

Om Shanti everyone!

Baba is revealing so many secrets to us. This morning's Murli was so powerful. I was even trying to think of myself as a master fortune maker, a giver of blessings or bestower of blessings, and one who provides the right methods. What kind of self-respect do we have to feel to experience how elevated this life of the Confluence Age is? I was trying to think of myself as a master, but all my attention was on Baba, and I kept saying, "Yes Baba, you are the Fortune Maker. You are also the One who gives us blessings, which makes us special, each one of us in a different way. You also teach us the right methods and help us to stay in our self-respect." So, does Baba create our fortune? Each one of us comes to Baba, Baba gives us drishti, and then He adopts us as a child. One of the most important fortunes is to claim inheritance from Baba. Everyone can claim full inheritance from Baba, however, Baba says that the worthiness to claim inheritance comes through your studies. So Baba always says "Study Murli". Baba doesn't say just to read Murli, He says to study Murli, and study means what? We study properly and as we study, our understanding develops and we become sensible. Then, whatever we do as our elevated actions, or surrendering to Baba, becoming cooperative, we create our fortune. So, even though Baba is the Bestower, He gives us the method of how to create fortune.

Baba also offers us many different types of service. Whosoever keeps courage, takes initiative, has enthusiasm and is able to work with the big family, Baba gives blessings to that soul. We always give the example of brother Jagdish. One time, there was a task to simply write a letter, but there was a reason that we couldn't write and one was that there was no electricity. So, the next morning when Baba asked in class, only Jagdishbhai wrote the letter because he went outside and sat under a street light and wrote it. Then Baba said, "You will have power in your pen." Some blessings of course are spoken, but they could also be very incognito, or the blessing of consistency. I was thinking that Brahma Baba, Shiv Baba through Brahma Baba spoke Murli every morning for how many years? 39 years, every morning that's Shiv Baba's blessings.

Each one of us definitely has received some blessings at the Confluences Age, and we also do everything with a lot of love, bhavna, and with the right method. Baba says that these methods will be used on the path of devotion to not only get accomplished but also to fulfill the task you are doing. Baba wants us to feel, and realize that this life, Brahmin life, is very valuable. If the awareness is elevated, you feel happy, and if awareness becomes ordinary, then there is no happiness. Baba says that one is to accept what you are, and the other is to become that, you act from that and that gives you power. Baba kept saying that happiness and power are both important. We could be happy, but not necessarily have power. Power is not only what I accomplished, but also the power to do. Actually, the word which is used more like success in English, would be accomplishment. Our Dadi Prakashmani always used to say, "If I am giving

you a task, it is because I know you will be able to complete it, and get it accomplished.” In other words, there will be success. You can give blessings only if you are blessed with that, if you are an image of that. Baba gave certain principles in Murli, like, ‘Inheritance can only be claimed through Baba’. My success and failure are not in the hands of any soul, but in Baba’s hands. This doesn’t mean that you don’t care for others. You are loving, you are together, you are cooperative, but you are very unshakable, because the reward and inheritance has to come from Baba. In this way, my faith, my love, and my remembrance of Baba becomes stronger, and more consistent.

I am receiving very good emails from souls. All of us are paying more attention to silence, where I am creating a stage. In the morning Murli, Baba mentioned ‘seedform stage’. With the seedform stage, what is the seed? The seed actually is your thought. Baba had mentioned that there are some very subtle thoughts, we are generally not aware of, and many thoughts are emerging from those subtle thoughts. Like deeply within, there may be a very subtle desire that I should be known in the family for something. Many thoughts will emerge from that subtle desire, but that desire is not a good seed actually, right? We have been talking about and practicing our eternal stage, and experiencing nirvana. The most powerful thoughts emerge when I am in my eternal stage and also when I listen to Baba. Baba’s Murli can be the source of our thoughts, or it could be Baba’s shrimat. At the Confluence Age, it is our great fortune to create thoughts based on Shrimat. Any kind of fruit you want, the seed has to be of that fruit. What do I want in my life? Spiritual love, eternal peace, and happiness. So, if I want to be peaceful then I have to think that I have to be peaceful. If I want to experience respect, then I have to give respect. Baba says, “Give respect, and you will receive respect.” So whatever fruit I want then I have to sow the seed now to receive that fruit. Seedform really is that everything is merged in the seed. It is a very powerful and silent stage, free from desire, everything is merged.

So, tomorrow morning at amritvela, think about this more and concentrate, just become a very tiny point, like a seed. It is the seed of a plant that receives everything, whether it is water or sunlight. The seed nurtures the whole tree. Everything depends on the seed. Baba is the Seed and then Baba said that you are master seeds of your own life and also with Baba, serving the unlimited world tree. Tomorrow, practice and then you’ll see what reflections you get, what experiences you get, and I’m sure you will be able to have more and more clarity in maintaining the seedform stage.

Om Shanti