

Om Shanti

Baba had been talking about complete purity - total purity, because to become karmateet, to become perfect, first we need 100% purity. Of course, we are very aware about 'purity of actions' and we all pay a lot of attention to 'purity of words'. It's not that we have a habit of using negative words, but sometimes certain words we use don't help the soul to become powerful, or to have more self-trust. When there is purity or good wishes for everyone, then whatever words we use, will give that soul courage, strength, and inspiration. If someone has a certain weakness, and that person becomes aware and starts making efforts to change it, if through words we keep pointing out that person's weakness, then the person can lose self-trust or self-confidence. Whenever our ancestor souls, the Dadis, spoke to us, they gave us a lot of courage, trust, power to discern, and many powers. That's what we have to do. When it comes to good wishes, I think it has become kind of intellectual. "Oh! I always have good wishes." When any situation comes and there is conflict, then I say "Well, why can't we have love?"

Within these two days, Baba has defined attitude in a very different way. Baba said that we should not underline, look at, describe, or discuss anyone's weakness. When we look at the speciality of someone and really acknowledge that speciality, then the purity and self trust that emerges within that soul is very valuable for that one's life. Sharing blessings really means to help souls to reach the stage where they can become aware of their specialities and how elevated each soul is. We heard this morning so much about how elevated we are, and of course in English we say purity, but Baba uses the word 'Pavan'. Not only are you becoming Pavan, but you are also making nature pure and Pavan, Satopradhan. I really liked it when Baba talked about looking at everyone's specialities. Baba said that if they are my children, there must be some speciality. I have seen that when people do not have that self-trust, negativity emerges, and they perform wrong actions. If we create that love, and self-trust, then they remain positive and also very cooperative.

Another aspect of attitude that Baba talked about is benevolence. We should always think of what will help others. We have gone far beyond physical, now it is more subtle. It is about a spiritual attitude, being detached and lovely. Baba said the vibrations that are created through this attitude of bringing benefit to everyone, have a positive influence on souls. Baba said not only that, but then you're not influenced by any other kind of energy. That is why one has to remain incognito, keep serving, so that no one could very subtly influence you. Comparison and even appreciation can become subtle obstacles. That's what Baba meant, that it is not just your attitude, but we should create a beautiful atmosphere. If a plant gets everything, proper sunlight, proper water, proper care, it definitely blossoms, right? It is the same for us, especially the new ones, the

younger ones. Through our attitude, the atmosphere we create helps everyone to feel nurtured, belonging, uplifted, and feel trust. "Yes, I can make efforts and reach my destination."

Definitely, there is spiritual love for everyone and because of that, you can have good wishes and pure feelings for everyone. Very subtle attention is required when you hear anything about anyone. "Oh, I have heard this person is like this." Now you have already preconditioned your attitude, it could be praising someone, or it could be defaming someone. We have to go beyond both, and just from my pure attitude, create relationships with every soul. Then, I can serve in a very subtle way. Souls do feel that kind of support, and they feel they are being nurtured properly. Always remember that attitude is even more powerful than thoughts because with thoughts I have control, right? I can feel what I should think, what I shouldn't, and what kind of thoughts I create, but attitude just goes deep within the self. That is why Baba said to see but don't see. We all have to listen to different people, but keep Baba in between. If I listen without Baba in between, that goes into attitude. Like, if someone has difficulties then, the attitude is "Oh, this soul always has difficulties". This is just a few words, but because of this attitude, that soul will not get any feelings, power, or sustenance. I remember in one of the Murlis, Baba said that once you have noticed someone's weakness, and it goes in your attitude and drishti, that soul will never feel sustained through you. For souls to feel and get that sustenance, our attitude should be very clean, we should have pure feelings, and be benevolent.

Today, Baba said that I am the instrument for world benefit. We do a lot of service, we want to do service, but the sustenance which is required, the atmosphere which we need to create is really through the attitude. Baba said that this is a very incognito effort that we have to make, and very fortunate ones can make such quality efforts. I am sure that we all are such fortunate ones. We pay a lot of attention to our efforts to keep our attitude very clean, full of benevolence, spiritual love, very detached and lovely. If we fill this inner space of attitude with such beautiful things, then from this attitude is created what we call drishti, or vision. How do I look at the soul? We get so much through drishti, right? So, reflect more on that, and we will talk more about drishti tomorrow. Tonight before writing your chart, check, not only look at your attitude, but bring transformation, and fill it with the specialities of each soul.

Om Shanti