A TRIBUTE TO ISHU DADIJI

Ishu Dadi was one of the original jewels of the Yagya from the days of Pakistan. Her spiritual life started from a young age, and she was among the children from the Sindhi community who came to Baba in the early 30's.

Ishu Dadi had deep, internal honesty and was super clean. Her honesty, cleanliness, and maturity won the trust of Brahma Baba and Mama. Due to her introverted nature and her high level of confidentiality, she served as Baba's personal assistant and helped him with the daily posts he would receive from the children. She had access to the content of the letters received and sent, yet never uttered a word to anyone about what she saw and what she knew. It was as if everything was completely wiped from her memory, and she remained clean and pure.

Ishu Dadi's role in the yagya was being the first 'treasurer,' a role that continued during the leadership of Didiji, Dadiji, and Dadi Janki. She valued every penny that was given to the yagya and treated it as spiritual currency that required an elevated accountability in terms of Baba's shrimat. As treasurer, she was so accurate that her presence made it easy for Baba and the Dadis to be carefree. Her incognito presence was a powerful core to upholding the integrity of yagya principles and disciplines.

Entering Brahma Baba's office and seeing Ishu Dadi sitting at the desk, we saw her radiance of being raazyukt and yogyukt. She would acknowledge us with her pure and innocent drishti; and she would smile and wait for us to speak. Being in her presence, gave us the assurance that everything was being used in a worthwhile way. There was less expenditure and more splendor. There was purity in every drop that was accumulated in Baba's Bhandara.

Bapdada has set an elevated bar in Ishu Dadi for us to understand and become; an elevated bar of honesty, cleanliness, humility, and accountability. She served as a way of being and not of speaking. Her silence spoke louder than words.

Mohini Didi
On behalf of
The Americas and Caribbean