

Om Shanti!

Is everyone okay? We are very fortunate to belong to one Parent, common Parents. The same Parents play the role of Teacher, and then Satguru. Even in lokik life, as a child, we are with parents but then our parents have to send us to school, college and then we adopt a guru. Here we are very fortunate that the unlimited Father, who is the Bestower and Fortune Maker, is teaching us and His teachings are like advice for us. I believe that God, as Parents, is asking me to do something to become what I should be. It's like teachings, but He is also giving us elevated directions, Shrimat. Then He becomes the Teacher and teaches us how to cultivate good sanskars, with good practices that help us to study properly. In the morning, when listening to Murli, I just look at what Baba's Shrimat is for me today, whether it is the practice that Baba gives or it is in the blessing. So, if for the whole day, a few times at least, we can think of some of the points from blessings, then we are able to follow the Teacher accurately. I think you all have gone to schools or universities, so you understand how to follow what a teacher is saying, and then how to implement it. When you pass with honors, then you will get a career, and wherever you are, you will be respected for that. Then there is the Satguru, and the Satguru's advice is always very elevated. As much as we follow the elevated Shrimat of the Father, Teacher, and Satguru, Baba says that we become Shri or elevated. We have an elevated mind, elevated intellect, elevated attitude, and elevated sanskars. As much as you follow Shrimat and cultivate divine sanskars and divine virtues, you feel that you are also moving towards becoming divine, creating a divine world.

So, paying special attention to following Shrimat is very important because there will always be subtle pressure from the opinions of others. I remember Dadi Prakashmani would make all major decisions based on Shrimat, like when Shantivan had to be built or Gyan Sarovar or even Meditation Hall. When Om Shanti Bhavan was being built she had a meeting with everyone and asked, "What is Shrimat about this?" There is always this question, so many thoughts come in the mind, and everyone's mind is different. For my mind, I think about how to be spiritual, how to create a spiritual atmosphere, so my thinking will become like that. There are some who are thinking about the physical aspects of the things. As young Brahmins, we always used to ask our senior Dadis, "How do I know if this is a thought of my mind, an influence of someone, an opinion of someone, or Shrimat?" Dadi always used to say that if it is Shrimat, then there won't be concern, there will be a lot of contentment. When we listen to others, we get stressed, lose hope, and many consequences happen when we decide something. So, to remain carefree and to remain stable, it is very important that we know that this is not a dictate of my mind, not a dictate of others, but this is Shrimat. Subtly, you come to know, and because Shrimat is there, it makes us elevated. This means our thinking is of higher quality, and we are not quickly impressed about what others do or say.

So, we don't start doing things because I think, "That one did it, so I should do it." I have to look at my own life, my own karma. When we follow Shrimat, we will not be deceived by anything. If we don't follow Shrimat, then time can be wasted, money can go to settling

karmic accounts. It is not that Baba wants us to give Baba everything, but Baba says to be a trustee. When you are a trustee, you know how to use your time, wealth and body. There is Shrimat on how to use everything, and this is a straight route with no diversions. Baba has given us such clear directions about everything. I am a trustee, so I know how to use everything appropriately. Baba always used to say that everyone has their own karmic accounts, so never get personally involved in anyone's life. Whenever it comes to anyone's personal life, I will say this is what Baba says and this is what I also feel, but you are responsible for every action you are doing. There are many who, out of mercy, do good actions, and then they are trapped in that mercy. So many things I hear about. Shrimat says that yes, you can support, but you cannot get involved in anyone's personal life in today's world. So, for everything, we have to be very clear and follow the right principles, Baba's Shrimat.

Shrimat keeps you on a direct route and also from elevated, we are becoming divine. So tomorrow, the whole day, we will be looking at our thoughts. Is this what Shrimat says? Is my intellect following Shrimat? Is my power to discern based on Shrimat? With my time, money, everything, first I become a trustee. I can't become what comes in my mind, I follow what Shrimat says. It was so interesting hearing Avyakt Baba saying that if you are following Shrimat, it is very easy to stay close to Baba. If I do what comes in my mind, then I follow advice of others, opinions of others, then it is not easy to go in this straight route. I always keep Brahma Baba in front of me, because he accurately followed Shiv Baba. So, if I have to follow accurately, I have to follow Brahma Baba, how he decided, what he did, and also taking care of the Yagya. All of Brahma Baba's attention was on remembrance of Baba, because an important Shrimat is soul consciousness, Baba said to remember Me. Manmanabhav is the main Shrimat, right? If I am in remembrance of Baba, I am in soul consciousness, then it will be easy to understand Shrimat, and easy to follow Shrimat. So, today our theme is Shrimat. Every word of Baba is Shrimat for us. We listen, but we also have to practice, we have to be an embodiment of that. When we are an embodiment, it is easy to follow Baba. So, we will look at Shrimat and follow Shrimat and that will help us to emerge very elevated sanskars, and they will be divine sanskars.

Om Shanti