

### The basis of fortune is renunciation.

Today, BapDada, the Bestower of Fortune, was seeing both the fortune and renunciation of all His children. What have you renounced and what fortune have you attained? You know that in return for one-fold renunciation, you receive a *return* of multimillion-fold fortune. Knowing the deep meaning of renunciation, when children renounce even a little bit, a very clear and long line of fortune is drawn. There are different *stages* of renunciation. In fact, your becoming Brahma Kumars and Kumaris is also a renunciation and in return for this, you received the fortune of a Brahmin life. Regarding this, just as all of you are called Brahmins, so too, all of you have become souls who have renounced. However, there is a *number* in renunciation and therefore there is also a number in attaining a fortune. All of you are called Brahma Kumars and Kumaris, but someone becomes the *number one* bead of the rosary and someone else becomes the *last* number bead, even though all are Brahma Kumars and Kumaris. All of you renounced your shudra life, so why was there a difference between the first *number* and the *last* number? Whether someone is moving along whilst living at home as a *trustee*, or whether someone has become free from the household and, having become a server, is living at the *centre*, whether someone is a *trustee* or a server, both types of Brahmin souls are called Brahma Kumars and Kumaris. The *surname* of both is the same, but the basis of the fortune of both is their renunciation. It cannot be said that to become a server and to live at the centre is the most elevated renunciation or fortune. Even *trustee* souls can claim a very good *number* in the rosary through their attitude of renunciation. However, the *trustee* should be one who is truthful and has a clean and honest heart. Both have a right to attain a fortune. However, the basis of drawing a line of elevated fortune is to have elevated thoughts and to perform elevated karma. Whether you are a *trustee* soul or a server soul, both of you can claim a *number* on this basis. Both of you have *full authority* to create your fortune. You can create whatever fortune you want to whatever extent you want. At the confluence age, according to the *drama*, time has received a blessing from the Bestower of Blessings. Anyone who wants to can become one with an elevated fortune. To become a Brahma Kumar or Kumari means you bring your fortune with you from birth. The moment you take birth, the star of fortune is sparkling on the forehead of each one of you. This has become your birthright. To be Brahmin means to be fortunate. However, to what extent you increase the birthright that you have attained, or make the star of your fortune sparkle even more, or make it elevated, depends on your own effort. To imbibe and use in your practical life the rights of fortune you have received means to increase the property you have received from the Father; earning it or using it up depends on each one. As soon as you take birth BapDada gives everyone the same *property* of fortune and the same elevated blessing: "May you be fortunate". All of you children are given the same *title*: Long-lost and now-found, beloved, lovely child. He hasn't said to some: "You are the long-lost and now-found child" and to others "You are not the long-lost and now-found child!" However, the *number* is created by looking after the *property* and increasing it. It isn't that Baba gives 10 times multimillion-fold to the servers and only 2 times multimillion-fold to the *trustees*. He says: All of you are multimillion times fortunate. However, to look after the treasure of fortune means to imbibe it in the self, and to increase the treasure of fortune means to use it for service through your thoughts, words and actions. It is in this way a number is created. All of you are servers. All of you are the embodiment of dharna, but you are numberwise in becoming that. Some have become complete with all virtues and some have become complete with some virtues. Some are the constant embodiment of dharna and some are sometimes the embodiment of dharna and sometimes the embodiment of fluctuation. When they adopt one virtue, then they aren't able to use another virtue at the same time. For instance, you may need the power to tolerate and the power to accommodate at the same time. If you simply imbibe the power or the virtue of tolerance, and are unable to *use* the power to accommodate at the same time and then say, "Well, I have tolerated for so long, is this a small thing? Only I know how much I have tolerated", and if after tolerating it, you were unable to accommodate it, and you didn't *use* the power to accommodate, then what will happen? You will speak about it here and there that that one did this and you did that. So you definitely performed a wonder (kamaal) that you tolerated, but you spoke of the wonder you performed and turned it into an upheaval (dhamaal). Because by speaking about it, firstly you become body conscious and secondly you think about others. Both these types of action are performed. In this way, if you imbibe one virtue and not the other, then you are unable to become the embodiment of dharna that you want to become. Because of this you are not always able to imbibe the treasures you have received, that is, you are unable to look after them. Not

looking after them means you have wasted them. Some look after them and others lose them. There will be a *number* then, will there not? To use in service in this way means to increase the *property* of fortune. In this too, all of you do service, but there is a difference in serving with a true heart and with true love and in serving as a server. Some serve with a true heart and some serve on the basis of their head. So there will be a difference, will there not?

There is the difference of day and night in doing service on the basis of having a powerful brain and having many *points* and in serving with an honest heart. Those who serve with their heart will make others belong to Dilaram, the Comforter of Hearts. Those who serve with their head will only teach others how to speak and make others speak. One churns and the other one simply speaks. One is a server who truly serves as a server and the other is one who serves just to earn a name. So there is a difference, is there not? Whoever the true servers serve, they will give them the experience of the instant fruit of attainment. Those who serve simply to earn a name will at that time attain a good name for themselves in the form of praise: "You related very well, you spoke very well". However, they will be unable to give the experience of the fruit of attainment. So there is a difference, isn't there? In this way, one serves with true love and the other serves as a *duty*. Those who serve with true love will not be able to stay without forging the connection of love with others. Those who serve just as a *duty* will finish their work and complete the week's *course* and give them the yoga course, the dharna course and even bring them to the point of listening to the murli, but will not consider it their responsibility that the love of that soul should become connected with the Father. He will give *course* upon *course*, but will not fill the soul with any *force*, but will think that he has made a lot of effort. However, it is a law that only those who have deep love for service are able to connect the love of others. So do you understand the difference? This is to increase the *property* that you have received. Due to this, to the extent that you look after it and to the extent that you increase it, you claim a *number* ahead accordingly. The Bestower of Fortune distributed the same fortune to everyone. However, some become those who earn and some become those who waste. Some become those who use it up and finish everything. This is why there are two types of rosary and why it is numberwise in each rosary. Do you understand why the *numbers* were created? So BapDada was seeing the fortune of renunciation. The wonderful game of renunciation is also unending. I will tell you about that some other time. Achcha.

To those who have an elevated fortune, to the true servers who constantly increase their line of fortune though elevated thoughts and elevated actions, to those who constantly bring into their life all virtues and all powers, to those who give every soul the instant fruit, that is, to those who make others the embodiment of attainment, to the elevated renunciates and those with an elevated fortune who constantly look after and increase the rights and treasures received from the Father, to the constant servers who are the embodiment of dharna, BapDada's love, remembrance and namaste.

### **BapDada meeting groups:**

Constantly keep in your awareness the aim: A Brahmin who becomes an angel and an angel who becomes a deity.

Do all of you consider yourselves to be Brahmins and therefore angels? Do you remember that you are now Brahmins and then you will become angels from Brahmins and then the angels will become deities? To become an angel means that whilst being in a corporeal body you stay in the form of *light*, that is, you constantly remain in the *stage* up above with your intellect. Angels don't set foot on the ground. How will you stay up above? Through the intellect. The foot of the intellect should always be in an elevated *stage*. Are you becoming such angels or have you already become that? You are Brahmins anyway. If you weren't Brahmins, you wouldn't have received permission to come here. However, to what extent have you Brahmins adopted the angelic *stage*? Angels are shown with a body of light. The more you consider yourself to be a soul, an embodiment of light, the more you consider yourself to be as light as you walk and move around, the more you will feel as though you are an angel walking in a body of light. An angel means one who has no connection with the awareness of his own body. To break your connection with body consciousness means to be an angel. Not from the body, but from the consciousness of the body. When your connection with the body is broken, then you will leave here, but at the moment your connection with the consciousness of the body should be broken. Then you will love this life a great deal. Then Maya will not attract you in any way. Achcha. Om Shanti.

\*\*\* OM SHANTI \*\*\*

**The first and foremost renunciation is the renunciation of body consciousness.**

Today, BapDada is seeing His children who are images of renunciation. Each and every Brahmin soul is an embodiment of renunciation. However, just as you have been told about fortune, that even though all of you are children of the one Father and you all receive the same fortune and inheritance, you become numberwise on the basis of taking care of and increasing that. So too, all of you have become images of renunciation, but you are also numberwise in this. You had renunciation and became Brahmins but the definition of renunciation is very deep. For the sake of it, all of you say the same thing, that you have renounced your body, mind, wealth and relations. However, the renunciation of the body means the renunciation of the consciousness of the body. So, have you renounced the consciousness of the body or are you still renouncing it? Renunciation means to let go of everything and every situation, to step away from the feeling of anything belonging to you and to finish your rights to it. Whomsoever you renounced that thing to, it now belongs to that person. You cannot even have any thoughts of whatever you have renounced, because you cannot take back anything that you have renounced or promised to renounce, even in your thoughts. For example, limited sannyasis renounce their home and relations and go away. However, if they were to return home again, what would that be called? According to their rules, they cannot return. In the same way, you Brahmins are unlimited sannyasis and renunciates. You images of renunciation have renounced your old home, that is, your old body and the consciousness of the old body. Your intellect had the thought of never again being attracted to that old home. You would not come back to it even in your thoughts. That was the first renunciation. This is why it is said: Renounce all bodily relations including the body and renunciation of the consciousness of the body. So, you don't come back into the house that you have already renounced, do you? What did you promise? Did you say "Even the body belongs to You" or did you just say "The mind belongs to You"? The first word you used is "body". You speak of body, mind and wealth. You speak of the body and bodily relations. So, what was the first renunciation? To forget the consciousness of the old body and to step away from it. This was the first step of renunciation. In a home, you have all the paraphernalia of a household. In the same way, the different physical senses are the paraphernalia of the home, the body. Therefore, renunciation of the home means renunciation of everything. So, although you have left your home, if there is still attachment to even one thing, would that be called renunciation? Similarly, if any of the physical senses attract you towards themselves, then would that be called complete renunciation? *Check* yourself in this way. Don't become careless thinking that because you have let go of everything else, then if only one of the physical senses is causing mischief, that will automatically be put right in time. However, the attraction of even one of the physical senses will stop you from belonging to the Father. It won't allow you to stabilise in a constant and steady stage. It won't allow you to enter the first division. If someone has given up all their diamonds, jewels, and palaces but still has attachment to a damaged earthenware vessel, then what will happen? Just as a diamond attracts towards itself, similarly, the broken earthenware vessel would repeatedly attract that person even more than a diamond. Even against their conscious wish, their intellect would repeatedly be pulled to it. In this way, if you are still attracted by any of the physical senses, then that will repeatedly bring you down and stop you from claiming an elevated status. Therefore, there has to be renunciation of the old home and all the old paraphernalia of that. Don't think that that is a very minor thing, because, even that small amount will make you lose a great deal. Therefore, there has to be complete renunciation. Consider that old body to be an invaluable treasure that you have received from BapDada. You have to use it for service. That body is not yours, but an invaluable treasure for service. It is as though you are living in that body as a guest. BapDada has given you that body for a short time in order to carry out a task. So what have you become? A guest! Renounce the consciousness of "mine". And, whilst considering yourself to be a guest (mehmaan), use the body for a great task (mahaan). What does a guest remember? Do they remember their real home or do they become trapped in this one? So the home of the body of all of you is that of the angelic form and then that of a deity form. Therefore remember that! Just like BapDada takes the support of this old body and yet doesn't become trapped in it, so too, live in that old body. Take the support of it in order to perform actions and then stabilise yourself in your angelic form. Stabilise yourself in your incorporeal form. Simply come down from your elevated stage of being up above and detached, in order to perform actions through the physical senses. This is known as being a guest, that is, being great. Do you live like this? Have you finished taking the first step of renunciation?

Something amusing that BapDada hears nowadays is that none of you consider yourself to be any less. If any of you were told, that, out of two people, one is junior and the other is senior, then what do you do? Do any of you consider yourself to be any less? You take the weapons of “Why?” and “What?” and show the wrong form of power. These ornaments are no less! Just as there are the ornaments of all powers, so too, the arms of Maya, Ravan, are no less. Shaktis have been portrayed with many arms. They are portrayed with 8 or 16 arms, but Ravan has been portrayed with many heads. Why is this? Because the power of Ravan, Maya, first of all creates upheaval in the head. How many forms does Maya take the *second* she comes? So many heads of the *questions* are created in the form of: “Why? What? Is it like this? Is it like that?” As soon as one is cut off, another one is created. 10 things instantly come into your intellect at the same time. Therefore that is like giving 10 heads to one thing. You have experienced these things have you not? Then each head shows its own form. You become one who has the weapons of 10 heads. Shakti means to be co-operative. Not a Shakti with the head of arrogance, but someone who always has all arms, that is, someone who co-operates in every situation. Souls who have the 10 heads of Ravan never co-operate even in small situations. Through the heads of “Why? What? How?” they will reveal their false arrogance. They solve the *question* of “Why?” and then raise the head of “How?” That is, they solve one thing and then start something else. They solve the second thing and then create the third thing. They repeatedly say: That is fine, but what about this? Why is that like that? This is called being a Shakti who gives 10 heads to one thing. They never co-operate; they constantly create *opposition* to everything. Therefore, those who create *opposition* belong to the community of Ravan, do they not? Although they have become Brahmins, because they are influenced at that time, there is the influence of devilish power. Whereas someone who is an embodiment of power will constantly co-operate in every situation. The symbol of co-operation are the arms. This is why, whenever a task has to be accomplished collectively, what words do you use? Each one should give a finger. Therefore, this is giving co-operation, is it not? Fingers are part of the arms, are they not? So the arms are the symbol of co-operation. Therefore, do you understand about the arms of the Shaktis and heads of Ravan? So examine yourself to see whether you are constantly an image of co-operation. Have you *followed the Father* in taking the first step of renunciation? You saw or you heard about Brahma Baba. What did he constantly have in his thoughts and on his lips? That this is the chariot of the Father. So to whom does your chariot belong? Was it just Brahma who gave his chariot or did all of you also give your chariot? The *part* of entering Brahma is separate, but all of you also said: “The body is Yours”. You didn’t say: “The body is mine”. The promise that all of you made was: However You make me move, wherever You make me sit...” This was your promise, was it not? Or is it that I will use my eyes and the Father will use everything else? That you will in part follow your own dictates and in part follow shrimat? Was this your promise? So, is it shrimat or your own dictates for you to be influenced by any of the physical senses? Therefore, do you understand how deep the definition of renunciation is? This is how Brahma became *number one*. Now, Baba has just told you of the renunciation of the body. There is still a lot more. There are many steps of renunciation but Baba is just talking about the first step. You don’t find renunciation difficult, do you? You have to renounce everything. If you receive something new in return for something old, then is that difficult? And you receive it now! To receive it in the future is not a big thing. However, renounce the old consciousness and take on the angelic form. What do you become when you renounce the consciousness of the body of the old world? *Double light!* You become this now. However, if you neither belong here nor there, then you find it difficult. You have neither fully renounced nor have you taken this on fully, and so you are only half dead, and this is why you repeatedly have to take a big breath. Whenever you find something difficult, you take a big breath. There is pleasure in dying, but only when you die completely. In terms of receiving, you say that you will claim fully, whereas in terms of renouncing, you won’t even renounce an earthenware vessel! This is why it becomes difficult. In fact, if any of you want to keep an earthenware vessel, then BapDada says: Fine! What does it matter to the Father? You may keep it! However, you yourself become distressed by that. This is why BapDada tells you to renounce it. What *result* is their in your holding onto something old? Your intellect will constantly wander towards that thing. Then, because of that you are not able to become an angel. This is why BapDada would give you a thousand more earthenware vessels and you can accumulate as many as you want. However, what is created where there is a lot of rubbish? Mosquitoes! And whom do the mosquitoes bite? Therefore, it is only for your own benefit that BapDada is telling you children to renounce everything old. Don’t be those who are only half-dead. If you want to die, then die fully. Otherwise, you can stay alive! It isn’t difficult, but you make it difficult. It sometimes becomes difficult. It becomes difficult when the heads of Ravan are created. When you become the Shaktis with

many arms, it becomes easy. Simply take one step of giving co-operation and you receive multimillion steps of co-operation. However, you become afraid to take the first step. You forget what you are to receive, and you only remember what you have to give. This is why you experience it to be difficult. Achcha.

To those who are constantly an image of co-operation, to those who constantly experience this elevated fortune through renunciation, to those who *follow the Father* at every step, to those who constantly consider themselves to be guests, that is, to be great souls, to the elevated souls who have such unlimited renunciation, BapDada's love, remembrance and namaste.

### **Avyakt BapDada meeting groups:**

1. Overcome the mountain of adverse situations by taking a *jump* with your original stage. Do you constantly consider yourselves to be powerful souls? A powerful soul is one who constantly *challenges* Maya and attains victory. They constantly stay in the company of the powerful Father. Just as the Father is the Almighty Authority, so too, you are also *master* almighty authorities. All the powers are weapons and ornaments. Therefore, do you consider yourselves to be souls who are holding all the ornaments? Those who are constantly powerful never fluctuate in any adverse situation. They are able to overcome all situations. When flying in an aeroplane, you go over so many mountains and seas because you are flying very high. Therefore, with your elevated stage, you are able to overcome everything in a *second*. It is as though you have *jumped* over the mountains and seas. You won't experience anything to be hard work.

2. Become true servers who renounce bossiness and imbibe spirituality. Do all of you kumars constantly maintain your spirituality? You don't become bossy, do you? *Youth* quickly become bossy. They believe that they know everything and that they can do everything. They have the force of youth. However, spiritual *youth* means those who constantly maintain their spirituality. They are constantly humble because to the extent that you are humble, you will accordingly be constructive. Where you are constructive there will be no bossiness, but there will be spirituality. Just see how the Father comes with so much humility. Therefore, *follow the Father*. If there is the slightest bossiness in service, then that service finishes. Achcha.

**Blessing:** May you become an image of support for the world and make yourself complete by understanding the importance of this time. You are now passing through the time of earning an income for the whole cycle, of sowing the seeds of elevated actions, of *recording* within yourself sanskars for 5000 years, the time of world benefit and world transformation. If those who understand the knowledge of this time waste the present time or put everything off for the future, it means that their efforts are based on time. However, souls who are images of support for the world do not depend on anything. They step away from the iron-aged impure world on the basis of their imperishable Support and make effort to make themselves complete.

**Slogan:** Increase your decision-making power with the *balance* of karma and yoga.

**\*\*\* OM SHANTI \*\*\***

### The qualifications of a servant and the qualification of one with all rights.

Today, BapDada is looking at the gathering of the Raj Rishis. A Raj means someone with all rights and a Rishi means a renunciate - a renunciate and a tapaswi. So BapDada is looking at all the Brahmin children to see to what extent each of you has become a soul with all rights and also a great renunciate. To what extent have you put into your life the practical form of both these aspects? There should be the *balance* of being someone with all rights and also a renunciate. Are you able to be both of these simultaneously? Do you have all rights over yourself, that is, have you attained self-sovereignty? It is when you adopted renunciation that you became a master of yourself. You have this experience, do you not? You have already been told the definition of a renunciate. The first step of renunciation is the renunciation of body consciousness. Once you have renounced body consciousness, the second step is that of renouncing the relations of the body. What do you become when you let go of the consciousness of the body? The soul becomes bodiless, that is, he becomes a master. You cannot be a servant and someone with all rights simultaneously. Being a servant is indicated by unhappiness in your mind and expressed on your face. Unhappiness is the sign of a servant whereas happiness is the sign of someone with all rights and a master of the self. He is constantly cheerful in the mind and the body. A servant is always *upset*. A self-sovereign is always seated on his throne. A servant becomes *confused* over trivial matters in a *second*, whereas a self-sovereign constantly experiences himself to be in *comfort*. Check yourself against these signs to see whether you are a servant or a master of yourself. Do any adverse situations, people, physical comforts or the environment make you lose your respect? This means do they take you away from knowledge, that is, do they cause you distress? A servant is someone who is always distressed, whereas someone with all rights is constantly a *master* almighty authority, a destroyer of all obstacles and always stable in the pure pride of his stage. He maintains his honour and prestige and stays in a state of pleasure whilst continuing to observe adverse situations, people and physical comforts. A soul who is a servant constantly experiences himself to be amidst all types of tests. A self-sovereign soul is a boatman who takes his boat across happily, through all the waves of tests as though it is a game.

On seeing the wonderful games of the karma of souls, BapDada, together with being merciful, also smiles. In sarak days Baba used to relate an amusing story. Do you remember the story: "Oh servant soul, what are you doing?" You were told how a mouse would come and, when you removed the mouse, a cat would come. When you removed the cat a dog would come. When you removed one, another one came. Then, when you removed the second, a third one came along. Such souls remain busy in the game of that karma because they are servant souls. Sometimes the mouse, in the form of eyes, deceives you. Sometimes the cat, in the form of ears, deceives you. Sometimes the lion, in the form of bad sanskars, attacks and thus the poor soul, the servant, remains very sad just in trying to remove those sanskars. This is why BapDada feels mercy and is also amused. Why do you leave your throne? Why do you *automatically* slip off? *Set* yourself with the magnet of remembrance and you won't slip off! What do you then do? You place very big *files* of complaints and requests in front of BapDada. Some complain that they have been upset for a month. Some say that they have been fluctuating for the past three months. Some say that they have been thinking for six months, but it is still the same. When all of these complaints are put together they become such a big *file*! However, you should also just be aware that the bigger the *file* becomes, the bigger the *fine* becomes and that will have to be paid! Therefore the easy way to finish complaints is to constantly fulfil the Father's wishes. When you say, "My desire is to....", then that desire of yours creates a *file* of complaints. It should be: Whatever is the Father's desire is my desire. What is the Father's desire? That each soul becomes one who constantly maintains pure and positive thoughts, who always has pure and positive thoughts for others and is a self benefactor and a world benefactor. Constantly keep this desire in your awareness and you will continue to move along without having to labour over anything. Just as it is said, "Continue to move along with closed eyes" so don't open your eye of such questions as, "It won't be like this, will it?" "It won't be like that, will it?" Keep this eye of waste thoughts closed and continue to fulfil the Father's desire. That is, continue to place your steps in the Father's footsteps. Is it easy or difficult to place your steps in someone else's steps? So, in this way, constantly continue to *follow the Father*. Don't take new *steps* of *following a sister or brother*. By doing that you prevent yourself from reaching your destination. Give them *regard*, but don't *follow* them. Accept their specialities and virtues, but place your

*footsteps* in the Father's *footsteps*. Don't do things with selfish motives at that time. You also talk of things of selfish motives in an entertaining way. BapDada will tell you about that *dialogue* at some other time, because BapDada receives the *news* from all the service *stations*. Baba receives the *news* of the whole world. Therefore don't become a servant soul!

These physical senses are very tiny: the eyes and ears are so tiny, but they create a very big trap. You must have seen how, although a tiny spider is itself so tiny the web it spins is so large! The web of each of the physical senses is so large! They can trap you in such a way that you don't even know that you are trapped in them. They are such magical webs that they make you unconscious to spiritual consciousness and Godly codes of conduct. No matter how much souls who have come out of the web try to explain to servant souls and make them understand, what can unconscious souls understand? In a physical way also, no matter how much you shake an unconscious person, no matter how much you try to make that one understand, even if you put huge earphones on his ears, would he hear you? Similarly, these webs too make you unconscious like that. So then what pleasure would there be? When some are unconscious they speak a lot, but their words are meaningless! Many in the state of spiritual unconsciousness give their own explanations about everything, but all of them are meaningless! They continue to speak about things that are two or six months old, about things of here and there. Such is this spiritual unconsciousness! The situations may be very small, but the web of unconsciousness is very big. It also takes a long *time* to come out of it because you try to cut each string of the web. Have you ever seen a net-trap? You also have one in one of the exhibition pictures. Remove that net! A spider eats its own web. Therefore don't go into expansion, but put a full-stop to the expansion and merge it into a point. Become a point! Put a full-stop! Merge into the point and all expansion and the whole net will become merged in a *second* and time will be saved. You will become free from having to labour. You will become a point and be absorbed in the love of the Point. So just think about it: Is the stage of being trapped in a net better or is the stage of becoming a point and remaining absorbed in the love of the Point better? Therefore, what is the Father's desire? For you to be absorbed in love.

Since the tree now has to be transformed, what remains at the end of the tree? The beginning starts from a seed and, at the end too, all that remains is a seed. Now, at this time of the transformation of the old tree, stabilise yourself in the stage of a *master* seed at the top of the tree. A seed is a point! This stage of a *master* seed is so lovely! Remain constantly stable in such a stage. Do you understand what you have to do?

Look, this is the speciality of both *zones*. Karnataka means a play (natak). That has now come to an end. Therefore now become absorbed in love. In U.P. there are many rivers. A river always merges into an ocean. So all of you must merge yourselves in the Ocean, that is, become absorbed in love. This is the speciality of both zones, is it not? Therefore, with pure pride, constantly remain seated in the stage of being absorbed in love. Don't fluctuate! You have now finished the cycle of coming and going, have you not? Now sit down comfortably whilst maintaining your pure pride. Achcha.

To all those who constantly have all rights and are complete renunciates, to those who are constantly free from the web of unconsciousness, to those who are free from coming and going, to those who remain absorbed in love whilst stable in the *master* seed stage, to the Raj Rishi souls, BapDada's love, remembrance and namaste.

### **BapDada meeting teachers:**

All of you are instrument souls, are you not? Do you constantly move along whilst considering yourselves to be souls who are instruments for service? By considering yourself to be an instrument soul, two specialities are constantly visible in a practical way. 1. There is constant humility whilst you continue to be constructive. 2. You constantly eat and feed others the fruit of contentment. By considering yourself to be an instrument, you experience yourself to be detached and loving towards the Father. You don't even say "I did this." The word "I" is finished. Instead of "I" it is "Baba, Baba!" When you constantly say "Baba, Baba" everyone's intellect turns towards the Father. When the intellect of the souls who come is directed towards the One who made you an instrument, they will experience special power. Because their yoga will be connected with the Almighty Authority, they will experience themselves to be embodiments of power.

Otherwise they just remain weak. So, the speciality of a server is to move along whilst considering himself to be an instrument. Look, the greatest of all Servers is the Father. However, His speciality is that He considers Himself to be an instrument. Although He is the Master, He considers Himself to be an instrument. Because of considering Himself to be an instrument, He is loved by all. Therefore, as you move along, constantly have the awareness that you are an instrument, detached and loving. All of you are doing service. This is the *lottery* you have won. However, it is in your own hands whether you increase the *lottery* you have won or whether you leave it as it is. The Father has given it to you, and is now your duty to increase it. The same fortune has been distributed to everyone, but some look after it and increase it and others don't. It is through this that you become numberwise. Therefore, constantly make yourself move forward and also help others to move forward. To help others move forward is to move forward yourself. You saw the father: he kept the mother at the front and yet he became the *number-one* Narayan. She became Lakshmi, the *second number*, but he moved forward by helping others move forward. To help others move forward doesn't mean you move backward. To help others move forward means to move forward yourself.

All of you servers are making very good effort. BapDada is pleased on seeing your efforts, but you should serve whilst considering yourselves to be instruments, and then service will multiply fourfold. You have been given the *seat* of being equal to the Father. Now remain seated (*set*) on this *seat* and increase service. Achcha.

### **BapDada meeting groups:**

1. In order to become a special soul, look at everyone's specialities.

BapDada constantly sings praise of the specialities of all the children. Just as the Father looks at the specialities of all the children, so too, you special souls should continue to make yourself into special souls whilst looking at everyone's specialities. The duty of special souls is to look at specialities and to become special. Whenever you come into contact with other souls, your vision should fall on their speciality. Just as a bee's vision is constantly on flowers, so your vision should be on everyone's speciality. Whilst looking at every Brahmin soul, constantly sing his praise: "Wah, elevated soul, wah!" By seeing the weaknesses of others, you yourself become weak. Your vision should not fall on the stone of anyone's weakness. You *holy* swans should constantly pick up the pearls of virtues.

2. Keep the importance of yourself and this time in your awareness and you will become great.

Every *second* of the confluence age is the time to create your reward for the whole cycle. Do you always take every step whilst constantly understanding the importance of this time? Just as this time is great, so you too are great, because every child has received from BapDada the inheritance to become a great soul. Therefore create every thought, speak every word and perform every action whilst understanding your own importance. Always maintain the awareness that you are a great child of the great Father! With this awareness, you can create as elevated a fortune as you want. The confluence age has this blessing. Constantly continue to play with the treasures you have received from the Father. Can you count how many limitless treasures you have received? Therefore constantly continue to play with the jewels of knowledge, treasures of happiness and powers. Jewels should constantly emerge through your lips. Your mind should constantly churn knowledge. Remain an embodiment of dharna in this way. Always remember: This is the elevated time; I am a great soul! Achcha.

**Blessing:** May you be an elevated effort-maker who finishes everything ordinary and experiences greatness.

Every thought of the children who are elevated effort-makers is great because they have natural remembrance of the Father in their every thought and breath. On the path of devotion they say that they heard the unspoken word and that the soundless chant continues. Similarly, when your efforts are constant, that is called elevated effort. You shouldn't have to make effort to remember but your remembrance should be automatic. Only then can ordinary things finish and your greatness continue to enter you. This is the sign that you are moving forward.

**Slogan:** Only those who go to the bottom of the ocean with the power to churn, claim a right to the jewels.

\*\*\* O M S H A N T I \*\*\*

### The renunciation of lokik and alokik relationships.

Today, BapDada is seeing His special souls who are great donors and bestowers of blessings. The basis of becoming a great donor and bestower of blessings is to become great renunciate. Without becoming a great renunciate, you cannot become a great donor or a bestower of blessings. To be a great donor means to be someone who gives selflessly to other souls all the treasures he has received. Only souls who are beyond selfishness can become great donors. A bestower of blessings will constantly experience himself to be full of the treasures of virtues, powers and knowledge. He will constantly have elevated and pure wishes for all souls and will always have the elevated desire to benefit all souls. Only those who have such elevated desires are constantly spiritually merciful and generous-hearted can become bestowers of blessings. For this, it is necessary to become a great renunciate. You have been told the definition of renunciation. The first renunciation is the renunciation of the consciousness of your body. The second is the renunciation of the connections of the body. The first connection of the body is with the physical senses. The second step is to become a conqueror of the senses and to become someone with all rights over them. You have also been given a clear explanation of this. The third aspect is of the relations of people with your body. Both lokik and alokik relations are included in this. You have to be a great renunciate in both these types of relations, that is, you have to be a destroyer of attachment. The sign of being a destroyer of attachment in both types of relations is that there will neither be dislike for anyone, nor will there be attachment to or dependence on anyone. If you dislike anyone, then the defects of that person, or actions that you don't like performed by that one, will repeatedly disturb your intellect. Even against your conscious wish, you will automatically have wrong ideas about that person in your thoughts, words, and dreams. You will try to remember the Father, but that soul will appear in front of you. Similarly, for a soul to whom you are attached or dependant upon in your heart, they will automatically attract you, even against your conscious wish. That soul will attract your intellect with his virtues or love, and a soul you dislike, will disturb your intellect because of your selfish motives not being fulfilled. Until those selfish motives are fulfilled, the karmic account of opposing that soul in your thoughts and actions will continue.

The seed of dislike is a *royal* form of a selfish motive, and that is, "Should do!" (karna chahiye). "This one should do this. He shouldn't do that! This should happen!" In this way desire of what you want to happen forges a wasteful relationship with that soul. Because of constantly having wasteful thoughts for a soul you dislike, you spin the discus of looking at others. This wasteful relationship will not even allow you to become a destroyer of attachment. There wouldn't be love out of love, but out of force. What do you then say? "I'm so fed up!" Of course the intellect would be pulled by whoever is making you fed up. Your time will be wasted in that, your intellect will be wasted in that and your powers will be wasted in that. Therefore, the first one is this relationship. The second one is attachment or dependence on the basis of perishable love or attainment or because someone has become a temporary support for you. This too pulls your intellect towards itself, in terms of both lokik and alokik relationships. In lokik life, when you receive love, support or attainments from bodily relationships, you have special attachment for those people. Then, you make effort to break away from that attachment, and you aim to stop your intellect being pulled by them in any way. After you let these go, it is these same things with alokik relationships that pull your intellect, that is, they easily make your intellect depend on them. These too are relationships with bodily beings. When you experience a problem in life, or there is some confusion in your heart, even against your conscious wish, you will only remember the soul who has given you some temporary support, someone who has given you some temporary attainment or a soul to whom you have attachment. You won't remember the Father. Then, once again, what do the souls who have such attachment think and say in order to justify themselves and defend themselves? That the Father is incorporeal and subtle; that someone is definitely needed in the corporeal form! However, you forget that if you have the relationship of all attainments with the one Father, that if you experience all relationships and you trust and have very firm faith in the Bestower of Support, then, although BapDada is incorporeal and subtle, He is bound to you in the bond of love. He gives you the feeling of the corporeal form. What is the reason why you don't experience this? Through *knowledge*, you have understood that you have to have all relationships with the one Father, but you haven't brought all of those relationships into your practical life. This is why you are unable to experience all relationships in a practical way. Since, on the path of devotion, the most elevated

devotee, Meera, didn't just have a vision, but also had a practical experience, then can't the children, who are embodiments of knowledge, the *direct* children of the Ocean of Knowledge, experience through the corporeal form, the One who is the basis of all attainments, the Father, the Bestower of Support? So, why do you put aside the Almighty Authority and make souls, who are numberwise in their capacity, your support? Therefore, you must also keep this very deep account of karma in your intellect. The account of karma is very deep. You must understand this. When you take some temporary support from a soul, or you make someone the basis of your attainment, then, because your intellect is dependent on that soul, instead of your becoming karmateet, a bondage of karma is created. One gave and the other one took, and there was thereby an exchange of a soul with another soul. Therefore, did you create an account through that exchange of give and take or did you finish something? At that time, you feel as though you are making progress, but that progress is not really progress, but an accumulation in your account of karmic bondage. What would the *result* of that be? A soul bound by a bondage of karma will not be able to experience any relationship with the Father. A soul who has the burden of karmic bondage will not be able to experience being completely stable in the stage of the pilgrimage of remembrance. Such souls will always be weak in the *subject* of remembrance. They may be clever and *sensible* in listening to *knowledge* and relating it, but they wouldn't be *essence-full*. They will be *serviceable*, but will not be a destroyers of obstacles. They will make service grow, but that growth won't be through the right method. Such souls become *speakers*, but, because of their burden of karmic bondage, they're unable to progress with *speed*, that is, they're unable to experience the *speed* of the flying stage. Both of these types of relationships of the body don't allow you to become a great renunciate. Therefore, first of all, simply *check* your relationships of the body as to whether you have attachment to anyone in terms of dislike or in terms of attainment or support from them, that is, check that your intellect is not dependent. If your intellect is repeatedly pulled to someone, or if there is dependence on someone, it proves that there is a burden. Something that is burdened always bows down. Therefore, this too becomes a burden of karma, and, thus even though you may not want it to your intellect does bow down there. Do you understand? As yet, Baba has only told you about one thing connected with the body.

Therefore, ask yourself: Have I renounced all relationships of the body? Or, have I only renounced everything with the lokik, but then forged them with the alokik? Souls who are going to become karmateet, also have to renounce this bondage of karma. So, for Brahmins, renunciation of these relationships is true renunciation. So, do you now understand the definition of renunciation? Now, Baba will tell you more later. This is a weekly *course* of renunciation. Has today's lesson become firm? The speciality of Brahmins is to be great renunciates. Fortune cannot be attained without renunciation. You don't think just because you have become Brahma Kumars and Kumaris, that you have renounced everything, do you? The definition of renunciation is deeper for Brahma Kumars and Kumaris. Do you understand? Achcha.

To those who are constantly selfless; to those who are benefactors for everyone and accumulate by using all attainments for service; to those who are constant bestowers, the children of the Bestower; to those who are selfless in terms of taking any temporary attainment; to the elevated souls who are great donors and bestowers of blessings the ones who constantly have good wishes and benevolent feelings for all, BapDada's love, remembrance and namaste.

**BapDada meeting teachers:** Do you server souls constantly only have the one aim of becoming equal to the Father? This is because you are seated on the *seat* of being equal to the Father. Just as the Father became a *Teacher* and the Instrument to give you teachings, so too, server souls are fixed to perform the same duty, the same as that of the Father. As are the Father's virtues, so too are the virtues of the instrument servers. Therefore, first of all, *check* whether the words you speak are constantly equal to those of the Father. Are the thoughts you create equal to those of the Father? If not, then, after *checking*, *change* them before putting them into action. What will happen by *checking* yourself and then putting it into *practice*? Just as the Father is loving to all and is also detached from all, even though He is the Server, so too, by serving in this way, you will be spiritually loved by all. Together with this, you will also remain detached from everyone. The main speciality of the Father is that He is detached to the same extent that He is loving. Be as loving as the Father is in service, and constantly remain loving to the one Father with your intellect's yoga and detached from everyone else. This is called being a server equal to the Father. Therefore, to be a teacher means to follow this speciality of the Father. All of you are working very hard in service, but you do have to

pay special *attention*, because, sometimes you have to be detached and, sometimes, loving. If you don't do service with love, that is not right, whereas if you do service whilst being trapped in love, that too is not right. Therefore, do service with love, but do it whilst remaining detached, for only then will there be success in service. If the success you receive is less than the effort you make, then something is definitely lacking in your *balance* of being loving and detached. Therefore, a server means someone who is loving to the Father and detached. That is the best stage of all. This is what is meant as a life like that of a lotus. This is why Shaktis are shown seated on a lotus. It is because they are as loving and detached as a lotus that they are portrayed sitting on a lotus. So, all you servers are seated on a lotus, are you not? A seat means your stage. That stage has been portrayed in the form of a seat. However, it isn't that someone is accurately seated on a lotus. Therefore, always remain seated on the lotus-seat. Always pay attention that the lotus never falls into the mud.

**BapDada meeting Kumars:** To belong to the Father in your kumar life is a sign of such great fortune! Do you experience having been saved from being tied in so many bondages? A kumar life means a life that is free from many bondages. You don't have any type of bondage. There shouldn't even be the bondage of the consciousness of the body. All bondages come due to the consciousness of the body. Therefore, constantly continue to move along whilst considering yourselves to be souls, brothers. By having this awareness, you will be able to move forward in your kumar life and remain free from obstacles. There should not be any weakness even in your thoughts or dreams. This is called being a destroyer of obstacles. While walking and moving along, you should have the *natural* awareness of being souls. When you look at others, look at the soul. When you listen to something, listen whilst considering yourself to be a soul. Never forget this lesson! Kumars can go ahead a great deal in service. However, whilst serving, if you forget to serve yourself, then obstacles come. A kumar means to be a *hard worker*, but you do have to be free from obstacles. There should be the balance of both serving the self and serving the world. Don't become so *busy* in service that you become careless in serving yourself, because you kumars can make yourselves move forward as much as you want. Kumars also have physical strength. You also have the power of determination. This is why you can do whatever you want. Because you have both these powers you can move forward. However, you do need the art of *balancing* to take you into the stage of ascent. When there is *balance* of serving the self and serving the world, there will continue to be progress that is free from obstacles.

2. Do you kumars constantly consider yourselves to be with the Father? "I and the Father are constantly together". Have you become such constant companions? Usually, one or another person becomes a companion in life. So, who is your life-companion? (The Father.) You could never ever find such a true Companion. No matter how lovely your companion may be, physical companions can never fulfil the responsibility of companionship for all time, whereas this true spiritual Companion will constantly fulfil the responsibility of companionship. Therefore, are you kumars alone or are you *combined*? (*Combined*.) So, you don't have any thoughts of making someone else your companion, do you? Whenever any difficulty arises or when you are ill, when there is difficulty about preparing food, do you have such thoughts of making someone your companion or not? Whenever you have any such thought, then consider that to be a wasteful thought and finish it for all time in a *second*. This is because, today, you may make that one your companion, but what guarantee do you have of that person for tomorrow? Therefore, what would be the benefit of making someone impermanent as your companion. So, by constantly considering yourselves to be *combined*, all other thoughts will finish because the Almighty Authority is your Companion. Just as darkness cannot remain in front of the sun, so too, Maya cannot stay in front of the Almighty Authority. Only then will you all become conquerors of Maya. Achcha.

\*\*\* O M S H A N T I \*\*\*

### The definition of a renunciate and a great renunciate.

BapDada is looking amongst all the Brahmin children to see which children are complete renunciates. There are three types of children: 1) Renunciates, 2) Great renunciates 3) Complete renunciates. All three are renunciates, but they are numberwise.

Renunciates are those who have renounced, through knowledge and yoga, the temporary attainments they have attained from their old relationships and old connections of the old world and have adopted Brahmin life, that is, a yogi life in their thoughts. This means, they have imbibed the fact that a yogi life is more elevated than their old life that it is more important to attain permanent attainments than temporary attainments and, on the basis of considering these to be essential, have started practising knowledge and yoga. They have claimed a right to be called Brahma Kumars and Kumaris. However, even after becoming Brahma Kumars and Kumaris, they haven't completely transformed their old relationships, thoughts and sanskars but are constantly engaged in battling to transform them. One moment they will have Brahmin sanskars and the next moment they will have the form of battling to transform their old sanskars. This is called becoming a renunciate, but not having complete transformation. They simply think that to adopt renunciation means to be greatly fortunate. They lack the courage to put it into practice. Because their sanskars of carelessness repeatedly *emerge*, together with thinking about renunciation, they also become those who love comfort. They understand everything, they are moving along, they are making effort, they cannot leave this Brahmin life and they have the determination to remain a Brahmin. Even though Maya and their relations who are influenced by Maya are trying to pull them towards their old life, they are very firm in their thought that Brahmin life is more elevated. They have very firm faith in the intellect in this aspect. However, two types of obstacle prevent them from making progress to become complete renunciates. What are they? First, they do not have constant courage, that is, they lack the power to face obstacles. Second there is the form of carelessness of moving along whilst loving comfort. That is, they are studying all four subjects - study, remembrance, divine virtues (dharna) and service, and are progressing whilst studying, but in comfort (at their own pace). They lack the form of a Shakti, one who has all the weapons for that complete transformation. They are loving, but do not have the form of power. They're unable to stabilise in the form of a *master* almighty authority. This is why they're unable to become great renunciates. These are renunciate souls.

Great renunciates (mahatyagi) are those who constantly have the courage and enthusiasm to transform their relationships, thoughts and sanskars. They are constantly detached from the old world and old relations. The experience of Great renunciate souls is as though the old world and old relations are dead to them. They don't have to battle for this. They are constantly stable in the stage of a loving, co-operative, server who is an embodiment of power. So what else remains? They receive the fruit of the fortune of a great renunciate and become mahagyani (great knowledgeable ones), mahayogi (great yogis) and elevated servers. However, sometimes they *use* the right to this fortune in a wrong form of intoxication. Although they have completely renounced their *past* life, they haven't yet renounced all feeling of having renounced everything. They have broken the iron chains, and have become *golden-aged* from *iron-aged*, but, sometimes, the transformation becomes bound by the golden chain of a beautiful life. What is that golden chain? "I" and "Mine". I am a very good knowledgeable soul! I am a gyani and yogi soul! This beautiful chain sometimes hinders them from becoming free from all bondage. There are three types of activities. 1) The activities of worldly relations and business. 2) The activities connected with your body. 3) The activities of service.

Renunciates have gone beyond the worldly activities. However, they still remain busy in the activities of their body and looking after themselves, or they are influenced by the *nature* of their body consciousness, and, because of this *nature*, they repeatedly lose courage. They themselves speak about it, saying that they do understand it and that they even want to stop doing it, but such is their *nature!* This too is the activity of body consciousness and of the body, due to which they're unable to become an embodiment of power and free from that activity. This is in relation to renunciates. However, great renunciates become free from their worldly activities and the activities of the body, but, instead of becoming detached from the activities of service, they sometimes become trapped in that. Such souls are not even troubled by body consciousness

because, day and night, they are absorbed in service. They have gone beyond the activities of the body. Through the fortune of both types of renunciation, they have become gyani and yogi and have attained powers and virtues. They have become very well-known souls in the Brahmin family. They have become *VIPs* amongst the servers. They have begun to be showered with flowers of praise. They have become souls worthy of respect and praise, but they have also become trapped in the expansion of the activities of service. Instead of becoming a great donor who donates all these attainments, they accept all of that for themselves. Therefore, “I” and “Mine” become a golden chain of pure motives. Their motives and words of not saying anything for themselves, but for service, are very pure. “I myself am not saying that I am a worthy *teacher*, but people do ask for me.” “Students say that only I should do that service.” “I am very detached, but others attach me very much to that.” What would you call this? Were they looking at the Father or were they seeing you? They like your knowledge, they like your way of serving, but where did the Father go? You made the Father a Resident of Paradham! There has to be such renunciation of even this fortune, that you are not visible, just the Father is visible. Don’t make them into lovers of great souls, but make them into lovers of God. They are called those who go beyond all activities, but are not complete renunciates of this *last* activity. A trace of this pure activity still remains! So they have become those who have great fortune, but not complete renunciates. So did you hear about the second *number* who are great renunciates? Now all that remains are the complete renunciates!

That is the final lesson of the renunciation *course*. The final lesson now remains. Baba will tell you about that at some other time because, in 1983, you are going to have the great sacrificial fire. You are going to have it at a great place. Therefore you will all make the sacrifice there, will you not? Or will you all only make preparations for the *hall*? You will of course serve others. Many big *mikes* will also come to spread the sound of the Father’s revelation. You have made this *plan*, have you not? However, is it just the Father who will be revealed or will both Shiva and the Shaktis be revealed? Both (*males* and *females*) are included in the Shakti army! Therefore, the Father will be revealed with the children. You are thinking of spreading the sound through the *mikes*, but when the sound spreads through the world and the curtain of revelation opens, the idols behind the curtains have to be complete at that time. Or will it be that, when the curtains open, some will be getting ready and others will be in the process of sitting down. You are not going to grant such a vision, are you? Someone in the form of a Shakti still trying to hold onto her shield, and someone else trying to hold onto her sword! You don’t want to take such a *photograph*, do you? Therefore, what do you have to do? Make the complete sacrifice! You also have to make a *programme* for this. So, sacrifice these golden chains in the great sacrificial fire. However, for this, you need to practise it from now. Don’t think that you will do it in 1983, that all of you will become servers in advance and that the sacrificial ceremony will take place later! You must also perform the ceremony here for this sacrifice in 1983. However, you need to practise this for a long period of time. Do you understand? Achcha.

To those who are complete renunciates, equal to the Father, to those who are great donors of the attainments they have received, like Brahma Baba, to such elevated souls who are constantly faithful and obedient to the Father and who *follow the Father*, BapDada’s love, remembrance and namaste.

**Question:** What is the way to remain free from the bondage of actions (karma) whilst performing those actions?

**Answer:** Whilst performing any task remain absorbed in love, in remembrance of the Father. A soul who is absorbed in love whilst performing actions will be detached. A karma yogi is one who constantly stays in remembrance whilst performing actions and thus remains free from any bondage of those actions. You will not experience it to be work, but that you are just playing. You will not experience any type of burden or tiredness. A karma yogi is one who remains detached whilst performing every action as a game. Children who are detached in this way perform actions through their physical senses, and, because of remaining absorbed in love for the Father, remain free from any bondage of their actions.

\*\*\* O M S H A N T I \*\*\*

**Renounce everything wasteful and become powerful.**

Today, BapDada is seeing all the souls who are conquerors of sinful actions, that is, all the souls who have renounced performing sinful actions. To become a Brahmin soul means to perform elevated actions and renounce sinful actions. As soon as each of you became a Brahmin child, you had the elevated thought that you would now perform pure actions and stop performing sinful actions. A soul who performs pure actions is said to be an elevated Brahmin soul. So your thought is to become a conqueror of sinful actions. This is the aim that everyone of you adopted first of all, is it not? By keeping this aim in front of you, you are imbibing the elevated qualifications for that aim. Therefore ask yourself: Have I renounced performing sinful actions and become a conqueror of sinful actions? Just as, in the world outside, souls of an elevated *royal* family cannot have ordinary activity, so too, you souls who perform pure actions cannot perform sinful actions. Just as those limited Vaishnavas cannot accept anything tamsic (dirty and impure), so too, you conquerors of sinful action, who belong to the clan of Vishnu, cannot have any sinful thoughts or perform sinful actions, that is, you cannot perform impure or dirty (tamoguni) actions or have impure or dirty thoughts. Your Brahmin religion forbids you to do this. Just as for the seekers who come here you write the *directions* of all the things that are forbidden for an easy yogi soul, so too, do you also very clearly understand what is forbidden for Brahmins and yourself? All of you understand and also accept this, but you follow it numberwise. Seeing such children, BapDada remembers an amusing story that you tell. Although you accept it and speak of it, nevertheless, you still do it! The story of the parrot that you tell others is based on this. It says not to do something, whilst doing that very thing. What do you say to this? Does doing that appear to be elevated for Brahmin souls? Because a Brahmin means one who is elevated. So what is elevated? Pure actions or ordinary actions? Since Brahmins cannot even perform ordinary actions, there is no question of performing sinful actions. To be a conqueror of sinful actions means to be a renunciate of sinful actions and sinful thoughts. On the basis of having physical senses, you cannot stop performing actions. The body is connected with the physical senses and the physical senses are connected with actions. We are now talking about the renunciation of the body and everything connected with the body. Actions are connected with physical senses, whereas in terms of actions, you have to renounce performing sinful actions. Without the renunciation of performing sinful actions, you cannot become one who performs pure actions and a conqueror of sinful actions. You understand the definition of sinful actions very well. To perform any action whilst being even slightly influenced by vice means to perform a sinful action. You understand both the subtle and the *royal* forms of the vices very well and you have already been told about what the *royal* form of vices is for Brahmins. If there are any vices in their *royal* form or if there is even a subtle trace of them, then such a soul cannot become one who constantly performs pure actions.

*Check* every action from amrit vela as to whether you perform a pure action, a wasteful action or a sinful action. A pure action means an action performed on the basis of shrimat. An action performed on the basis of shrimat is automatically accumulated in the account of pure actions. So this is the easy way to *check* pure actions and sinful actions. Constantly continue to *check* yourself according to this method. You have been given shrimat for every action, from the action at the time of waking up for amrit vela to the action at the time of going to sleep at night. You have been told how to wake up, how to sit, how to do everything. If you don't wake up at that time then, accordingly, you cannot create an elevated reward of elevated actions from amrit vela. This means, you cannot become a renunciate of wasteful and sinful actions. Therefore have renunciation of this connection. You also have to renounce everything wasteful. Some think that they haven't performed any sinful actions, that they haven't made any mistakes or that they haven't spoken any such words. However, wasteful words don't allow you to become powerful, that is, they don't allow you to become greatly fortunate. If you haven't performed any sinful actions but have, however, performed wasteful actions, then you haven't accumulated anything for the present or the future. By performing elevated actions, you experience the instant fruit of elevated action in the form of happiness and power. You yourself experience the practical and instant fruit of that and others, on seeing souls who perform elevated actions, also experience the zeal and enthusiasm to make effort with the feeling that they too can become like you. Therefore you experience instant fruit and you also serve others. In this way you accumulate *double* in terms of the present, and the future is accumulated anyway. In regard to this, if you perform any wasteful or ordinary actions, then that causes so much damage! Therefore never just think that you performed ordinary actions, and that that continues all the time. Every step, every action and every word of

an elevated soul have to be elevated. So do you understand what the definition of renunciation is? To renounce everything wasteful means to renounce ordinary actions, words, time and to become constantly powerful and to remain unique, that is, to become multimillion times fortunate. Therefore now *underline* everything wasteful and ordinary. Renounce the carelessness of this because all of you Brahmin souls have a *hero* and *heroine part* on the world stage. Each and every *second*, each and every thought, each and every word and each and every action of such *hero* actor souls are even more valuable than a diamond. If you waste even a *second*, that is like losing a diamond. If someone loses or drops his most valuable diamond somewhere, he will feel that he has lost a great thing. However, this is not a question of just one diamond. Each *second* has the value of many diamonds. Think in these terms. It shouldn't be that you sit talking amongst yourselves in an ordinary way about ordinary things and pass your time just like that. What do you then say? We weren't talking about anything bad. We were just talking amongst ourselves like that. We were just sitting and chatting away amongst ourselves. We were just carrying on like that. So much time is spent in doing things "just like that"! Time isn't "just like that", but it is like a diamond. So understand your own value! Your non-living images have so much value! There is so much value given to even one *second's* glimpse. One thought of yours is so valuable that, till today, people consider that as a blessing. Devotees simply ask for a vision of just one *second*. Therefore that glimpse is the *value* of your time, and the blessing is the *value* of your thoughts. The *value* of your words is that, even today, they are desperate to hear a few words from you. The *value* of your vision is that, even today, they call out for you to take them beyond with your vision. Every action of yours has *value*. Whilst you speak of your elevated actions performed with the Father, they melt in that experience. Therefore your every *second* and every thought are that valuable! Therefore understand your value and renounce your wasteful and sinful actions and thoughts. So what was the lesson of renunciation that you made firm today? Renounce the carelessness of the words, "just like that"! You speak about the normal language of today. So this has become the normal language of Brahmins today. Renounce this normal language! Every *second* should be unique. Your every thought should be unique, that is, it should be invaluable. It should bring *double* the fruit, that of the present and the future. You must have seen some fruit that are two fruits combined in one. Two varieties of fruit are together in one. So you elevated souls constantly have *double* fruit, that is, you have *double* attainment. Before you receive anything in the future, you have attainment at the present time. And, on the basis of the present, you receive your future attainment. Therefore, do you understand? Eat *double* fruit, not *single*. Achcha.

To those who are constant conquerors of sinful actions, to the *double heroes* who become invaluable and make their every *second* invaluable by using it for service, to those who eat *double* fruit, to the great renunciates who have renounced everything wasteful and ordinary, to the greatest fortunate souls who have elevated thoughts and perform elevated actions equal to those of the Father, BapDada's love, remembrance and namaste.

### **BapDada meeting groups:**

**Question:** In which aspect should those who have one Strength and one support have faith as they continue to move along?

**Answer:** One Strength and one support means to have the constant faith that the sakar murlis are the murlis that give you shrimat from Madhuban. They are shrimat! You cannot meet the Father anywhere except in Madhuban. Constantly have faith in the study of the one Father. The lessons that you are given to study from Madhuban are your study. There is no other study. If at the time of offering bhog Baba's part is enacted through the trance messenger, this is completely wrong. That too is Maya. This cannot be called one Strength and one Support. Pay attention to the murlis that come from Madhuban, otherwise you will end up on other paths. It is only in Madhuban that Baba's murli is spoken. It is only in Madhuban that Baba comes and this is why each child should remain very cautious about this. Otherwise, Maya will deceive you.

**Question:** How do you children change from *beggars to princes* at the confluence age?

**Answer:** You now become *beggars* to the old world and old sanskars, and claim a right to the treasures of knowledge and powers and everything else and thus become *princes*. Previously, you were dependent souls – sometimes dependent on the body, sometimes on the mind and sometimes on wealth. However, your dependence has now finished, that is, you are no longer beggars, but you have now become those who have all rights. You now have self-sovereignty and you will then have sovereignty of the world. \* **Om Shanti** \*

**The confluence-aged court of self-sovereignty is the most elevated court.**

In which court has BapDada come today? In today's gathering, BapDada is seeing His children, the royal souls, who are co-operating in the task of establishment of the kingdom of the world, that is, He is seeing His children who are carrying out all the activities of the kingdom and who have a right to the kingdom. The special, most elevated jewels of this court of self-sovereignty may be far from BapDada personally in their corporeal form, but, in the form of the rosary, Baba sees those who have a right to the kingdom in front of Him on the throne. Each of you co-operative souls who has a right to the kingdom is sparkling with the sparkle of your own speciality. Each one is decorated with the ornaments of different virtues. What is the sign of having a throne in a kingdom? All of you are sitting at court, are you not? Some of you are at the front and others are at the back, but all of you are in the court! The canopy, the sign of the throne of the kingdom, is sparkling very well. Each of you has a *double* canopy. One is the *crown of light*, the symbol of the angelic form, and the other crown is of unlimited service for world benefit. All of you have a crown, but it is numberwise. Both crowns of some of you are equal. Some have one crown bigger and the other crown smaller. For some, both crowns are small. As well as this, each of you has your own *personality of purity* for a right to the kingdom. The *royalty* of spirituality of each one is visible numberwise. Therefore BapDada is seeing the court of such co-operative souls of those who have a right to the kingdom. There is so much difference between the elevated confluence-aged court and the court of the future royal kingdom! The court of this time is the *foundation* of the court for many births. The form and system of the court of the present time will form the foundation of the future court. Can you see where your position is in court of the co-operative souls who have a right to the kingdom? Do all of you have the instrument with which to *check*? Since scientists are able to take pictures of the galaxy with new inventions, and since they are able to give you information about the atmosphere there, and are able to give you news *in advance* of the upheaval of nature and the elements that are to happen, then can you elevated souls, who have all the powers and the *authority* of the Father, on the basis of the *knowledge* of the three aspects of time, and with the instrument of a divine intellect, not know your present and also your future? All of you have this instrument, do you not? All of you have attained a divine intellect. You also know how to *use* this instrument of a divine intellect and where to *use* it, that is, in which stage you have to stabilise yourself and *use* it. Stabilise yourself in the stage of knowing the three aspects of time and on that basis, use this instrument. Do you know how to use it? First of all, do you know how to stabilise yourself in your position? That is, do you know how to stabilise yourself in a particular stage? Therefore, check yourself with this instrument and see what your *number* is. Do you understand?

Today, Baba is not telling you about the complete renunciates. Now the *last course* remains. Today, BapDada is seeing His companions of the royal court. All of you have arrived here. In today's gathering, there are more especially loving souls. Therefore, in order to give the *return* of love for your love BapDada has also arrived in this loving gathering. You are souls who have the zeal and enthusiasm to celebrate a meeting. BapDada has also arrived for this celebration of the children's enthusiasm in order to celebrate a meeting with you. This too is a meeting of the Ocean of Love and the rivers. To celebrate a meeting means to celebrate a festival. Today, BapDada has also come into the meeting of this celebration. BapDada is pleased to see the souls who are celebrating a meeting, out of such a huge unlimited world, those from such a huge population, the variety of souls who are fortunate to receive love and have attained the fortune of having a meeting. Souls who had no hope in the world claimed the fortune of having all their hopes and desires fulfilled, whereas souls who are very well known in the world and in whom there are great hopes are left wondering and searching. Whilst wondering about their searching, they are completely lost in that and have themselves become lost. However, you loving souls attained God on the basis of your love. So who is elevated? Some are debating the scriptures and are left behind, lost in the scriptures. Some become great souls, but are deprived of their fortune because of being caught up in the minor illusion of the soul and the Supreme Soul. They are deprived of becoming children and claiming a right to the Father. Great scientists are lost in their own search. Politicians are left behind creating their plans. Innocent devotees are left behind searching for God in every particle. However who has attained Him? The innocent children of the Innocent Lord! Those with a clever head haven't attained Him, but those with an honest heart have attained Him. This is why there is the saying that the Lord is pleased with an honest heart. With an honest heart, all

of you can be seated on the heart-throne. When you have an honest heart, you can make the Father, the Comforter of Hearts, belong to you. The Father, the Comforter of Hearts, cannot stay in your remembrance for even a second unless there is an honest heart. The hopes and desires of the elevated thoughts of those with an honest heart are easily fulfilled. Those with an honest heart experience the constant company of the Father in all three forms: the corporeal, subtle and incorporeal. Achcha.

To the flowing Ganges who constantly celebrate a meeting with the Ocean of Love; to those who on the basis of their love constantly experience BapDada belonging to them in all relationships; to those who make a permanent bargain with the Innocent Lord; to such loving elevated souls with an honest heart, BapDada's love, remembrance and namaste.

### **BapDada meeting teachers:**

1. What do the servers constantly keep in their intellect? Do you only remember service or do you have remembrance and service? When there is the *balance* of both remembrance and service, there will automatically be growth. The easy way for growth is *balance*. At the present time, the greatest desire of all souls is peace. Therefore, whenever you see that service isn't growing, that it is the same as before at that centre, create an atmosphere like that of a shanti kund (a sacred area of peace). Prepare a room especially of this atmosphere and design. You can make it like you make Baba's room so that, amidst upheaval, they are able to see a peaceful corner. By creating such an atmosphere that gives an experience of peace, service will easily grow. The *museum* is fine, but that is something to hear and see. The *museum* is fine for those who want to hear and find out more, but people have become tired having heard so much. Therefore, create a place of peace for them. The majority now say to you: "We have seen and heard everything of yours", but no one says, "We have attained everything!" As yet, they don't say that they have had an experience or attained anything. The way to make them experience something is to make them sit in remembrance and give them the experience of peace. If they have an experience of even two minutes of peace, they wouldn't be able to leave. Therefore, both facilities should be created. Not just a *museum*, but also a sacred area of peace. The *museum* in Abu is good, but the place of peace is also attractive. If they don't understand from the pictures, then, if they are made to sit in remembrance for a couple of minutes, their *impression* and their desire changes. Then they understand that they can find something here, that it is possible to attain something here. When a desire to attain something arises it becomes easy for them to take steps to go there. Therefore adopt such means of expansion.

However, otherwise, when servers are content with themselves and with everyone, there is automatically zeal and enthusiasm for doing service and co-operating. You don't have to say anything, you don't have to make them do anything, because contentment easily brings about zeal and enthusiasm. A server should have the special aim of remaining content and making others content.

2. Are you *holy* swans who constantly stay on the shore of the Ocean? Swans always live on the shore of an ocean and they constantly play in the waves of an ocean. Do you experience yourselves to be such *holy* swans? The intellect of those who constantly pick up jewels of knowledge, that is, who imbibe jewels of knowledge is always filled with jewels of knowledge. All the rest are wasteful situations and scenes and are just stones. Swans never take stones, they always pick up jewels. Therefore, there should never be any influence of anything wasteful. If you become influenced by that then that is what you will churn and speak about. And by churning and speaking about that, the atmosphere becomes like that. The situation may not be anything but the atmosphere becomes as if the biggest mountain has fallen. If there is churning going on in your mind and you speak about something, then even a trivial thing becomes as big as a mountain because it spreads in the atmosphere. However, if you merge that situation, and overcome it by becoming a detached observer, then that situation becomes like a mustard seed. So you are constantly a *holy* swan who constantly lives on the shore of the Ocean. Constantly maintain the awareness of this form.

3. In order for servers to become embodiments of success, become equal to the Father. Remember just one expression: *Follow the Father!* Whatever action you perform, first check whether it is the Father's task. If it is the Father's task, it is also your task; if it is not the Father's, it is not yours either. Always keep the testing stone of *checking* in this way. To *follow the Father* means the Father's thoughts are your thoughts and the Father's words are your words. What will happen through this? Just as the Father is constantly an

embodiment of success, so too, you yourself will also become a constant embodiment of success. Therefore, continue to place your steps in the Father's footsteps. When someone continues to move forward and you just continue to follow him, you easily reach your destination. Therefore, those who *follow* the *Father* will be liberated from labouring and will constantly continue to experience easy attainment.

### **Meeting kumaris:**

1. What is the aim of you kumaris? Do you experience all attainments within yourself before becoming busy doing service? However many treasures you have in yourself, you will accordingly be able to give those to others. Do you pay *attention* to this spiritual study every day? As well as studying you also take any *chance* of serving. Whilst constantly considering yourself to be a *Godly student*, pay *attention* to the study. The more *attention* you pay to studying, accordingly, you will become experienced and enable others to study. At the present time, you can see what household life is. A householder's life means to become trapped in an unlimited *jail*. You are now *free*, are you not? You are free from so many bondages! Therefore, constantly maintain the stage of being free from bondage and liberated-in-life. Never have any thought of wanting to see or experience for yourself what household life is. You are very fortunate that you belong to the Father in your kumari life. Therefore, become a *right hand*, not a *left hand*.

2. Have all of you kumaris made a firm deal with the Father? What deal have you made? You said, "Baba, I belong to You!" Then the Father said, "The child is Mine". Is the deal you made firm? You won't make another deal, will you? What would be the condition of those who place their feet in two boats? They would neither belong here nor there. You are clever in making a deal, are you not? Look at what you give! An old body that you continue to have stitched up with a needle, a weak mind that has no power and dirty money! And what do you receive in return? A kingdom that is *guaranteed* for 21 births. You would never have made such a deal throughout the whole cycle. So have you made this deal firm? Have you written an *agreement*? BapDada loves kumaris because they are *surrendered* and have become *teachers*. When kumars *surrender*, they are not called *teachers*; they are called servers. A kumari receives the *seat* of a *teacher*. Today she is a kumari and tomorrow everyone sees her as an instrument teacher equal to the Father. Therefore you have become elevated, have you not? If you become elevated in your kumari life, then you are saved from climbing the wrong ladder. You didn't climb that one and you therefore don't have to make the effort to come down it. Those who live in a household have to make that effort. Therefore you are kumaris who are constantly world benefactors. BapDada considers all of you to be an embodiment of success. Go ahead of one another! *Race*, but do not compete! Look at everyone's speciality and become special souls! Achcha.

3. Instead of considering yourself to be a kumari or a server, consider yourself to be a Shakti form. Are you constantly aware of your Shiv Shakti form? By considering yourself to be an embodiment of power, there will constantly continue to be an increase of powerful souls from service. As the land, so is the fruit that emerges. However powerful you make your stage and the atmosphere, so the souls that emerge will also be like that. Otherwise, weak souls will come and you will have to make a lot of effort with them. Therefore, may you always have your Shiv Shakti form in your awareness! You are not a kumari, not a server, but a Shiv Shakti. There are many servers. Nowadays many receive this *title*. However, your speciality is to be a *combined* Shiv Shakti. Remember this speciality and you will easily experience growth in service and have elevated experiences. A *return* has to be given for the *gift* of the *lift* of doing service that you have received. What is the *return*? To become a powerful embodiment of success. Achcha.

**Blessing:** May you be a *master* creator who looks after the world with the aeroplane of a divine intellect. To the extent that your intellect is divine it will accordingly, on the basis of that divinity, have a fast *speed*. Therefore, tour the whole world very clearly with the aeroplane of your divine intellect and look after all souls. Make them content! The more you tour around as a ruler of the globe, the more the sound will emerge everywhere that they saw a light, that they saw angels walking. For this, as well as being a self-benefactor, become a world benefactor and *master* creator.

**Slogan:** To be a master bestower and enable souls to experience attainment is to become equal to Father Brahma.

**\*\*\* OM SHANTI \*\*\***

**Maintain the honour of the highest-on-high Brahmin clan.**

Today, BapDada, is seeing all the elevated souls who have total love for Baba and the pure desire to have a meeting with Him. It is only at this time that BapDada has to give children the practical fruit of their pure desire to have a meeting with Him. One cannot receive the fruit of a *direct* personal meeting as a fruit of the pure devotion. However, once there is the recognition, that is, once the relationship between Father and child is forged on the basis of knowledge, then on the basis of that relationship, on the basis of their right, the Father has to give the children who are the embodiment of knowledge the fruit of their good wishes, their pure feelings filled with knowledge and their pure desire to have a meeting. Today, BapDada has come amongst you children in order to meet you souls who desire to meet the Father on the basis of being knowledge-full. Many Brahmin souls consider themselves to be weak in becoming brave soldiers (mahavirs), in becoming those who are the embodiment of power and who become victorious and have that much courage in themselves. However, because of one speciality they do come into the *list* of special souls. What is that speciality? It is that they like the Father and that they also like this elevated life. The selfless love in the gathering of the Brahmin family attracts the mind. The speciality is that they have found Baba, the family, the destination of purity and the easy support to create an elevated life. On this basis, they are continuing to move along with the pure desire to have a meeting and with the support of love, because it is on the basis of Brahmins becoming deities that they definitely claim a right to a deity status. The golden age is called the age of deities. No matter whether someone is a king or a subject, the religion is still the deity religion, because when the highest-on-high Father makes you His child, every child of His claims a right to his inheritance of heaven, his right to become a deity as his birthright. To become a Brahma Kumar or Brahma Kumari means to have the special imperishable *stamp* of claiming a right to the inheritance of heaven. Out of everyone in the whole world, only a few souls emerge who claim such a right. This is why you mustn't consider your becoming a Brahma Kumar or Kumari to be something ordinary. To become a Brahma Kumar or Kumari is in itself a speciality and because of this speciality you come into the list of special souls. This is why to become a Brahma Kumar or Kumari means to belong to the Brahmin world and the Brahmin family. If after becoming a Brahma Kumar or Kumari, there is any ordinary activity, then not only would you cause a loss to yourself, but, because you are not Brahma Kumars and Kumaris alone by yourselves, but are members of the Brahmin family, so you would therefore also accumulate the burden of defaming the Brahmin family. It is the duty of every Brahmin to maintain the honour of the Brahmin world. You pay so much attention to fulfilling the worldly code of conduct. Sometimes, even the worldly code of conduct deprives you of becoming multimillionaires. You yourselves have this experience and you say that you want to do this very much, but that you also have to fulfil your responsibility to people. You say this, do you not? Therefore, you know very well how that world deprives you of the attainment of many births, how it makes your present diamond-like life into the life of a worthless shell, and yet in spite of that you pay so much attention to giving your time and energy to fulfilling the responsibility of that worldly code of conduct. So, does this Brahmin code of conduct not have any importance? In fulfilling the responsibility to that world, you let go of your religion, that is, what you have imbibed, and the elevated action of remembrance; you let go of both your dharma and karma. Sometimes you let go of the precaution of having a special attitude, which means you let go of your religion. Sometimes you let go of the religion of having pure vision. Sometimes you let go of the religion of eating pure food. Then you make up many stories in order to justify yourself. What do you then say? That you have to do that. A slight weakness makes you renounce your religion and action for all time. Even in the physical family, what is someone who renounces his religion and action considered to be? Do you know that? This is not the religion and action of an ordinary family! This is the Brahmin family of the top-knot. So, of which world and clan are you going to fulfil the responsibility? You even confess very good things: I didn't want to do that, but I did it to please someone! Is it possible that non-knowledgeable souls can remain permanently happy? You renounce your elevated action and religion because of souls who sometimes remain happy and sometimes become upset. Those who don't have this religion don't belong to the Brahmin world. You pleased a few souls, but you also disobeyed the directions of the Almighty Father! So what did you attain and what did you lose? The world that is already finished! The firewood for the funeral pyre has been collected from everywhere with great force. Firewood means the preparations. The more you think that you will take away these sticks and finish all the preparations, the higher the stack of firewood becomes. When you burn a fire at holika then,

together with the adults, even little children go and fetch firewood. They even fetch firewood from their own home because they have that interest. Therefore, nowadays, even small towns are co-operating with great interest. So, in order to observe the codes of conduct of such a world, you forget the codes of conduct of your imperishable world of Brahmins who are to become deities! You perform such wonders! Is this fulfilling your responsibility or is it losing? Therefore, keep the codes of conduct of the Brahmin world in your awareness.

Some children are very clever: they want to observe the code of conduct of the old world, but also want to become elevated in the Brahmin world. BapDada says: You may fulfil your responsibility of the code of conduct of your worldly family; you are not forbidden to do that. However, to fulfil that by letting go of your religion and action is *wrong*. And what cleverness do you show? You think that no one is going to know, that the Father Himself says that He is not Janijananhar (One who knows everything), that what do the instrument souls know? This continues all the time! And you move along in this way and even come to Madhuban! You give a little co-operation and on the basis of that co-operation you even buy yourself a very good *title* of becoming a server. However, you then lose your elevated title for every birth, the imperishable title of being complete with all virtues, sixteen celestial degrees complete, completely viceless. Therefore this is not giving co-operation, but taking the burden of the deceit of being one thing inside and something else outside. Instead of being a co-operative soul, you become one who carries a burden. No matter how much you make yourself move along (*chalana*) with that cleverness, that is not making yourself move along, but crying out (*chilana*). Don't think that this centre is a place of the instrument souls. You may fool souls but, in front of God, a hundred thousand-fold is definitely accumulated for every action in the account of every soul. You cannot fool yourself in this account. This is why BapDada feels mercy for such clever children. Nevertheless, because once you have said "Father" He constantly continues to give you teachings for your benefit. Constantly fulfil the code of conduct of the Brahmin world.

BapDada is beyond every action and its fruit. At this time even Brahma Baba has this stage. Later he will have karmic accounts, but at this time he is equal to the Father. This is why whatever each one of you does, you do that for yourself. The Father is the Bestower. Since you yourself do everything and you receive the fruit of that, then what should you do? Seeing the variety of games of the children from the subtle region, BapDada smiles. Achcha.

To those who are the lamps of the Brahmin clan, to those who are loving and co-operative with true love; to those who attain elevated fruit for all time, to the loving souls who sacrifice all the temporary attainments out of true love for the true Father, to the elevated souls, BapDada's love, remembrance and namaste.

### **Become a karma yogi and experience the stage of being free from the bondage of karma.**

Whilst performing every action, do you experience yourselves to be loving and detached souls who are beyond the bondage of karma and loving to the Father? Those who perform every action as a karma yogi never have any bondage of karma. They constantly remain free from bondage and accurately linked in yoga. A karma yogi never comes under the influence of the good or bad actions of anyone. It should not be that when you come into connection with someone who performs good actions you become happy, and that when you come into connection with someone who doesn't perform good actions, you become angry or you become jealous or dislike them. That too is a bondage of karma. No matter what others souls who come in front of a karma yogi are like, such a soul will always remain loving and detached. Through knowledge you would know that that is his part at present. To dislike someone who dislikes everything is also a bondage of karma. Those who have such bondage of karma cannot remain constant. They will sometimes experience one thing and sometimes experience something else at other times. Therefore, become a detached observer and see those who are good whilst considering them to be good, and be merciful and, as a detached observer, see those who are bad with the mercy and good wishes of wanting to transform them. This is known as being beyond the bondage of karma. The meaning of knowledge is understanding. So what is it the understanding of? The understanding of being free from the bondage of karma is knowledge. A knowledgeable soul will never be under the influence of any bondage. He will always be detached. It should not be that sometimes you are detached and sometimes you are affected a little by others. Keep the aim of constantly being a conqueror of sinful actions. You have to become a conqueror of the bondage of karma. By practising this over a long period of time, you will be able to receive a reward for a long period

of time. And you will also have very unique experiences now. Therefore, become constantly detached and constantly loving. This is the stage of being free from the bondage of karma, equal to the Father.

**BapDada speaking to the senior sisters:**

What group would you call this group? In the beginning you all had your own names, so what name should you be given now? Those who constantly stay in the company of the Father and who are constantly the Father's *right hands*. This is such a group, is it not? How can BapDada carry out such a huge task of establishment without arms? Therefore, you are the special arms for the task of establishment. The *right hands* are the special arms. BapDada always calls the original jewels *real gold*. All of you original jewels are playing a special part on the world stage. BapDada is pleased to see the special part of every special soul. There is a variety of roles of everyone. They cannot all be the same. However, this much is certain, that the original jewels have a special part according to the drama. Each of you jewels has a particular speciality, on the basis of which you are moving forward and will constantly continue to do so. You yourselves as well as others know what that speciality is. Nevertheless, all of you are special souls full of specialities.

BapDada gives a hundred thousand-fold congratulations to such original jewels because, from the beginning, you have tolerated so much being instruments to bring growth in the task of establishment of the corporeal form. The seed of your power of tolerance has created this fruit. Therefore, from the beginning, through the middle till the end, BapDada sees what each of you has tolerated and how you have shown your form of a Shakti. You have tolerated everything as a game. You didn't tolerate anything as though you were tolerating anything, but you became instruments to play your part of tolerating everything as a game, and thereby recorded a hero part for yourself. This is why the part of the original jewels becoming instruments is always in front of BapDada. As a result of this, all of you souls are always immortal. Do you understand your part? No matter how far ahead someone goes, even then, BapDada knows the value of old things. Do you understand? Achcha.

**Question:** In which task should Brahmin children of the confluence age constantly remain engaged?

**Answer:** You have to become powerful and make others powerful too. Remain constantly engaged in this task because you have wasted a lot of time for half the cycle. Now the time is to become powerful and make others the same. Therefore, now finish all wasteful thoughts, wasteful words, wasteful actions; full-stop! The old accounts book is finished. The method to accumulate is to remain constantly powerful because through wastage there is a loss of time, energy and knowledge.

**Blessing:** May you be a self-transformer and thereby a world-transformer who finishes any difference between thinking and doing.

Speed up the *machinery* of transforming sanskars, nature, words and connections that are not accurate but wasteful. When you do something the moment you think it, the machinery of world transformation works fast. There is still now a difference seen between the thinking and the doing in souls who are instruments for establishment. Now finish this difference. Only then will you be able to become self-transformers who are world transformers.

**Slogan:** The luckiest of all are those who have attained the gift of experience in life.

\*\*\* O M S H A N T I \*\*\*

### An equal right for everyone to be seated on BapDada's heart-throne.

Today is the gathering of the meeting of the Ganges of knowledge and the Ocean of Knowledge in which all the children experience a spiritual meeting with the Father. The Father is pleased to see the spiritual children, and the children are pleased to meet the spiritual Father, because when the spiritual souls, who recognised the Father in the previous cycle, understand through their intellect's yoga that they are the same souls of the previous cycle, that they have found the same Father once again, they experience themselves to be swinging in the swing of bliss, happiness, love and joy. The children of the previous cycle are experiencing this once again. They have remembered that old recognition once again. Such loving souls, who are embodiments of that remembrance and absorbed in the Ocean of Love, can understand this special experience. All of you children are loving souls, and it is because of the pure relationship of love that you have come here. Nevertheless, you are numberwise in your love. Some souls are merged in love and others are experiencing the meeting according to their capacity. And those who can understand the bliss of this spiritual meeting are still trying to understand it. However, all souls would be called loving souls. On the basis of a loving relationship, they will continue to move forward and reach the stage of becoming souls who are merged in love. Their trying to understand will finish and they will have the experience of being merged because souls who merge in love are souls who are equal. Therefore, to become equal means to be merged in love. So you yourself can understand to what extent you have become equal to the Father. What is the Father's thought? Is the thought of I, the soul, absorbed in love, the same as His thought? Similarly, have I become equal to the Father in my words, actions, service and relationships? Or is there still a great difference, or is there just a small difference? The great mantra of manmanabhav is to finish the difference. Become the form of this great mantra in your every thought at every *second*; this is known as being a soul who is equal and merged in Him. The unlimited Father has the unlimited thought that all the children should become equal to the Father. He doesn't feel that He should be the guru and others should become disciples. No; He wants you to become equal to the Father and be seated on the Father's heart-throne. Here you don't have to become one seated on the gaddi; only one or two could become that. However, here the unlimited Father seats you on the unlimited heart-throne. So all the children can claim that right. Each and every one has the same *golden chance*. Whether you came at the beginning, in the middle or have come now, all of you have the full right to become equal, that is, to be seated on the heart-throne. It isn't that those who come at the end cannot go ahead. Anyone can go ahead because this *property* is unlimited. It isn't that those who came in the beginning have taken everything and so it is all finished. The *property* is so limitless that even those who come later can take some if they want. However, everything depends on those who claim the right because, together with claiming that right, you also have to renounce the sanskars of dependence. It is nothing but just dependence. However, when the question of renouncing it arises, then, because of your own weakness, you are stuck in this aspect and you say that your sanskars are not leaving you. You blame your sanskars and say that the sanskars are not finishing when it is in fact, you yourselves who don't let go of them. Which is more powerful - the living soul or the sanskars? Did the sanskars adopt the soul or has the soul imbibed the sanskars? Are the sanskars the living power of the soul, or is the soul the power of the sanskars? Since it is the soul that imbibes those sanskars, then it is also the soul that has to renounce them; the sanskars will not renounce themselves! You give many names: it is my sanskars, nature, habit, *nature*. However, which power is saying this? Is it the habit or the soul that is saying this? So, are you a master or a slave? Although you have an unlimited *chance* of adopting your rights, that is, the authority of being a master, you become those who take according to your capacity. What is the reason for this? You say: It is my habit, my sanskars, my *nature*. However, even though you say that they are yours, you don't have that authority over them. If they are yours, then you are the master of them, are you not? What would you call a master who is unable to do what he wants, who cannot transform himself or who cannot claim that right? Would such a weak soul be called one who has all rights? You have an open *chance*; the Father does not give to you numberwise; it is you yourselves who make everything numberwise. The heart-throne is so large that souls of the whole world can be seated on it. It is of such an unlimited form, but how many are there who have the courage to sit on it? In order to be seated on the heart-throne, you have to make a bargain with your heart. This is why the Father is called Dilwala (the One who wins everyone's heart). He gives you His heart and He also takes your heart. When the bargaining starts, you show your cleverness a great deal. You don't make the full bargain; you keep a little aside, and what do you then say? I will give

everything gradually. You prefer to bargain a small portion at a time. Because those who strike a bargain in one go belong to the One, they remain constant and steady and claim *number* one in everything. Those who bargain a little at a time, those who keep their feet in two boats instead of one, are constantly in upheaval in one form of confusion or another; they cannot remain constant. Therefore, if you want to make a bargain, do that in just a *second*! Don't break your heart into pieces! Today, you detach your heart from yourself and attach it to the Father. You gave Him one piece, that is, one portion. Then, tomorrow, you detach your heart from your relations and attach that to the Father, and give a second portion of your heart, a second piece. What will happen by doing this? In terms of the Father's *property*, you will only claim the right to a piece of that property. In terms of the attainment of experience, you will not be able to experience all experiences. By experiencing just a little, you will neither become constantly complete nor constantly content. This is why, even now, some children say that they don't experience as much as they should. Some say that they don't have a complete experience, that they only experience a little. Others say that they do experience, but it is not constant. Because they haven't made a complete (*full*) bargain they don't experience to the fullest extent. It is because they haven't thought of making a bargain at once, in one go. Because they do this a little at a time, the experience they have is also a little at a time; it is not all the time. In fact, this bargain is a bargain that gives such an elevated attainment - to give a heart that has been wandering around without a destination and claim a right to sit comfortably on the heart-throne of the Father, who is the Comforter of Hearts! In spite of that, there isn't the courage to strike this bargain! You do understand this and you speak of it but, because you lack courage, you are unable to attain this fortune. It is a cheap bargain, is it not? Or, do you find it difficult? In terms of speaking about it, all of you say that it is a cheap bargain. However, when you begin to do it, you make it difficult. In fact, your giving is not really giving. To give iron and receive diamonds: is this giving or receiving? So don't you even have the courage to take? This is why you were told that the unlimited Father gives equally to everyone, but even though they have an open *chance*, those who take become numberwise. If you want to take a *chance*, then take it! Then no one will listen to your complaint that you were unable to do it, but that this happened! "If I had come in the beginning, I would have been able to go ahead! If I didn't have these situations, I would have gone ahead!" These complaints are just your own weaknesses. In front of your original stage, external situations can do nothing. Obstacles cannot in any way obstruct the effort of souls who are the destroyers of obstacles. The account of speed is not according to the account of time. It is not that someone who came two years ago can go ahead whereas someone who came two months ago cannot. Here, it is the bargain of just a *second*! Therefore, two months is such a long time! However, has your speed been intense from the moment you came? Those whose speed is constantly intense can go ahead of many souls who are careless. This is why the present time and the *master* almighty authority souls have the blessing: Whatever you want for yourself, however much progress you wish to make, however many rights you wish to claim, you can easily do that, because this time is blessed. You are the souls who are blessed with blessings by the Father, the Bestower of Blessings. Do you understand? If you want to become blessed, become that now! Later, the time of blessings will come to an end. Then you won't be able to attain anything even by making effort. Therefore, attain whatever you want now! Do whatever you want to do now! Don't think, but do whatever you want to do with determination and achieve success. Achcha.

To those who have all rights, to those who make the bargain of a *second*, that is, those who do something as soon as they think of it, to such constantly courageous, elevated souls, to those who, as master, finish their weaknesses with the power of transformation, to those who perform the elevated actions that they wish to, to such *master* almighty authority souls, those who are seated on the heart-throne, to the children who have all rights, BapDada's love, remembrance and namaste.

### **BapDada meeting teachers:**

You constantly remain engaged in service whilst considering yourselves to be servers, do you not? What is the special basis of success of service for servers? A server always wants to be successful, but what is the basis of success? What does Baba especially draw your *attention* to nowadays? (To renunciation.) There cannot be success without renunciation and tapasya. So, to be a server means to be an embodiment of renunciation and an image of tapasya. What is tapasya? To belong to the one Father and none other: this is the tapasya of every moment. And what is renunciation? Baba has spoken a lot about that but, in essence, the renunciation of a server is according to the time constantly to remain at ease (*easy*), with problems and people, and to *mould* the self for the benefit of the self and others. Whatever the situation is - for instance,

sometimes you may have to renounce your name, sometimes your sanskars, sometimes your waste thoughts, sometimes temporary physical facilities, so, according to that situation and time, you should be able to make your stage elevated. No matter what type of renunciation you have to have, you should do that and be able to *mould* yourself. This is called being an embodiment of renunciation. Renunciation, tapasya and then service. Renunciation and tapasya are the basis of success in service. Therefore, become such a renunciate that there is no pride in that renunciation, no pride that you renounced something. If you even have this thought then that is not renunciation.

A server is one who instantly puts into practice the *directions* of the seniors. If you receive any *direction* for helping the people, even then you should not try to prove yourself *right*. Even though you may be *right*, when you receive a *direction* from the seniors to help the people, you should always say, "Ha ji, (Yes indeed), Ji hazir" (I am present!) This is the speciality of servers. This is not bowing down or lowering yourself, but becoming even greater. Sometimes some of you think that if you do that, you will be put down and that your name will become less, that your *personality* will become less, but no! To accept means to become worthy of respect. To give respect to others means to receive self-respect. Therefore, be such a server that you renounce even your respect and prestige. What would you do with temporary respect and prestige? To be obedient means to receive respect and prestige for all time. So do you want to claim this eternally, or for only now? A server means someone who is constantly *ever-ready* to renounce all of these things. As soon as the seniors say something, do it! Such special servers are loved by the Father and by everyone. To bow down means to be the bearer of the fruit of success. This bowing down is not belittling yourself, but it is to become complete with the fruit of success. At that time, it may seem as though your name is lowered, that the other person has become greater, and that you have become smaller, that you were brought down and the other person was put higher up. However, it is a game of just a *second*. There can be defeat in a *second* and there can be victory in a *second*. The defeat of a *second* is the defeat for all time that makes you part of the moon dynasty holding a bow and arrow, whereas the victory of a *second* enables you to attain constant happiness which is symbolised by Krishna playing the flute. There is such a great difference between one who belongs to the moon dynasty holding a bow and arrow and one who plays the flute! Therefore, it is not a question of a *second*, but that *second* is the basis of all time. Understand this secret and constantly continue to move forward. You saw Father Brahma. Brahma Baba lowered himself so much! He became such a humble server that he was even ready to massage the children's feet. "Children are ahead of me! Children are cleverer than me in giving lectures!" He never said, "Me first!" The children ahead! The children first! He said the children were the seniors. So to lower yourself is not lowering yourself, but elevating yourself. This is known as being a true, *number one* worthy server. This is the aim of all of you, is it not? Many servers have emerged from Gujarat. However, the rivers of Gujarat are only flowing in Gujarat. Don't be Gujarat benefactors! Become world benefactors! Constantly remain *ever-ready*! Whatever *direction* you receive today, say, "Ha ji!" (Yes, indeed!) "What will happen? How will it happen?" Why should a *trustee* have to think about what will happen or how it will happen? Constantly *offer* yourself and you will constantly remain beyond. You will then step away from attachment and dependence. Today you are here, and tomorrow you could go anywhere and you would be beyond. If you think that you have to stay here, then there will be a little feeling of, "I have to do this, "I have to become this...." Today you are here and tomorrow you are there. You are a bird. Today you are on one branch and tomorrow on another branch. Then your stage will remain beyond. The stage of the mind has to remain constantly beyond. Even if you stay somewhere for 20 years, you should remain constantly *ever-ready*. Don't think, "How will it happen?" This is known as being a great renunciate. Achcha.

**Blessing:** May you be a master almighty authority who experiences true liberation by finishing all bondage of dependence.

In order to donate all powers to the world, become a truly liberated soul. The first liberation from all is of the relations of the old body, because dependence on the body binds you in many bondages against your wish. Dependence always brings you down. It distresses you and makes you experience a dry stage. Such souls are unable to see any clear support. They neither experience sorrow, nor happiness, but are just lost in the middle of nowhere! Therefore, become a master almighty authority and become free from all bondages. Celebrate your day of true liberation.

**Slogan:** Experience the pleasure of all attainments in meeting God and become a contented soul.

\*\*\* O M S H A N T I \*\*\*

### Signs of complete renunciates.

BapDada is seeing all the great renunciate children who have renounced everything. BapDada is seeing which children are attaining this great fortune and have come close. He is pleased to see such close, such equal, elevated and complete renunciate children. What are the specialities of the children who are complete renunciates, on the basis of which they come close and become equal? With the last words in the corporeal form, Baba related three specialities:

1. Although corporeal, to be constantly incorporeal in thoughts and to be souls who are constantly detached and loving to the Father.
2. To be constantly egoless in words, that is, to have spiritual sweetness and humility.
3. To be viceless in action in all the physical senses, that is, to have the *personality of purity*.

So, be a great donor and a bestower of blessings through your all your physical senses - through your forehead, be a bestower of blessings and a great donor and remind everyone of their original form; with the spiritual drishti through your eyes grant everyone a vision of their original home, the land of liberation, and of their sovereignty, liberation-in-life. Give them a glimpse of their kingdom or a signal of the path through your drishti. Give souls a blessing to have such an experience that they feel that is their real home and kingdom; that they feel they have found the way home and the way to attain their kingdom. Having received such a great donation and blessing, they should become constantly cheerful. From your words, they should clearly understand the expansion of the Creator and creation and attain the blessing of becoming the first creation of the Creator - the elevated Brahmins who then become deities. Similarly, with your hands, become a bestower of blessings who gives others the blessing of becoming constantly easy yogis and karma yogis who perform elevated actions and attain elevated fruit. With your lotus feet, follow the father at every step and give the blessing of accumulating an income of multimillions at every step. Become a bestower of blessings who gives a special experience through each of your physical senses, which means to lead a viceless life. These three specialities will be clearly visible in one who is a complete renunciate. A complete renunciate soul will never perform any action under the slightest influence of any of the vices. You have been told earlier of the form of the *royal* trace of vices. The gross form of vices has finished but a trace of it in the *royal* form still remains. You do remember this, do you not? The language of Brahmins has become royal. That expansion is now very long. "I am correct! or "I am right!" There are many such words of *royal* language that you use to justify yourself. There are also many *royal* words for hiding your own weakness and creating an expansion of revealing and clearly showing the weaknesses of others. This too is a big *dictionary*. That is not the reality, but in order to prove yourself right, or in order to justify your weaknesses, the words of your own dictates are used. All of you know this expansion very well! A complete renunciate never has such language in which there is the slightest trace of any of the vices. To be constantly beyond the slightest trace of vice in your thought, word and deed is known as being a complete renunciate – one who renounces all trace of it.

A complete renunciate always has the speciality of being a world benefactor. He is constantly a bestower, a child of the Bestower and filled with the feeling of wanting to give to others. He wouldn't say that only if the other one does it, or only if the situation changes or the atmosphere changes will he do something. To do that is to be someone who takes the support of others before he performs a benevolent task, that is, to be someone who first takes and then gives, to take co-operation first and then give. Therefore, that is both giving and taking at the same time. However, a complete renunciate is a master bestower and constantly considers himself to be responsible for bringing benefit to transform situations, for making weak ones powerful using his own powers, to transform the atmosphere and attitude. He always thinks in every situation of giving the great donation and blessing of his co-operation and powers. He doesn't say: "When this happens, I will do it." No! He is a master bestower, and, with the pure feelings of bringing about transformation continues to carry out the task by using his powers, that is, of giving to others. "I have to give! I have to do this! I have to change! I have to be humble!" Those who take the initiative in this are Arjuna, that is, they have the speciality of being a bestower.

A complete renunciate is one who is always an embodiment of virtues. To be an embodiment of virtues means to be virtuous and also see virtues in everyone. When someone is an embodiment of virtues, his vision and attitude will be complete with virtues so that with his vision and attitude he will only see the virtues of others. Whilst seeing and understanding defects, his intellect will not imbibe anyone's defects, that is, he will not keep them in his intellect. He is a *holy* swan in this way. Even whilst recognising stones, he doesn't pick them up. In fact, with the power of virtues he has attained, he will try to remove the defects of other souls and help them to become virtuous because he has the sanskars of being a master bestower.

A complete renunciate considers himself to be responsible in every task - the task of attaining success in service, the task of progress of Brahmin souls and the task of transforming any atmosphere of weakness or wastefulness. When there is the slightest upheaval due to an obstacle in service or due to souls in connection or relationship who are numberwise, a complete renunciate soul considers himself to be an embodiment of unlimited support and considers it to be his responsibility to stabilise that upheaval. He experiences himself to be a constant image of support for such unlimited progress. He doesn't think that that situation is of that particular place or of that particular brother or sister. No! It is my family! I am a benevolent, instrument soul! You have received the title of "World benefactors", not just "Self-benefactors" or "Centre-benefactors". The weakness of others means the weakness of your family. He considers himself to be an instrument in an unlimited way. He doesn't have the consciousness of "I" but of being an instrument, that is, of being an image of support for world benefit, an image of support for the unlimited task.

A complete renunciate is always constant, and has the awareness that this is the one task of the one family. By having the awareness of just One, he becomes a number one soul.

A complete renunciate soul experiences himself to be a soul who is an embodiment of the instant fruit, and one who has attained the instant fruit. This means a complete renunciate soul is like an imperishable tree that is complete with all instant and practical fruit. Such a soul is constantly an embodiment of fruit. This is why he is ignorant of any temporary desire to receive the limited fruit of limited actions. He is someone whose mind is constantly healthy because of eating practical fruit. He is always healthy. He does not have any illness of the mind. He is constantly manmanabhav. Have you become such complete renunciates? Keep all three specialities in front of you and ask yourself: What type of renunciate am I? How far have I reached? Have many steps have I climbed and how close have I come to the destination of becoming equal to the Father? Have you climbed all the steps or have you only climbed a few steps? Out of the seven days' *course*, how many *courses* (lessons) have you completed? In the seven days' course, bhog is offered on the last day. Should BapDada offer bhog now? All of you offer bhog every Thursday, but BapDada offers the mahabhog (great bhog). The trance messengers carry bhog to the subtle region, but where does BapDada take bhog? First of all, surrender yourself as bhog. Bhog is also *offered* to the Father, is it not? Having made yourself into one who is constantly an embodiment of fruit, now surrender yourself, for only then will mahabhog be offered. Having made yourself complete *offer* yourself! Don't just *offer* physical bhog. Become a complete soul and *offer* yourself! Do you understand? Have you understood what more you need to do?

Achcha, now one more *turn* (time) of meeting remains. In fact, today is the last meeting of the meeting in the corporeal form in this way. According to the programme, today is the completion ceremony of the meeting in the corporeal form. Later we shall see what happens then. You will receive an extra bonus from the Father. However, what was the essence of these meetings that you took for yourself? Did you just hear what Baba said or did you merge that within yourself and put it into a practical form? What particular fruit will the season of this meeting bring? What fruit will emerge from this season of meetings? There is importance of seasonal fruit, is there not? What was the fruit that emerged this season? Of course you met BapDada, but to meet means to become equal! Therefore, you will now show BapDada the fruit of the determination of being constantly equal to the Father, will you not? Have you prepared such fruit? Have you prepared yourself? Or have you just listened to everything for the moment, and you still have to prepare yourself? Are you just going to celebrate a meeting or are you going to become that? Just as you come running here with a lot of zeal and enthusiasm in order to celebrate a meeting, similarly, you are also flying to become equal, are you not? You even endure so many difficulties with the facilities for coming and

going. However, there is no effort required in going into the flying stage. You have made limited branches and are clutching onto them and sitting on them. Therefore now, o flying birds, let go of the branches. Even let go of the golden branches. It was a golden deer that sent Sita into the cottage of sorrow. The consciousness of "mine", "my name", "my respect", "my honour", "my centre" are all golden branches. You let go of unlimited rights and want to claim limited rights! "This is my right." "This is my duty." Become a flying bird and fly away from all of those. Let go of all of those limited supports. You are not parrots who constantly squawk to be set free. They themselves don't let go but squawk to be set free. Don't become parrots like that! Let go and fly! You can become free if you let go. BapDada has given you wings. Is it the duty of wings to fly or sit down? Become flying birds, that is, constantly continue to fly in the flying stage. Do you understand? This is known as offering seasonal fruit. Achcha.

To the elevated souls who are constantly full of practical fruit and perfect; to those who are constantly incorporeal, egoless and viceless; equal to the Father; to those who never allow any vice even to touch any of their actions; to such complete renunciate souls, to the flying birds who constantly fly in the flying stage; to such elevated souls who are equal to the Father, BapDada's love, remembrance and namaste.

### **BapDada meeting groups:**

#### **1. With the stage of a master almighty authority, finish the rubbish of waste.**

Do you constantly consider yourself to be a master almighty authority soul? To be an almighty authority means to be powerful. Those who are powerful are able to finish the rubbish of waste. A master almighty authority means one who has no name or trace of wastage. Always have the aim of being a powerful soul who finishes all wastage. Just as it is the sun's duty to burn rubbish, to dispel darkness and to give light, so too, a master sun of knowledge means to be one who finishes the rubbish of waste, to be one who dispels darkness. If you become influenced, you are weak. One doesn't even like to hear that the Father is the Almighty Authority but His children are weak! No matter what happens, always have the awareness: I am a master almighty authority. Don't think: What can I do on my own? Even one can change many others. Become powerful yourself and also make others the same. Since a tiny lamp is able to dispel darkness, what can you not do? Always have the aim of changing the atmosphere. Before becoming a world transformer, transform the atmosphere of the centre and create a powerful atmosphere.

### **BapDada meeting couples:**

Are all of you free from the bondage of the household and constantly loving to the Father whilst living at home with the family? You are not bound by the bondage of any type of activity, are you? Souls who are bound by the bondage of people's opinion, or by their relations are called souls bound in bondage. There shouldn't be any bondage, not even any bondage of the mind. You shouldn't have the slightest thought in your mind that you have any worldly relationship. Whilst living in worldly relationship, there should be the awareness of spiritual relationship. For name's sake, it is a worldly relationship, but in your awareness, you should have the subtle and spiritual relationship. Constantly remain seated on the lotus-seat. No water or dirt should touch you. No matter how many souls you come into contact with, constantly remain loving and detached. You have connection with one another for the sake of service; it is not a physical relationship, but a relationship for service. You are not living in the family because of physical relationships, but because of the relationship of service. It is not your home, but a service place. By considering it to be a service place, you will constantly have the awareness of service.

**Blessing:** May you be one who has the *combined form* and experiences the *highest authority* by having the awareness of being a master.

First of all, keep the *combined form* of your body and soul in your awareness. The body is the creation and the soul is the creator. By doing this, you will automatically be able to have the awareness of being a master. With the awareness of being a master, you will experience yourself to be the *highest authority*. You will be the one who makes your body function. Secondly, with the awareness of the combined form of the Father and child (Shiv-Shakti), you will have the authority to overcome the obstacles of Maya.

**Slogan:** Merge all the expansion within a second and experience the essence of knowledge and help others experience it.

**\*\*\* OM SHANTI \*\*\***