

Om Shanti

We are talking about the royalty of purity. Royalty means when you are royal, you have all attainments, so you don't have any attraction or any desire. Your eyes don't wander to see what is good, what I have, what I don't have. If they see anything, anywhere, they just don't have desire, right! One of the most important aspects of royalty is contentment. You are very content as you have all attainments. Not even subtly think I should get this, maybe I should also have this, but everything comes to you automatically. If there is royalty you don't ask for anything. Whatever soul is worthy of will come, no! Even sometimes there is some information but I don't feel I should know about this. As time comes, as we become responsible, as we become more trustworthy, then everything is told to us. So royalty is internally free and carefree. Baba gives an example of a carefree emperor. So, what you walk, the way you walk, the way you talk, very royal, very respectful. Royalty is visible. Purity is not visible but royalty is visible. Even when strangers meet you, they will feel your royalty because as I said, your mind is not wandering, your eyes are not wandering. Generally, any good thing people see, first thought will come, oh I don't have this. Maybe I should also get this. But Baba also said that there is a beautiful crown of light of purity.

I remember that in October in India they worship the 9 nights of Goddesses. So at the airport I don't know how it happened, one person said, "Oh it's the goddesses night, goddess is in front of us." We didn't really ask him to advertise, but he called so many people, at least 30 officers. "Come, come we have goddesses in the waiting room." Of course, we had enough toli and blessing cards and were giving them out. So specially in India when there is this festival of navratri (nine nights of goddesses), they are attracted by the purity of the person. So, what do we do? Give blessings, right! We don't want anything. And that royalty is in us from the very beginning. I remember once I was in Caribbean. We were very new and taught to go and give Baba's message to famous people, those who have businesses. So we went inside a big jeweler shop. As soon as we went, he started opening his cash box. He thought every religious person only came to get some money. So, we talked for a while and we were ready to leave. He said I want to offer something, I said no, we don't really need it, thank you. He said you are the first people who are saying "no" when we are giving something. He said the majority of religious people come to get something. I said no, we have come to give you a message. Then we gave toli and blessing and we left. This happened at many places. This was in the early 70's so there were only 2-3 of us. We all were young sisters. Sister Jayanti was with me too. So our royalty of purity means knowing who is taking care of us. We know whose children we are, so people would like to serve. Once I was travelling by Air India. So one father and son came and bowed the way traditionally they do it and then he had an envelope he said this is for you to do some service. There were a few hundred dollars in it and I don't know that man. So, purity, royalty you don't ask but it attracts resources also. Surprisingly, I went to get my eyeglasses for reading and he didn't charge anything and in the end he gave me an envelope and said that's for seva. Dadi Janki always said I should go to the doctors. I don't pay them but they give me seva, it's for service.

So automatically nature, the elements, everything is drawn towards purity. But purity also has to be purity of attitude, purity of drishti, specially attitude. We have so much treasure of knowledge, so many unlimited rights. That royalty of attainments where even if you share one point of knowledge and just one blessing it gives so much fulfilment. So our royalty of purity is that we are free from desires, don't ask. But also when there is purity of personality there are always offerings. Even for Baba's yagya, the instruments who have a personality of purity, royalty, they are able to sustain Baba's yagya. So royalty, not only free from desires, but also sustaining yagya.

When we look at each other you all must be feeling light, a crown of light around the head, behind the head. So royal people, those who are royal, especially royalty of purity, are always called divine. Because of royalty they will clean the place where they have to put an idol. So we all have to be an image of attainment, free from all desires and have very pure vision towards everyone. So pure that they can see their own purity. Not that they see their impurities, but our vision should help them to see how worthy they are. That's pure vision. Pure vision is not to make them realize their mistakes. That's not our duty, right! My duty is to make them realize how high they are, how worthy they are. Why should I mention it, right? Because there is this respect of purity, pure vision towards others is also true respect. Our drishti should also make them pure. But if you look at the person the way that person is, that person will not be able to see that, yes I can be a better person or a higher person. We want them to feel they are higher, they can go higher, they can become that. This is how our family will increase, a family with a personality of royalty. In the Golden Age we are a big family. I think sometimes we all feel internally right, our big family? Nature also serves. Everyone becomes co-operative. So, think about your purity and create the personality of royalty.

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