Om Shanti Everyone!

Baba wants us to create natural sanskars by checking and changing. So today, the whole day, the attention was to have happiness, and create my fortune of happiness. There will always be some scenes of Drama, or there are certain needs of the soul. There may be a little bit of lack of contentment, but just keep reminding yourself that I am creating my fortune at this time. That fortune is a fortune of happiness. We don't have control on many things that are happening, but at least I am a self-sovereign, I have control of my own self. There was one individual in some country, he was very wealthy and had many big stores. Once we were traveling from the center to go to his place and we saw that one of his big stores was burning, it was really getting destroyed. When we went, he was watching it on television, the store being burnt, and he was laughing. So, I said, "How can you do that, because it's your store?" He said two things, he said, "I didn't bring it with me, I made it here, earning from there, and so it's really not mine. Also, I was born happy, and so I will live happily." So, I thought that's a very good thought, and it was not just his belief, but that was his way of living, very simple home to work, work to home no any other habit of drinking or anything. He was a very royal person, and he helped us a lot in Baba's task, even though he didn't believe in God. He decided that whatever in life coming to us is really created here. Baba also teaches us to be trustees.

So, how do I internally create that happiness, that whatever happens I'm not going to lose my happiness. There is great strength in that, and you feel alive. If you are not happy, everything is dark, confused. Anything Baba is telling us, we have to practice. Like for tomorrow we will practice about immortality. Some people ask what is eternity because first is eternity then is immortality. Eternity means that which has no beginning and no end. Immortal we compare with mortality, like the body is mortal, the soul is immortal. Mortality has a limited lifespan but immortality is forever. So, I am a soul, and I am immortal. It's really such a deep consciousness, and it's really important. I am a soul playing my part, but when I leave this body, I will play another part. That is why, within the BK family, when anyone leaves the body or will have another part to play, that part pulls us. All our Dadi's, the ancestor souls, had to change their part. Someone was asking Brahma Baba, "You didn't tell us that you had to leave. Why did you have to leave?" Baba said, "Because I have to be in my Avyakt stage so that when I move forward, you will also be able to do that. So, my part from sakar became Avyakt." It is the same with all of us, we move forward and play different parts. Others also can look at the example and follow us, even within this BK part, brahmin life part, our role keeps changing. So, immortality actually gives us very deep feelings that I am present, and I will be present wherever I am.

So tomorrow, the whole day, we will pay attention, create this consciousness, and see and write maybe during day or night time, what exactly was your experience when you were thinking. I am an image of immortality. I am an immortal soul, seated on this throne in the center of the forehead. Actually, I am very keen to spend the day with this awareness, and see what is awakening, what kind of sanskars, what kind of experiences, what kind of feelings are emerging. With this awareness that I am an immortal being, it means that nothing can destroy me, fire cannot burn, sword cannot cut, water cannot drown. I am immortal so any kind of situation will not make me

fearful. I just need to become soul conscious. Baba talks a lot about soul consciousness, bodiless stage, detached, trustee. These words sound very good and we like them, but how much have they become part of our sanskars? So, to remain ever happy, the practice for tomorrow will be that 'I am immortal' or 'I am an image of immortality'. Baba is also immortal, an image of immortality. Baba doesn't have His own body, He takes a body, but He is also actually Akaalmurth. Akaal means any time, time cannot control it, because even when the soul has to leave the body, the body is in time. The time is fixed for the soul to leave, even though we don't know it, but generally they say it is fixed. So, internally, I am a soul free from body consciousness, free from all attachments, I have to play my part, I have to be detached, I am an immortal being. So, that will be our practice for tomorrow.

Om Shanti