

Om Shanti

How many of you are able to see your original form of purity? That image must be emerging. Internally, you must be having feelings. Personality is, of course, how you look at your image, but also what you do, your activities, and your qualities. If someone does charity, they say, he is a charitable person. One of the most important qualities of the original self, of a deity image, is of being a bestower. The word deity in Hindi is Devta. Devta means one who constantly gives. Even the elements are called deities, because they give something. You know that people worship the sun, water, and the moon. Sometimes, they say Surya Bhagvan, Surya Devta. They worship the sun! The sun constantly gives light. Those who want to have sun expose themselves to sunlight, those who don't want sunlight, can close the curtains. Be like sunlight, then the quality of a bestower will emerge. If you become that, this is a divine personality, and you will naturally be able to bestow. Why do people go to deities? Why do they go to their temples? Many go because whatever they wanted, they got, and they go to make an offering, out of gratitude. Some go because they have a list of what they need in their life, so they go with their list of desires. So, what do we do? How do we fulfill their desires, fulfill their needs? It is when we show them the path of knowledge, then their desires are fulfilled.

These days, I have been appreciating that all the survival of the body depends on the earth. The combination of water, air, sunlight, and all the elements, brings to us what we need for our survival. How many of you appreciate that, while eating? Do we thank nature, the elements or is it only money? Of course, you need money to buy, but then if there is nothing in the market, what will you buy? Baba is the Bestower, and we offer bhog to Baba with a lot of bhavna. However, to get food, this comes from nature. We have respect for everything in nature, because they are the bestowers in their own way. The quality or virtue of giving and bestowing is in the creation, because it is in the Creator. What we do also, we share, and that is why, one of the important aspects in our life at present, is serving. We serve through the body, karma yoga, and through speaking. We also cooperate in sustaining the Yagya, like contributing through wealth and always having good wishes. Baba said that Baba is the World Benefactor and we are also master world benefactors. Actually, we are now creating the sanskars of bestowing, sharing, and giving. Along with the quality of bestowing, and because of that purity, those who come with pure wishes and desires in front of Baba's children, their desires get fulfilled. Bestowing could also be with our vision of soul consciousness, and further, to have vision on each one in their original stage.

At Confluence Age, Baba says, you can be praised but not worshipped, because the elements of the body are not 100% pure. You can only be worshipped when the soul and body are both pure. That is why we call Baba Patit Pavan (Purifier), that from impure, He makes us pure or from worshippers to worship worthy. We are emerging those sanskars, and reminding one's own self of what I was originally. When did I become that? Now, right? Baba has come to make human beings into deities. So, the importance is of the

present time. When we say, what is the future? Create these sanskars, where not only you bestow, but Baba has been saying that now is the time where you can also bestow blessings. That is why we always walk with our little blessing cards everywhere, and when we give that card of blessing, they feel very happy.

Why are we thinking about our stage of purity? So that at present, I can be that image. Deities have an image of all attainments. Nothing is lacking in their treasure stores. Is anything lacking in anyone's treasure store? Then, you think of Sunday's Murli. You have unlimited treasures, you have health, you have wealth, everything. Yes! So, the image of all attainments is a personality of purity. This means you don't have any desires. Some people have a lot of desires, and they make a lot of effort for whatever they want. Some people don't have desires, and they get more, because they are honest and sincere, they are making efforts. Some are always caught up in desires, very subtle desires, even for service. When we have that subtle desire, if I remember I am a deity soul, then I won't have any subtle desire. Recently, we saw a soul who had a lot of success. Everyone thinks that it is because that soul doesn't have any desire, just be a good person and serve.

Think more and reflect more on this. Your homework is to think about what your original stage and status was. How do I qualify now, so that I can claim that status and stage also. It will be very interesting the more you think about it, "Who was I?", and "What am I becoming?" A bestower will have a generous heart, a big heart. One of the very important qualities that a deity has, is that they attract all resources, naturally. They don't have to ask for anything. There is a lot of bhavna in that person. When you are in that stage, which is divine and pure, original, naturally there is bhavna. Everything is offered, shared, and given with a lot of bhavna. All day tomorrow, think about my personality from the original stage, that is of the Golden Age, a deity stage. In other words, to keep reminding yourself of who I am and what I am becoming.

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