

Om Shanti everyone!

We have taken the topic of personality of purity. When qualities emerge from purity, they are different than just intellectually or mentally mentioning them. When there is purity very natural qualities emerge in us and then that's how we know the percentage of purity. Purity will change into virtues and powers. If there is purity in actions, relationships, words and attitude, then naturally virtues will emerge. There are a lot of people in the world that also have virtues, but the way our virtues emerge and we use them is completely different because of purity. The energy of the power of purity gets converted into virtues, like Brahma Baba or the Dadis. It's not only that they had dharna in the sense of inculcating virtues but their stage of purity and percentage of purity was increasing and from that they became an example of love. There are some souls who are generally more loving, but there is the possibility of attachment and sorrow. Love emerging from purity forms very long-term relationships, based on love and truth. I think of my relationship with the Dadis and everyone for sixty plus years, so much love, care and a lot of support. We all feel that, but they are very detached too. We learn from them how to be so loving and detached and we also follow the same principle. So, every virtue, which we have been talking about is emerging from purity. Once a question was asked to Mamma, in Delhi. A lot of people have more patience or sweetness than BKs, so what is the difference between a Godly virtue and just a virtue? Mamma said if someone has lots of tolerance, they can keep tolerating everything. Tolerance also is very important for us, but we are not subservient, we still maintain our self-respect. There are attitudes and some karmic accounts but there won't be any suffering because of purity. As much as I am increasing purity, even if I am tolerating, I am not suffering. Even in relationships you never have any kind of sorrow, it is very pure love. Baba talks about divinity in the Golden Age, there is love and harmony, which is very, very important for us.

It's very interesting even in today's murli, if we connect with today's blessing to not go into detail, don't hold onto the tree, hold onto the Seed, the Father, not the other person's ideas and opinions. When I start using that blessing or dharna or inculcate it, naturally what I will experience is that internally there is no confusion, no conflict, therefore there is no conflict outside. Deep within, even while listening to anything, because I keep Baba with me, I don't start forming impressions. Sometimes we hold onto impressions, it's a kind of alloy, or impurity. Dadi Janki used to tell us that to see or think of a person and decide, based on what the stage of that person was or whatever that person said one hour before is not purity. That person could have changed and realized after one hour and become a different person. I think you all must be experiencing clarity, what I should be, what do I have to do? It is not the skill of the intellect but it is coming from purity. Baba said when a thought is pure, it will get accomplished in a very natural way. I remember in Madhuban, Dadis would sit, chat, eat together and have a good laugh and everything is going on, the whole organization is going on. Otherwise, you could be just sitting and

being concerned. We have just one or two centers and how concerned we are and here they are, because they are clear and maintain pure vibrations and pure love. The heart is clean and clear because of not holding onto anything. So, purity means something that is clean! That is where the clarity comes from. Also, clarity is where you can understand the feelings of others, because your feelings are also very pure and clean. I find that if you really listen to and understand someone, it becomes a true service because that's what Baba used to do. Because we are not allowing our mind and intellect to go into this trap or have a lot of thoughts, then definitely there is clarity. I remember that Avyakt Baba and Sakar Baba used to give us some assignments, for example, to find a house or whatever. Once he told me to do something and I came back and in ten minutes I told him exactly what kind of building it was, what kind of area it was. Baba was listening very quietly and after listening he said, Baba understood in two minutes. I felt like I didn't need to talk that long. I was trying to be clear, but as soon as Baba heard, he was very clear. I was a little bit surprised but also learnt that if your heart is clean and your mind is clear, as soon as you listen to something, you will know what to do.

I know that all of us on this spiritual journey go through so many things because of settling but we are also creating our future. I always say that everyone should have everything, because that's what Baba did with us, so that externally you are not pulled towards anything and then you make spiritual efforts. Jokingly Dadi Gulzar used to say, what do sisters need? They need var (groom) and they need ghar (home), right! So, you have Baba as your partner and you have a place. Everyone has a proper place to do service and feel comfortable. Brahma Baba's stage became more and more pure, more Avyakt, more subtle, even in just a few minutes he internally knew yes, this should be done or not done. Similarly, what do the souls need? We are tied with all kinds of formalities, it's an organization, so you have these rules and regulations but internally if we have a clean heart then whatever we are doing there is sweetness in that. Then people can understand the benefit of what we are saying, not that we are trying to impose something or be controlling. I remember when I came, the Dadis had just come out of fourteen years of tapasya and they were very strict and traditional with everything. Myself and a few of the other young ones had just come out of college so our lifestyle was different. Every step we took they told us no, do it this way. The approach Didi Manmohini and Dadi took was to maintain a very friendly relationship with us and in a very friendly and loving way they would tell us, Mohini this is right, you should do this. I used to be in Guyana, I stayed for three years. After the first year I went and said to Dadi Prakashmani that it's very, very far and a small country, so, maybe someone else should go. Dadi looked at me and said yes, that's a good idea, but who should go? So I thought about it and next morning I said, Dadi, I will go for another year, because at that time there was very good quality service happening, but also a lot of opposition from the government and local priests. For me it was common because, when I started in Delhi there was so much opposition. Every wall in the olden days said, 'Save yourself from Brahma kumaris', in big, big letters but still, I was able to be courageous and kept doing service. So, I said, Dadi I will go for one year. What I realized was that she was helping me by not saying you must go. She was allowing me to listen to myself and increase my power to discern what is good for me, what is good

for Yagya seva. Whether I was asking Mamma, Dadi or Didi Manmohini, a choice was given with a lot of trust, so learning happens and clarity keeps growing about one's own role. I always say that we have to say yes to Dadi and I know I never said no, but there were certain things that internally I knew were not very practical at the time. One time Dadi Janki said, all RCs have to be in Madhuban in December and January all the time. I said that December is the time we really need to be with family, especially since I used to travel so many months, but I didn't say no. Then Dadi called back and said, ok, two of you at a time is good. I didn't say no, because Dadi was asking me to do something. That's our life, it is about supporting whatever the Dadis are saying! It was a very sweet way of teaching. I felt they were giving blessings while teaching, and that was increasing our overall spiritual capacities. I always say, we are God's investment, right! So, we have to support Yagya. Everyone wants to do, but at the right time in the right way. Then Baba provides for us, right! If you have an elevated thought, Baba will fulfill it. When Baba fulfills it, then I am able to do it, otherwise I alone won't be able to do it. I always feel that when you are asked to do something, God is already giving you that power and capacity to do it. Jagdish bhai used to say that if your inner state is good your administration will be very good, because confusion, conflict, not being sure and lack of dharna affects our functioning. Purity means I am not holding anything, I am light and have good wishes for everyone. I maintain pure feelings. Also keep noticing, is there body consciousness, is there attachment, a little bit greed or sometimes anger? I keep checking my chart and becoming clean, and pure. Then I find the mind and the intellect work very clearly. Also, you could get signals, right, from Baba? All that has to be conveyed in a very sweet, respectful, loveful way. Otherwise it is a very big conflict. I am very open, very kind, very loving but then there are so many times when I have to say no to certain things.

One time Dadi Janki said, we can't create karmic accounts too. You have to be careful. When we have that love, then the other person has strength and that's also important, to enable others, to increase their self-trust, otherwise it becomes a bit hard and some karmic account forms. So, all of us have to pay more attention on just seeing purity. What comes in smriti, awareness for memory track? One year ago this happened, this day that happened two years ago. If that is coming in smriti, it's not powerful. But how beautiful it was, how nicely it happened, how good it was, you know if that comes in the memory, then what will be the feelings? Then it goes into our attitude and our drishti. So, we have done a lot of work, but still some cleansing needs to be done. I think we have to keep doing it or some alloy has to be burnt in Baba's remembrance, fire of yoga, and that will make us 100% pure and purity means to be light, double light. When you are double light, you are cheerful. So, that's the blessing Baba wants to give us. We have to continue our work of purity and enjoy all the virtues from there.

Om Shanti!