

Om Shanti everyone!

How many of you have the intoxication that we have recognized Baba? Yes? Can I see hands? Or are we trying to recognize Him? How many of us have recognized Baba? I remember that I used to do a lot of bhakti. On the path of bhakti, we always worship different deities, Lord Krishna, Lord Rama, all the Gods and Goddesses. So, when I got the introduction of Baba, I instantly felt that He is the One. Then listening to knowledge and experiencing Baba's qualities, I knew that God Himself was giving this knowledge. When there is recognition, you feel that He is the Creator and I have received this divine birth, I am a Brahmin. Let this subtle awareness be there all the time, that He is my Creator. Then there will be such intoxication and happiness. So, now I am Baba's child, I'm Baba's creation. Just as in the lokik way, we never forget our lokik parents ever. Baba is giving us everything, everything we get is pure. Those who are surrendered are only on Baba's service, we get everything from Baba's bhandara. Those who live in a family, in lokik life, also have the awareness that everything belongs to Baba, that I am a trustee, so it becomes pure.

Who is teaching us? Baba says that you become selfless servers, there is no thought to receive anything. Yesterday, we were in one program and a contact soul came and he said that he has never seen an organization that constantly keeps giving and also are so committed for years and years and years. Some have served for eighty years and are not with us today. I have completed 63 years of service. What we do the whole day is to sustain Yagya, share knowledge, and take care of Baba's family. Baba says that you don't charge any fee, but whatever is contributed is to maintain the services. Murli doesn't cost anything, but postage does, or any other equipment. The knowledge that you get is free. Baba is doing selfless service, nothing for the self, and whatever we do, the thought is that I'm doing it for Baba. We never feel that we're doing it for anyone else, it's for my benefit, I earn an unlimited income. Baba is giving knowledge and all of us are our brothers sisters, it's a big family. So, we must share what we receive from Baba, whether it's knowledge or love or whatever sharing is there, it is given to us by Baba. So, that's why Baba calls us 'altruistic or selfless servers'.

Baba said that these four lines of fortune should be clear, consistent, bright, unbroken lines. The theme for today is that of discipline, principles, law, or rules and regulations. So, whether we follow principles or certain disciplines, there are a lot of benefits. The mind has to be very light and full. I really like this point that Maya only comes when you are empty in something. Like some days you really don't feel full, so then everything around becomes like Maya, "This is not right, that is not good". "Very small things will start bothering you, because you are empty. So, how can we remain full all the time? I thought of these four things, the lines of fortune, you can remind yourself, "Whose child am I? Who is sustaining me? Your thoughts in the study can even keep you disciplined. Like today, Baba had said three words. So, what is incorporeal? What

really is the experience? Let me focus on being incorporeal. It is very good because that kind of concentration is such that your thoughts don't go anywhere, you don't notice anything, even if you do notice, you don't think, "Why is this one doing this? This one should be like this." If you don't pay attention, your thoughts are so scattered all the time, but I create a discipline that I have to practice at least for 20 minutes, being incorporeal. So, our disciplines are our practises. It is like Brahma Baba said in the end, "Be incorporeal, viceless and egoless." We had been in knowledge for so many years, so what should be our stage now? Incorporeal, right? However, many of us don't practice it properly. Okay, for 15 minutes, half an hour in the morning, or during traffic control, I will practice the incorporeal stage.

It's very interesting when Baba says 'traces of vices.' This morning, when sister Gayatri was reading Murli, someone talked about the trace, what is the trace of vices? Baba said that when there is a trace, then the full vice can come. I don't get upset, angry but I do get impatient, and when I'm impatient then I'm a little bit irritated, agitated, and not peaceful. So, incorporeal then viceless. As much as we practice the incorporeal stage, that much, we will experience total purity of mind, viceless, and Baba said no ego or egoless. So, as a creation of God, I need to have these three stages so that I am a detached observer. Something is happening, but if my mind is always thinking that this shouldn't have happened, that shouldn't have happened, it happened! It was Drama right? Let me be in the present and move forward, let's see what is next. Do not keep allowing the mind to go back into what happened, with so many thoughts. You have to become free from waste. If we are economical in money spending, we have to be economical in using our thinking and time. One feels there is so much time in between, a few minutes here and there when I can practice.

Physically, we follow the discipline that I must wake up for amritvela and sit. What stage did I practise? Morning time is really very good for practising, "I am soul with Baba. I'm with my Parents, with my Creator." So, externally disciplined with the time, but then also disciplined internally, spiritually. Then you experience not only benefits, but because of accumulation, you are spiritually mature, and you are accumulating a lot of powers. As Baba said, Brahma is your mother and as the mother sustains, you feel powerful. So, Brahma Baba is waiting for us in the subtle world, so we all get ready to go with Baba. What will we do when my part is over? We all want to be together with Baba. Baba says, "If you want to come with me, then you have to be ready for it." When there is a lot of intoxication and joy, we can go deep within. When your mind is full, you are cheerful.

Om Shanti