

Dadi Prakashmani – 16th November 2000 – Madhuban (night class)

Steps to perfection

Baba tells us again and again that you may carry on with your business and activities but do not keep any burden of 'I' or 'mine' in your intellect. The method for this is to make Baba responsible. We are just instruments following His shrimat at every step. We are earning multimillions. Today Baba said we are multimillion times fortunate and He told us the secret of this.

In order for us to bring perfection close to ourselves Baba has given us special shrimat and Baba has also given us 6 months to pay attention to this. If you really think about it, 6 months goes by very quickly. Time is moving so fast. So, we also have to conduct ourselves at a fast speed and make effort according to Baba's signals.

The aim of our efforts is to pay attention to ourselves. With attention, your intellect can experience what Baba is saying. If you are paying attention then you will not find it a burden or hard work to move forward. Baba has given us many signals in the Murlis to become complete and perfect. Remember those signals that Baba has given and you will be able to churn those points throughout the day.

The first step to become complete and perfect is to have faith in the self. Ask yourself: Do I have that faith in myself that I will make such effort that even though I have come last I can go fast and come first? Call it my sanskars or any bondages of the past but let me make effort easily and transform those bondages - those sanskars. For this I first of all have to have faith in myself. Baba says that my promise to you children is that if you take one step forward, let alone ten steps, I will take 100 steps towards you. Baba says when the children have courage, Baba helps. Have faith in the intellect and you will definitely be victorious. So first of all you need to have complete faith in yourself. Have full faith and you will definitely receive a lot of help from Baba. This is also a huge blessing that we receive from Baba. When you have faith in yourself you will also have faith in Baba and because of having faith in Baba it is as though this is Baba's blessing for you. When there is this faith in the intellect you will be able to be victorious.

The second faith you need to have is that I am the same child of Baba as of the previous kalpa. I had become victorious in the previous kalpa in the rosary of victory. We are the same ones as in the previous kalpa. The ones who created a new world in this world and then ruled in that world. We are those lucky children. So first of all have faith in the self and together with that you also need to have faith in Baba's elevated versions.

Does Baba not know to what extent His children are complete and perfect or to what extent they will become complete and perfect? Baba has given us 6 months to complete this and according to the time Baba will also test us and we have to pay practical attention and pass in that paper and so what should you pay attention to at amrit vela every day?

When you wake up at amrit vela remember your stage of perfection. Someone asked me what is perfection and I replied for me the stage of perfection in front of me is Brahma Baba. We know how Brahma Baba became perfect and achieved the angelic stage in a practical form and continued to give us that experience. Even now in the subtle region through that subtle form he is having a heart to heart conversation with us and you could even say he comes into our physical world and so the sample of perfection in front of us is the avyakt and corporeal and in the incorporeal form the Supreme Father, the Supreme Teacher and the Supreme Satguru is in front of us. But in the physical form in front of us we have the sample of the angelic stage, the form of perfection and that is avyakt Baba.

He created such a stage in the physical form that today even in the avyakt form He is celebrating a meeting with all of us. Baba has clarified many times that Brahmins are going to become angels and then deities and so the closeness to perfection is for us to become angels and Baba says angels means those who remain free from bondages and the bondage of this body. The sanskars, nature, vision, attitude and drishti that we had has now been transformed. To what extent have they been transformed? So I have to become my own master and check my own self to check to what extent has that transformation taken place

It is the old sanskars that are a bondage for me. To be able to transform them - this is what is known as becoming free from bondage and when you are free from bondage you can be liberated in life. So ask yourself: Am I this soul free from all those bondages or are my sanskars and nature keeping me in bondage like chains? Sankars are the chains. If there is the slightest bondage then my happiness and supersensuous joy will be reduced. To be free from bondage is to experience supersensuous joy and then I have the stage of liberation in life and so let us experience being ever happy, not just happy. Check: am I always ever happy? Baba says: may you be an angel. To what extent do I experience myself to be that angel?

Also, check yourself. In order to be complete and perfect, and I keep this aim, then for that there are many deep secrets of knowledge because knowledge itself is very deep. So Baba is telling us deep knowledge of the pilgrimage of karma, neutral karma and sinful karma. I have to finish sinful actions and experience myself to be becoming free from all such negativity.

Am I still bound by that karma or have I burnt away negative karma and become one with neutral actions? The deepest knowledge is to understand the deep philosophy of karma, neutral karma and sinful karma.

If I am performing actions on the basis of sanskars that is not a neutral action but can be an ordinary action or a sinful action. In other words this would be termed as maya. Not being a conqueror of maya but being influenced by aya. There are many subtle points. Your attitude is pulled and you have a desire. There are waste thoughts and there is body consciousness. There is a selfish intent of experiencing name, fame, respect and honour and so for me to become free from all of that I have to burn away actions of the past but I must not create a karmic account. If you perform any sinful actions then you will experience the punishment of that. Let me create such a stage that I become free from punishment. So may I not experience any punishment and pass with honours.

Baba is not asking us to just pass but to pass with honours. In this study the first grade is to get up to 95% marks. Some will get 50%. To simply pass with 33% - to just barely make it - I must not pass in that way. I must pass with 95% to 100% marks and that is to pass with honours. I must claim the full inheritance and so I must attain full marks and this is called perfection.

If there is a strong karmic account then let me burn away all of that with the power of knowledge and yoga. I need to make that effort and then whatever kind of account there is I will be able to settle that. For this, Baba gives us a lot of power. He gives me the power to merge, the power to face, the power to tolerate. I have to check: do I have all these powers to an equal extent. Am I a master almighty authority or a shakti who is weak?

Baba has given us this time to make effort and so whatever power is lacking, to have deep tapasya and to become powerful in those powers. Become a master almighty authority in all powers. I need to make effort to make myself full in every power.

Sometimes the sound emerges: What can I do? I don't have the power to tolerate. Is that a courageous reply to say I don't have the power to tolerate? Is that something to be proud of - am I being honest? Am I taking the support of a Dunlop pillow? We have to make effort and if there is any power lacking let me make myself full with the power of yoga.

We are the ones who are constructing the new world and if I am hungry for name and honour how can I bring about renewal of the new world? This is why, in order to become complete I need to pay attention to burn away the account of sinful actions and just perform neutral actions. Only then will I be able to experience the stage of liberation in life and I will have that intoxication.

When we think of perfection then attention is drawn. Perfection means to become karmateet, so for us to become complete it means that the final paper of our efforts is to become karmateet. So am I becoming karmateet or are there still subtle actions such as waste thoughts, because waste thoughts will not make me karmateet. Instead my time, thoughts, breath, power and energy will all be wasted.

I am seeing that many times, the reason for waste thoughts is we don't pay full attention, and then we waste our thoughts and energy. So, in my daily time table let me make sure that there are no waste thoughts for myself or others. Some have waste and negative thoughts for others; we have to come here to liberate ourselves and bring salvation to ourselves so why do I waste my breath, time and thoughts on others?

Baba has given us the title: Those who have good thoughts and feelings for others, and so we are the benevolent ones. If someone does something for some reason or another and I have waste thoughts about that that is also a waste of my energy. So Baba has now given us the signal for the stage of perfection that we must not waste any of our thoughts and we all have our parts in the drama. We should have good positive thoughts about everything and just have a pure interaction with everyone and be pure in our actions. Good wishes is the main service even if I don't have any other service and this will enable me to spread very good vibrations everywhere.

Whoever comes and goes in front of me – let me give subtle blessings and be a bestower. Giving and receiving blessings. By giving it is not a question of receiving blessings but if I give, then I receive.

I feel that Baba has sustained me with so many blessings and I constantly move forward with these blessings. I receive good wishes and blessing from everyone and the reason for this is because of always having pure thoughts for others.

Never think of 'I' in any context. Always put others first. If I constantly keep say "I" "I", I don't receive blessings from others. We are the children of the Bestower and so we have to give and in giving the receiving is automatically merged in that.

Even name, honour and pride are forms of taking, but Baba has given us the slogan of becoming bodiless, viceless and egoless and so these are the elevated versions of Baba's avyakt murli and remembering these things will enable us to become complete and perfect and the beads of the rosary of victory around Baba's neck.

Perfection means I have to pass with honours – that is, I have to become karmateet. Don't think I have six months, but from today just think that I am not going to have any waste thoughts but that I am a benefactor like the Father. The father is an example in front of me. This is the way to become karmateet, to be a conqueror of karma or to come into the rosary of victory. And through this stage we will gradually become angels the same as Baba. So if you make this effort of receiving the stage of perfection then all the tension and unhappiness will no longer remain.

For this Baba gives us the warning about time. We have to be an unlimited renunciate and you have to stay beyond. To the extent you remain bodiless and a renunciate to that extent automatically your pilgrimage of remembrance will become powerful. This practise of being bodiless will help us to become complete. This is why Baba has given us many different yuktis, many different points for us to reach our goal. Our aim. The effort is easy so why should we be labouring in that? We do have to make effort because we have this sanskar over a long period of time. But if you keep saying it is very difficult, it is very difficult then you won't be able to pass. If I have the faith that I am going to pass and if I show the chart to Baba that I am definitely going to pass then everything will become easy and if everything in the world is going to be so easy why would this not be easy?

Baba tells us to make effort but this is the first time that Baba has given us a limit saying He is giving us six months. He wants to give everyone the blessing of the flying stage and make everyone fly. We don't have to walk but we have to continue to fly in the flying stage and when we fly in the flying stage then we will easily be able to come close to the stage of perfection. We don't have to stay below the clouds. We have to go beyond the clouds. Completion, perfection means the signal for us to go into the flying stage. We have to fly and make others fly and go completely beyond.

Don't think about six months. Think of it as six days because 6 months will go by like 6 days. This is such deep knowledge and yet when we speak about this knowledge to someone we say you only have to do a one week course. So Baba has also given us one week. It is not 6 months but one week. Make effort and move forward with this understanding. Is it difficult? Baba is keeping hope in us. Does Baba know how much power and courage His children have?

Of course Baba knows, so instead of walking Baba has given us wings to fly saying you have to become complete. Come close to perfection and bring about revelation of the Father. Come close to the stage of perfection and you will be able to reveal the Father. He has given us this temptation. Reveal the Father and for this you need to become perfect.

Baba is very clever. He has told us to do this tiny little thing. With our courage and Your help why would we not become angels and become perfect?

So now let each one write this down in their diary: Every day write a special point of perfection and then remember that throughout the day. I also try to put some points for every day from the murli. There is a point for our stage of completion and perfection. Just as there is the blessing there is also this point for perfection, so paying attention to that we will definitely make effort and reach that stage.

We will continue to receive reports of such a stage from all countries. We will see what is to happen in the drama and we will see what Baba wants to happen. So if there were such good reports coming from everywhere then we will call Baba and say: Baba come. Come down from up above and yes of course, you will receive a prize. If someone claims a first number then they get a prize. So claim the first number. Take this prize from Baba. He will look at the stage of the children and so in order to claim a prize for such a stage we will have a plan for such a programme but first of all let us celebrate our day of happiness and bliss. Take every step according to Baba's shrimat and become complete and perfect. Follow Baba, did I move along according to shrimat, did I do this service according to shrimat? Did I speak according to shrimat? Is my dharna according to shrimat?

Just remain constantly intoxicated - that is shrimat. If you sometimes feel a little bit of confusion – is that shrimat? No. Let me constantly keep shrimat in front of me. Call it my good wishes, my orders, instructions, everything is included in shrimat and by following shrimat you are able to make a very good stage for yourself – being able to remain carefree, and so for this Baba has given us the signal for us to make our stage complete and perfect. So let us follow those signals that Baba has given and continue to make that effort and we will have a right to claim 100% marks from Baba. Tell me my dear double foreign brothers and sisters, is it possible?

In the final report I will see who it is who goes ahead. Will it be those from Bharat or those from abroad who will go ahead? I will see who has the highest marks. Who has the stage of being close to perfection? I will ask for the report in May and ask Baba who has come first. Will it be those from Bharat or from abroad? He has His hopes and I also have hopes and I also pay attention

everyday to becoming complete and perfect. No one has become that yet. We have to become perfect so we will continue to have the experience of this lovely stage, that unique stage, but yes, we must also have that happiness

Let there not be any greed, attachment, tension or any waste thoughts. Don't waste your time. Don't get caught up in 'yours' and 'mine' or any unhappiness. Just surrender and sacrifice all of that in Madhuban before you leave.

Is there anyone sitting here who thinks this is very difficult? Or do you think you will be victorious in your efforts (No one raised their hand to it being difficult) Look the whole class has passed! So, it's not difficult at all. Very easy. Baba has given us easy knowledge and so it will all be easy. We have to become complete and perfect and nothing else. We will show wonders and fulfil Baba's hopes. The day of the drums of revelation will definitely come.

Thank you and good night.

Om shanti