyakt (subtle), are you? That is not what you have to *follow* him in. Father Brahma became an angel so that when you see the example of his subtle form

you can *follow* him easily. Even though he is no longer in the corporeal form, he gives visions of his corporeal form through his angelic form. You foreigners especially experience this. You experience physical Brahma in Madhuban, do you not? You go into Baba's room and have a heart-to-heart conversation with him. Is it just that picture you see or do you also see him in the living form? It is because you experience him in this way that you say from your heart "Brahma Baba". Is he Brahma Baba for all you children? Or, is he Brahma Baba only for the children who came in the beginning? Are you speaking from experience or just on the basis of *knowledge*? Do you have this experience? It is as though the subtle Father Brahma gives you sustenance in his corporeal form. He gives you the experience of receiving sustenance from the corporeal form. In the same way, let everyone experience your subtle angelic form from your corporeal form. Let everyone experience who these avyakt angels are and wonder where you angels have come from! Now, just as the sound is spreading everywhere about you people in your white clothes and where you have come from, so, too, people everywhere should now be having visions of your angelic forms.

This is what is meant by the *double* form of service: to be those dressed in white and in a white *light*. When you appear, people's eyes should open even against their conscious wish. When you are in the dark and a bright *light* suddenly appears in front of you, your eyes blink open and you wonder what has happened. In the same way, people should wonder who you are and where you have come from. So, now, create such a unique upheaval. Just as clouds go everywhere, in the same way go everywhere and reveal yourselves in your angelic forms. This is called the spiritual awakening. All of you, whether you have come from this land or abroad, have been serving as Brahma Kumars and Kumaris. You have performed the task of awakening everyone with a lot of sound. You have hoisted the flag of the gathering. Now, you will make this new *plan*, will you not? Wherever people see you, let them see only you as angels. Whether they see you in London or in India, wherever they see you, let them see only angels. If they see you in America or Australia, let them see only angels. What preparations do you have to make for this?

Question: What is the greatest service that only you spiritual servers definitely have to do?

Answer: To remove other people's sorrow and give them happiness is the greatest service you can do.

You are the children of the Ocean of Peace and so you must continue to remove the sorrow of whoever you meet and give them happiness. To remove someone's sorrow and give that soul happiness is the greatest act of charity. It is by performing such charitable acts that you become charitable souls.

To those who constantly maintain positive thoughts, to those who have good wishes, to the double servers who serve in two ways, to those who *follow* Father Brahma, to those who reveal the incorporeal Father, to the souls who are constantly full of all attainments the same as the Father, BapDada's love, remembrance and namaste.

* O M S H A N T I *

