

Om Shanti everyone!

Everyone looks well! Every moment, the part that each one of us is playing is based on sanskars. Sankars are not visible like thoughts. The intellect also is in the form of thoughts. Sankars are very incognito. They are the main power through which each one of us is playing our part. Whatever part we are playing, whatever we are thinking, our intellect, the quality of our words and actions, everything, is based on sanskars. That means that sanskars are there, we just play a part, and while we are playing the part, we are also creating sanskars. Let's say, there is a sanskar to speak in a particular way and you do it, but then, when you are speaking, you are creating a sanskar. So, how do I change sanskars? One of the ways is to change my actions. That's why yesterday, we were talking about how elevated karmas, so the sanskars, which have been created, are making me play my part. If I want to change my part, then I have to change the sanskars.

To change sanskars, I have to act differently, through my thoughts, words, and actions, so that new sankars or divine sanskars are created. It's not just by thinking, then it would be temporary, but we know that we will be playing a part as deities in the Golden Age and Silver Age. All of this is because of Confluence Aged sanskars. Baba says many times that we should have a long-term stage. That means that if I am loving, it has to be long-term, and then it becomes sanskar. When it is a sanskar, it's very natural. You are not forcing yourself. Baba says that in the Golden Age, there will be all attainments, there will be harmony. We have to create the sanskars of all attainments now at the Confluence Age, and then we go play our part there. Recently, Baba said in the Murli, we should not say that I am lacking anything, lacking in virtue, lacking, never use the word lacking. I am attaining, I have to attain all the virtues. So, everything is within the sanskar.

So, when the soul becomes satopradhan, the elements also become Satopradhan. The body will be very healthy. There will be natural beauty. Baba said that the air will have a beautiful fragrance from herbal plants and flowers. In the early morning, you hear the birds singing and you wake up. You don't need a clock! So, everything is in rhythm, everything is perfect, accurate, no mosquitoes, and Baba says there will be no flies, because there is no dirt anywhere. Everywhere it's so clean. So, of course nature and the elements will be like that.

One of the important aspects that we will now start, is 'oneness.' One of the divine sanskars is inner harmony, wherever we are, there is oneness, because we are one family, children of one parent. We have a guide who is giving us Shrimat. I know, since I have recognized my parents, there is such a deep feeling of sustenance, someone who can protect, will guide, will take care. We all are brothers and sisters, one family. What do I inherit from Baba? One is the inculcation of virtues, which are important, and the other is inheriting all the virtues and powers from Baba. When I came to Gyan, I just felt all Baba's qualities are actually also my qualities, the only difference is in percentage. Now, the percentage is increasing. Baba is ever pure, so I am a pure soul, Baba is the Ocean of Peace, so I am peaceful. Baba is knowledgeable, so I am master knowledgeable. Always remember this, my inheritance is Baba's qualities. We started this spiritual journey to become perfect, to go to liberation, and then descend in jeevan mukti or the Golden Aged world. While making efforts, we listen to the details of knowledge, to deepen our understanding, but the aim is the same. I have to have liberation, that's my home, the land of liberation. There is total silence there. I have to return home, and before that, I have to prepare for the divine world, the Golden Aged world, heaven, paradise, my future kingdom.

Sometimes we describe a situation in a very long way, but Baba says to be essenceful. Whatever is necessary, learn, you keep it with you, the rest is just detail. So, every aspect of knowledge, which Baba gives us, when we practice that, it becomes a sanskar. Then you can say, "Oh, I have the sanskar of being essenceful." Anything concentrated is very powerful. So, every moment, following Baba's directions or implementing knowledge is for creating sanskars. Preparing one's self to inculcate these sanskars, is to become cooperative in God's task. So, Baba is very pleased to see us moving forward. We heard that if the Master is pleased, you find your mind smiling and your face is cheerful. That's one of the qualities of deities, natural cheerfulness. Baba said that that is why deities have attraction. Now, we are children, we are brahmins and in the Golden Age, we become all deities. So, tomorrow remember, we all belong to One, one relationship, one strength, one support, and also, I have to claim inheritance of all virtues from One! We have to have love, sweetness, and a lot of trust in each other. So, this is the attention we are paying, so divine sanskars can be created.

Om Shanti