

Om Shanti everyone!

Such a beautiful Murli, the easy way to please the Bestower of Fortune and One who gives all the blessings is when I just belong to One and I have all relationships with One. Baba used the word 'ekvrata'. My thoughts, my relationship, everything, everything is just with One, and then the Lord is pleased. Blessings are very important at this time. One could have any kind of speciality so one can make that a source of income but also both ways, external and internal arrogance of one's specialty could come. When we belong to Baba, and we recognize internal virtues or external specialities, we know that it's from blessings, I'm just the trustee. That awareness gives happiness and is also consistent, because nothing in the world is consistent. We are very fortunate to have virtues, externally have many specialties, but we are still very humble, and feel very blessed. I always believe at every step in life we need to have blessings, blessings from Baba, and blessings from everyone around us. We do everything in such a humble, respectful way, and at the right time, we are able to help and cooperate. So, blessings emerge from everyone's heart. I think you all experience how this life of blessings is. Baba says that Baba's treasures are full, and they are open, no lock. You can take as many blessings as you want.

So, a lot of points on 'One' were given in this Murli. We will take them one by one, and today is about 'law and order'. We actually call it Godly laws, but they are the principles and maryadas, and those principles and maryadas are the laws. Of course, we know the principles of purity, regular study, good company, and inculcation of divine virtues, like four pillars. For study, we need a good intellect. Baba sometimes says that you need a very clean and pure vessel to retain Baba's wisdom, Baba's knowledge. That is why purity is very important. In a lokik way, they used to say to observe celibacy while you are a student, for the first 25 years of life, just study and remain pure. Then, what is important is to have company, purity, and regular study. Baba used to draw our attention to even what we read in the newspaper. Baba says that you all like to hear and read very interesting stories. This happened and that happened, but actually you should read and think, "What service can I do?" These days, you know there is social media and so many things come on youtube. We should always remember that any information that goes in the mind and intellect, you will remember that.

Today during the day, I was thinking that if we have done any mistakes or wrong actions, the worst punishment is that the thoughts will keep coming back. Even after many years, like you have forgotten, Baba has forgiven, but suddenly we have awareness or smriti of those actions. That means you suddenly feel your energy is dropping because you are with Baba, and now all these kinds of past thoughts are coming in the mind, and that's a punishment. You are studying, you are ascending, and suddenly such thoughts come, so you feel a little bit of descending and that is why we always have to be very careful that our sense organs are not doing anything impure

or wasteful. So, all that information, all that listening, all that seeing has a big impact, you can't really forget it. I remember that during Brahma Baba's time, the Dadis didn't know much, but whatever they decided, Baba's power and Baba's protection came with that. They always wanted to have power to discern, which is completely based on Baba's knowledge and the power of yoga.

Principles are very important in life, and they will become like the law. If we break principles, we are likely breaking Godly laws. Then there are maryadas, the social codes of conduct, how we sit, the clothing we wear, the words that we speak. Maryadas are necessary because we live in a big family. We follow maryadas so that no one gets any thought which is not good for any one of us. We are royal, in a royal family, God's family. So, whatever we do, our habits whether it's eating or chatting, our habits have to be divine, royal, not ordinary. Our conversations and our way of interacting with each other, have to be alokik. In today's blessing, Baba said that we should have catching power. When we see internally that a divine sanskar is emerging, sustain that sanskar, then it becomes your image, you become swaroop. There is something divine within that pulls us, causing us to seek out and find our path. There are some who are not able to catch, so they get lost in the world, but they are never happy.

I always used to feel deeply inside that there is something from God, something from my Creator, there is some divinity within the self, and it was so powerful. I know that nothing else used to attract me. When I came to Baba, the first thing I heard was that we have to be deities, you were deities, you will be deities. Those inner sanskars were emerging. For example, today I'm feeling so peaceful, so you capture that and you stay in that stage for quite a long time, and use that virtue or sanskar that is emerging. Then you become swaroop or an embodiment of that, an image of that. Baba gave a few nice points on catching power today. As much attention we pay to that, it helps us to apply that law and order in my own personal life. Then all my senses and sense organs should be in some kind of discipline. What I am seeing, what I am hearing, what I am speaking, what I am thinking, all that is part of maryada or attitude. Maryadas are more subtle than the principles that everyone learns. Luckily, I came at the time when the Dadis had just finished their 14 years. So, when we came, we were told about every little thing. I'm happy that we learned everything in a proper way from them, so that we can sustain and keep our Yagya very clean, pure, honest and maintain the whole family in an alokik way. Actually, law and order is our principles, our maryadas, and this will create divine sanskars which then create a divine world. We are the ones who have to create a divine world, but first we have to create our divine sanskars. These sanskars come from Baba's principles, Baba's maryadas, and catching power. Look at divine sanskars, and then sustain them, and become the embodiment of them.

Om Shanti