

Om shanti and Happy Satguruar to everyone!

The whole day, our thoughts go towards our dear Satguru, Baba. When Baba says that the master is pleased, then we look at our fortune, also our mind, body, wealth, and relationships. We had been listening to Baba and checking, "Do I have any desire? Do I feel neglected sometimes? My name was not mentioned, and I did so much." Actually, everything that we do, whether it's through thoughts, words, or actions, is being recorded within the soul, and Baba also watches. Not a single thing can be missed. So, we pay a lot of attention so that the Master is pleased, and so we do not have any desires. Someone said, "What will life be without desires?" There are so many good wishes, and we serve through the mind, through words, and through actions. So, now what we are taking is the oneness of the divine kingdom. First, the oneness within the self is important. If there is subtle conflict within the self, sometimes they might not notice but that is when old sanskars, Maya, interferes. So, what we have to do is just be very deeply in that oneness, yoga of intellect with one Baba.

Today, Baba said that even if we are together, you all have to remember that I am also alone. So, how to have this one kingdom within, and not share the kingdom with Maya? Sometimes we say, it's all right, they both can be there, but then there will always be an up and down fluctuation of this stage. Sometimes we would feel free, happy, and sometimes not happy. This game of 'sometimes' is because Maya is also inside. To have self-sovereignty, Baba reminds us, we have to remember that we have three thrones. The first is, "I am a soul seated on the forehead, the immortal throne." Sit on your throne and remain set on your throne. Second is Baba's heart throne. Third is, of course, your future throne. With that, we also have two crowns, the crown of purity and the crown of responsibility of service. Actually, our life is service, right? At every moment, some service is happening, especially if we are examples then more service is happening. So, we are bearing our two crowns and also seated on the throne. This is where my inner kingdom or self-sovereignty is. So, it's very subtle, you go inside, be introverted, and just be with Baba. Be with one Baba and when you are with one Baba then there is one kingdom, because we know that Baba is creating the new world, and it is through our sanskars. Also, we are Baba's helpers and we are creating a new world, a divine world.

Baba explains that in the Golden Age, no one can snatch your kingdom. Baba gives an example that in this world today someone has a position, then there is opposition, and they remove that person from that status. Every day we hear these things. Then there are elections for chair and so much happens, but what we claim is the inheritance, and nothing is divided there. The most important thing that I like very much is that two powers are combined, holiness and highness. In the Golden Age and Silver Age, everyone has two crowns: crown of light and crown of sovereignty. Then, as soon as the Copper Age begins, the religious power and political power become separate. So, there is a king and there is a religious leader. We know that those souls are those who establish religion. They are like heads of religion. So, when there is one kingdom, there is holiness and highness. They also show the characters of Lord Krishna, that he was the image of God

but also, he had administrative power, both types of status. That is why now at the Confluence Age, we adopt spirituality, purity, but we also have to do everything, like administration. I used to ask Baba, Brahma Baba about this, when we came in gyan. There are so many things we have to do, even now. "Baba, I came just to become a yogi." So, Baba would say that if you have to become only yogi, then you have to go in isolation or jungle, just do tapasya. If you have come to create a new world, then you need to have experiences of every kind. So, whenever any situation comes, Baba always says there is a solution. The situation comes to give you more experience. Maya doesn't really come to defeat us, but we get a little bit either tempted or scared. Maya gives big temptations. Maya will give you more respect than what you get here, and so you are pulled by temporary gains. That is why Baba said that we should not have desires because they will pull, and Maya will take you. This recognition is very important.

So, holiness and highness. Whatever you have to do, do it with that pure mind, pure words, complete purity, in lokik or alokik situations. You all can think about this a little more, how highness and holiness is combined in the Golden Age and Silver Age. Then, in Copper Age, in Hindi is called Dwapar, that means it gets divided. In the Golden Age it's not divided, both the important powers are in the same person. That's what we experience at the Confluence Age. You cannot withdraw and say, "No, why should I get involved?" Yes, we don't get involved, but if it's our duty, we do it. We have to sustain everything because sustenance is the main power. In the Golden Age, we also get sustenance. So, one kingdom, nothing is divided there, no partitions, no divisions. It's one ocean, common space, one sky. Today, we have to get permission from one country or from another, to use their air space. Space doesn't belong to anyone really, but it's partitioned, it's divided. When there is one kingdom, everything is open. So, internally first your own one kingdom should not be divided between Maya and Baba, and based on those sanskars, in the Golden Age, in the divine world, there will be one undivided kingdom.

Om Shanti