

Om Shanti

We are all experiencing receiving in life, not wanting, but receiving love, co-operation, and even blessings. We are all receiving from Baba. Starting with Shiv Baba, then Brahma Baba, then with Dadis, they give to everyone, but not everyone takes it. We always have the desire to learn, to grow, and always feel that my seniors, and Dadis are just giving. I have to receive. I think about how many teachings were given and I never thought of them as corrections. They were blessings. So, my generosity depends on what I have received. There are some souls, I've noticed, who don't even have the thought that I need to learn, or I need to receive. They think I know everything. Who knows everything? I am receiving love from God, love from Dadis, from the family. What will I do with what I am receiving? I will naturally share and then care. That caring nature is not making anyone dependent. There is no attachment, it is coming from spirituality, from pure love. Sometimes while taking care, there is the possibility that the other person becomes dependent, or there may be an expectation of support. However, when there is true love, spiritual love, that Baba gives us, there is not only generosity but also the Truth. That is like giving from the heart. Any kind of service comes from a true heart and feelings of abundance within. For me, I always think, "What more can I do?", because Baba gives back so many times more. If I am giving from my true heart, I get multi-fold, so what will I do?, give more! Generosity needs to have that quality where I feel like my heart opens more and more.

Baba was talking about cooperation of virtues. If we notice that someone has some kind of temperament or mood or they fluctuate, what do I do? What is needed is patience. You create that patience, create those vibrations, so that all energy within the group or team becomes full of whatever quality is required. We need to keep our hearts generous, and stay very honest and truthful, not what is good for me, comfortable for me, but what is actually needed at the time. Sacrifice is also very important, not just renunciation. There are certain times we sacrifice, and when we sacrifice, we get many times more. Baba looks at that sacrifice, and Baba fills us all with more power. That is how we have to continue on our spiritual journey. All of this is coming from purity. When there is purity, that personality, then there is generosity. So, receive, and give to the self. As much you give to the self, as much as you have, that much you are able to share. Make yourself full and then you will find you are able to be very generous. Generosity has kindness and honesty very deeply from my heart. You should say, "Thank you Baba, I have this, I want to use it in an unlimited way." Generosity will make everything unlimited, subtle powers or physical resources. Understand and use the power of purity to expand, use the power of purity to be unlimited, use it for God's task in a very unlimited way. Then you see God's magic and how He is holding your hand. He wants to make us companions and instruments for His unlimited task.

It's very interesting about purity, yes, we are pure, but look how in the intellect something happened last year or two years ago, it just comes back, right? The smriti, or

awareness, has impurity because you are still conditioned, you still carry that impression, very subtly. That is why there is not that much remembrance of Baba. The first thing is that our intellect should be subtle, clean and clear. Clean means not even holding anything from yesterday. The heart should be generous, subtle, with a clean intellect, and elevated and determined thoughts. The intention of this homework is to recall fundamentals of purity as the foundation of being content, happy, free from obstacles and being close to Baba. That's what we want to see, and for that we have to keep attention.

We remember that Brahma Baba's elevated thoughts gave birth to double foreigners. Baba said that He used to think about all of you, and so we are born. You have taken a divine birth through Brahma Baba's elevated thoughts. You are the special creation. Baba says that you pay special attention to make your thoughts elevated. So, how will others be born? Through elevated thoughts. Our elevated thoughts will give birth to Baba's children. This is very important because in some places, numbers don't increase, service is not much. Service is done on a very physical level. If it is through elevated thoughts then thoughts really reach. Baba says that attention is needed so you can very quickly recognize the subtle attacks of Maya. When your intellect is subtle, you know what Maya is and you make effort to transform and become victorious quickly. We pay attention to cleansing the power of thought. With realization, place the thoughts in front of Bapdada or in front of instruments with a clean heart. Make the mountain of thoughts into a piece of cotton wool, and do not accumulate rubbish in the intellect. Anything from the past is useless rubbish. Invoke your divine nature with pure thoughts. This is what you have to do.

The power of thought travels extremely fast and arrives very quickly. That means whatever pure thought, elevated thought you have for the soul, it will hit that soul as an arrow. Baba is catching your thoughts and listening to your thoughts. You can feel His love and protection. If you are aware that Baba is looking at my weak thoughts and powerful thoughts, both types of thoughts, and if I am open, He will help me to change. If I feel I am fine even with the weak thoughts, there are some who are very comfortable with whatever kind of thoughts they have because they see logic in that. But waste is waste. There is no logic in waste. Any subtle sanskars affect the intellect and thoughts. In becoming perfect, the first quality is purity, then love and peace and all other qualities. We continue to check our purity of intellect, and purity of thoughts. Not only purity but elevated. So, purity is there, conquering five vices, but there is subtle rubbish that still emerges. Somewhere we are holding, and it keeps interfering. Then it becomes difficult to connect with Baba. To say, "I'm fine" is not enough. If you are fine, then you have to be refined. If you are refined, then you have to be superfine. I can say that I cannot do so many things, can't travel or do a lot of physical activity, but I still have enough to do. I say to Baba, "Baba please use me, my intellect, mind, whatever kind of body is there," and He listens, right? So, He will listen to everyone. Have generosity and that's your virtue from purity.

Om Shanti