

Om Shanti Everyone!

Everyone is well, I can see. Very good! We, Avyakti Parivar, have special blessings from the Dadis, from Avyakt Bapdada, Dadi Janki, Dadi Gulzar, and they all are with us. We had been talking about oneness in our divine sanskars, and then in the divine world. Baba establishes one kingdom based on one shrimat. So, we are thinking about and churning on one kingdom and one religion. Today, they have so many religions and then there are many branches of each religion, many branches of the Tree. Baba says that religion is power, religion is might. The word 'religion' in Hindi is 'dharma', and dharma really means 'dharna.' The first dharna that Baba talks about is that the religion of the soul, self-religion, is peace. I like this because peace is a very simple word, but I need to keep maintaining inner peace, whatever the external situations. Sometimes internally, some sanskars also create upheaval, but I have to remain peaceful.

To establish a divine world and even to have divine virtues, the first important virtue is peace, because when I am peaceful, I will have patience, tolerance, and natural love within me. So, keep a peaceful mind while doing actions. If I am peaceful, my sanskars become very natural. Baba is saying in Murli to make that religion as your natural nature. Then you are internally happy, there is contentment, and you are very joyful. So, with swadharma, my quality is peace, which is different from other definitions of religion. When there is peace, then I am very deeply connected with the main nature or the religion of the soul, and as a Brahmin, there is also purity. Peace and purity are very deeply connected. When you are pure, you are peaceful, and when you are peaceful, you will remain pure. At this time, we should pay attention that there shouldn't be even traces of vices. We have conquered all the vices, but very subtly, sometimes the traces or sanskars emerge from the past. Some have sanskars of desires or greed, with more and more devices, comforts, and facilities. Baba wants us not to depend on anything. Today, yes, we have everything, and we get so used to it that if we don't have it, we feel very distressed without it. Baba says that we can use the facilities, but don't depend on them. There can be subtle forms of vice, such as irritation, being impatient, attachment, or greed. So, check, is purity my natural nature? That is really the religion of Baba's children.

I was also thinking that it's very important to have truth in life. Let's say there is victory in the truth. Sometimes we make compromises. Dadi Janki used to say that to make excuses could also be lies. However, in the sense of soul consciousness, I am a true being, and truth is my religion. I know that Dadi Prakashmani once said, 'In public, and in my life, I have never spoken a single lie.'" Sometimes people lie out of fear. That is why they always say don't get angry with children, their first reaction is to tell a lie, because they know they will be punished. Brahma Baba used to make children speak truth with a lot of love. You have heard many stories of how, very lovingly, Baba would say things so the souls would speak the truth. He did not create fear, because then that would create the habit of them trying to change the facts, whether it's lies or whatever. So, from these three qualities, all other divine virtues will emerge. Then, when we use divine virtues, divine sanskars are created. That is where we become the instruments to create the divine world. Also, internally, when we have all three, you feel very strong. If you lie for any reason, there is always that feeling of guilt and fear.

There is a saying that the truth you speak only once, but if you lie about something, then you have to tell another lie, then another lie, it becomes endless. If it is true, then you don't have to say it a second time.

So, Baba wants us to have our natural nature as peaceful, pure, and truthful. That power actually is what helps us to govern in the Golden Age, and even at the Confluence Age. It's very unique, it has its own power in our thoughts and in our relationships. Whatever we have is just based on truth. I feel sometimes very proud when I talk about how Baba's children run the centers, everything is based on honesty and truth, not greed or desire for name and fame. Just pure thoughts, it is Baba's task, and Baba had said that when the Master is pleased, your bandara and bandari will remain full. Baba said that they will be full and you will also be saving. It is very beautiful to think about one kingdom, one religion, and we all will be there together in the divine world.

Om Shanti